



HOLY EUCHARIST RITE II  
TWENTY-FIRST SUNDAY AFTER PENTECOST  
OCTOBER 30, 2022 | 10:15 AM

THE WORD OF GOD

*Worship begins with a moment of silence. Please silence all electronic devices.*

**The Prelude**

**Procession Hymn 533** Blue Hymnal

**The Acclamation** Book of Common Prayer (BCP) p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

**The Collect for Purity** BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S-280** (in front section) Blue Hymnal

Glory to God in the highest,  
and peace to his people on earth.

2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

4 you take away the sin of the world;  
have mercy on us;

5 you are seated at the right hand of the Father;  
receive our prayer.

6 For you alone are the Holy One,  
you alone are the Lord,

7 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Collect of the Day**

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson** Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence

are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous--therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

**Psalm 119:137-144** *Justus es, Domine*

*Setting: A Hymn Tune Psalter by Carl P. Daw and Kevin R. Hackett*

Antiphon (sung by all)

Your com - mand - ments are my de - light, O Lord.

Antiphon (sung by all)

137 You are righteous, O Lord, \*  
and upright are your judgments.

138 You have issued your decrees \*  
with justice and in perfect faithfulness.

**Antiphon**

139 My indignation has consumed me, \*  
because my enemies forget your words.

140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.

**Antiphon**

141 I am small and of little account, \*  
yet I do not forget your commandments.

142 Your justice is an everlasting justice \*  
and your law is the truth.

**Antiphon**

143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

**Antiphon**

**Sequence Hymn 634** Blue Hymnal

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

**The Gospel** Luke 19:1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began

to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Homily** **The Rev. Seldon M. Walker**  
*A period of silence for reflection will follow the Sermon.*

**The Nicene Creed**  
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**  
*The People respond to each petition ("When we give out of our abundance") saying: "there is always more than enough."*

*The Celebrant then offers the concluding collect*  
Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. Amen.

**The Confession**  
Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Absolution**  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**  
*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**Welcome, Announcements, and Thanksgivings**

*The flowers on the altar are given to the glory of God by Courtney Harris in memory of her mother Faye Harris, in honor of her 81<sup>st</sup> birthday. Offerings to the Thanksgiving Basket for October will go to the Peninsula SPCA in support of their work to care for animals.*

#### THE HOLY COMMUNION

*This is the table not of the Church, but of the Lord. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here.*

**The Offertory**

Reception of the Offering (sung by all) Hymn 380, v3  
Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**Eucharistic Prayer A** BCP p. 361  
*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Then the Celebrant continues*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...A Proper Preface is said... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-125 setting: Proulx** Blue Hymnal  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosana in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosana in the highest.

*The People stand or kneel.*  
*Celebrant* Holy and gracious Father: In your...  
Therefore, we proclaim the mystery of faith:  
*All* Christ has died. Christ is risen. Christ will come again.  
*Celebrant* We celebrate the memorial of our redemption...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

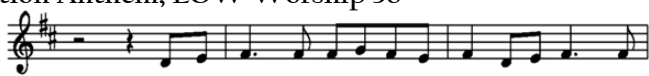
All AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**  
Fraction Anthem, EOW Worship 38



Lamb of God, you take a-way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a-way the sins of the world: grant us peace.

**Distribution of Communion**

*If you require a gluten-free wafer, please ask the clergy administering the bread.*

*Those who would like to receive the laying-on of hands for healing or for other prayer concerns are invited to visit with one of our lay healing ministers at the back of the Church in the Narthex. All are welcome.*

**Prayer for those observing Spiritual Communion**

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Communion Hymns**

Hymn 318, 469

**Post Communion Prayer**

*Celebrant and People*

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**  
Closing Hymn 448

Blue Hymnal

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**The Postlude**

Service Assistants

Music Director  
Suzanne Daniel

Acolytes  
Benjamin Morgan  
Christopher Seiter  
Louis Seiter  
Lay Healer  
Liz Landgraf

Lay Assistants  
Rose Field  
Aleyne Hamers  
Grif Mahan  
Lenora Wells  
Usher  
Vance Field  
Vestry  
Jim Giesken

Altar  
Rose Field

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**GRACE  
CHURCH**

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown  
111 Church Street, PO Box 123  
Yorktown, VA 23690

[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)



Historic Grace Episcopal Church and Day School  
@GraceYorktown

**\*Childcare available until 11:30 a.m.\***

Facilities located on the lower level of the Parish Hall  
In the Nursery, staff caretakers will watch infants to four-year-olds.

For inclusion on the prayer list please email:  
[prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)

Please scan for:  
Online Giving | Newcomers | Prayer Requests



**PRAYERS OF THE PARISH**

**WE PRAY FOR THOSE WHO HAVE DIED**

Leslie Jordan (cousin of Lynn Grimsley), Skip Hallmark  
(brother of Aleyne Hamers),  
Wanda Musselman (friend of Pam Webb)

**WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Adrian Bogart III, Adrian  
Bogart IV, Meghan Collins, James Gouger, J.J. Jones,  
Thomas Lopez, Andrew Sainsbury, Jack Tartala,  
Donald Washburn, William Washburn

**WE PRAY FOR OUR HEALTH CARE WORKERS**

Kyle Boyce (son of Debra and Art Boyce) and his  
partner Lauren Eary, Maura McCarley (daughter of  
Christy and Britt) and her roommate, Genis

**WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF  
THE CONGREGATION**

Paulette Culbert, Erin Tschida (niece of Marlene  
Bryan), Kelly Hirv (daughter of Myrna Hirv), Sarah  
Kobezak (daughter of Debbie Kobezak), Ron Johnson  
(fiancé of Michele Donnelly), Alfred Crane III, Bernie  
McAdam, the Marchione family (online prayer  
request), Bruce Fisher, Jerrie Hyle, Ryan Henry (son of  
Nancy Henry), Faye Keenan, Jimmy Bevelacqua, Anne  
Belt (mother of Diane Fulton), Kara Corcione (family of  
Lynn Grimsley), Sharon Barrett (sister of Diana Mason-  
Smelt), Lou Stack, Madeline Sell, Kathryn Bresnan  
(friend of Cathy Miller), Ava Fry (niece of Jenny  
Baldwin, Grace Day School staff), Dee Holland Brock &  
Melitta Holland (family of Sandy Armstrong), Foster  
Ryan, Martha Clift, the people of Ukraine

**THIS WEEK AT GRACE**

**SUNDAY, OCT 30**

8 A.M. HOLY EUCHARIST RITE I-CH  
10:15 A.M. HOLY EUCHARIST RITE II-CHURCH WITH  
LIVESTREAM VIEWING IN PH  
11:30 A.M.-12:30 P.M. CHOIR REHEARSAL -CR  
TRUNK OR TREAT-PARKING LOT  
4PM -RUTTER REQUIEM AT FIRST BAPTIST NEWPORT NEWS

**MONDAY, OCT 31**

10-NOON DAY SCHOOL FALL FESTIVAL-CY

**TUESDAY, NOV 1**

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW  
10 A.M.-NOON EfM BOOK GROUP-RIVERVIEW  
11 A.M.-12:30 P.M. STAFF MEETING-PH  
5:30-6:30 P.M. MY WAY OF LOVE GROUP 4-ZOOM  
6:30-8 P.M. MY WAY OF LOVE GROUP 3-PH

**WEDNESDAY, NOV 2**

NOON-1 P.M. HOLY EUCHARIST WITH HEALING-CH  
6-8 P.M. OMG MEETING-RIVERVIEW  
5-6:30 P.M. MY WAY OF LOVE GROUP 5-WILLIAMSBURG  
6:30-8 P.M. MY WAY OF LOVE GROUP 2-PH

**THURSDAY, NOV 3**

1-2:30 P.M. MY WAY OF LOVE GROUP 1-RIVERVIEW  
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW  
6-9 P.M. AA MEETING-PH  
6:30-8 P.M. THURSDAY MEN'S GROUP-RV

**SATURDAY, NOV 5**

9:30 A.M. NOON CURSILLO MEETING-RIVERVIEW  
6-9 P.M. AA MEETING-PH

**SUNDAY, NOV 6**

**DAYLIGHT SAVING TIME ENDS (FALL BACK!)**  
8 A.M. HOLY EUCHARIST RITE I-CH  
10:15 A.M. HOLY EUCHARIST RITE II-CHURCH WITH  
LIVESTREAM VIEWING IN PH  
11:30 A.M.-NOON CHOIR REHEARSAL-CR