



*The Great Catch, John August Swanson, 1993*

**GRACE EPISCOPAL CHURCH**  
**YORKTOWN, VIRGINIA**  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE THIRD SUNDAY OF EASTER**  
**MAY 4, 2025 | 10:30 AM**

*I thank you for worshiping with us today.  
Your presence is truly a blessing to our church family.*

## THE WORD OF GOD

*Worship begins with a moment of silence and the music of the prelude. Please silence all electronic devices.*

**Welcome & Announcements** (*beginning at 10:20*)

**Moment of Silence & Prelude**

**The Acclamation** (*from the back of the Church*)

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Procession: Hymn 192**

Back of bulletin

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**The Collect of the Day**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

**First Reading**

**Acts 9:1-20**

*Reader* A Reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is

an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 30** *Exaltabo te, Domine*

- 1 I will exalt you, O LORD, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said, “I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*All stand*

**Gospel Procession Alleluia #1 Refrain**

*Alleluia, alleluia, give thanks to the Risen Lord. Alleluia, alleluia, give praise to his name.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

## The Gospel

**John 21:1-19**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Message

**The Rev. Seldon M. Walker**

*A period of silence for reflection will follow the Message.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*During the Season of Easter, the People stand as able and respond to each petition using the following form*

*Intercessor* ...let us pray to the Lord:

*People* **Risen Lord, hear our prayer.**

### The Concluding Collect

Lord Jesus Christ, you have sent your Holy Spirit to teach us and to bring to remembrance all you have done in the power of God. Be known to us, as you have promised. Hear our prayers, grant us your peace and love, and give us those things which we need in this life. All this we ask in your strong name and by the power of your Spirit who lives and reigns with you and the Father, one God, now and forever. **Amen.**

### The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

### Thanksgivings

*The Thanksgiving Basket for May will go to Boys Home of Virginia and Bike Co-Op of Williamsburg. Altar arrangements are given to the glory of Elizabeth O'Brien in celebration of Dave's birthday and Kathy Michaels in memory of her 51st wedding anniversary.*

### THE HOLY COMMUNION

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

### The Offertory Sentence (BCP p. 376)

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### The Offertory

**At the Reception of the Offering (sung by all) Tune: Old 100th**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## Eucharistic Prayer B

### The Sursum Corda

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-130** *setting: Schubert (music found in the front of the Blue Hymnal)*

**Holy, holy, holy Lord, God of power and might,  
holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Then the Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be

the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

**Lamb of God S-164** *setting: Schubert*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world, give us your peace,  
give us your peace.**

## **Distribution of Communion**

*In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

## **Communion Music**

**Hymn 417**

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**Hymn Calm to the Waves**

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**Hymn 193**

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**Post Communion Prayer**

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Easter Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Dismissal Hymn 182**

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**The Dismissal**

*Presider* Let us bless the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia!**

**The Postlude**

**Service Assistants**

**Acolytes**

Sylvia Jaskoski  
Louisa Morgan  
Kinley Winegrad

**Lay Assistants**

Rufus Burney  
Jerry Twigg

**Usher**

Joe Mahan

**Vestry**

Art Boyce

**THIS WEEK AT GRACE**

**SUNDAY, MAY 4**

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45 A.M. PRE-SERVICE CHOIR REHEARSAL-PARISH HALL  
10:30 A.M. HOLY EUCHARIST RITE II-PARISH HALL  
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM

**MONDAY, MAY 5**

7:30-8:05 A.M. CENTERING PRAYER-ONLINE

**TUESDAY, MAY 6**

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW  
10:30 A.M. STAFF MEETING-PARISH HALL  
11 A.M.-2 P.M. BOOK SHOP OPEN  
1-6 P.M. RED CROSS BLOOD DRIVE-PARISH HALL  
6:30-7:30 P.M. WORSHIP COMMITTEE-ONLINE

**WEDNESDAY, MAY 7**

9:45-10:10 A.M. DAY SCHOOL CHAPEL-CHURCH  
NOON HOLY EUCHARIST RITE II WITH HEALING PRAYERS-CHURCH  
6-8 P.M. ORIGINAL MEN'S GROUP-RIVERVIEW

**THURSDAY, MAY 8**

11 A.M.-2 P.M. BOOK SHOP OPEN  
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW  
6:30-8 P.M. THURSDAY MEN'S GROUP-RIVERVIEW  
7-9 P.M. AA MEETING-PARISH HALL

**SATURDAY, MAY 10**

9:30 A.M.-12:30 P.M. CURSILLO-RIVERVIEW  
10 A.M.-NOON DOCENT TOURS-CHURCH  
7-9 P.M. AA MEETING-PARISH HALL

**SUNDAY, MAY 11**

**MOTHER'S DAY**

**RED WAGON SUNDAY**

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45 A.M. PRE-SERVICE CHOIR REHEARSAL-CHOIR ROOM  
10:30 A.M. HOLY EUCHARIST RITE II-CHURCH  
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM



**WE PRAY FOR THOSE WHO HAVE DIED**  
Charlie Fenno (father of Chip Fenno), Pope Francis

**WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**  
Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, Bryce Everette, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

**WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**  
Bob Rowe (brother-in-law of Ann Rowe), Rich Zimel (friend of Anastasia & Luke Kressley), David McAllister (family of Kathy Michaels), Mr. Johnson (friend of Gigi Carter), Debra Clapp (friend of Bonnie Griffith), Joan Stewart-Altman, Foster Ryan, Linda & Bill Chambers (parents of Laura Dover), Jill Brown, Kevin Campbell (friend of Kim Lenz & Matt Poelker), Monica Thompson and family, Linda Crane, Rachel, Josh & Cassie Dutro (family of Karen & John Dutro), Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), June Howard, Sue Greene (friend of Judith Rheinstrom), LeAnna Brunson, Laura Boice, Jimmy Bevelacqua, Christine Mahan, Gary (family of Lou Stack), Leland Barnett (family of Caroline Griffith), Liz & Jerry Landgraf, Bob Spencer (brother of Lamar Hall), Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Martha Knight, Linda Jones (family of Judith Rheinstrom), Katie Forbes (friend of Grace), Sherri Brunson, Nicole Taylor (daughter of Aleyne Hamers), Scott Michaels (son of Kathy Michaels), Jennifer & Isaiah Felton, Melinda Reed, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Danielle & Tom Cannella, Dick Swift, Domick Earle, Kathy Archibald (sister of Alex Frisch), Kevin Ketchum (son of Avis & Harland Ketchum), Harland Ketchum, Lou Stack, Madeline Sell, The Rev. Peg Buelow (retired priest in the Diocese of Southern Virginia), the people of Myanmar, the people of Israel and Palestine, the people of Ukraine.

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*

## Hymn 192

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

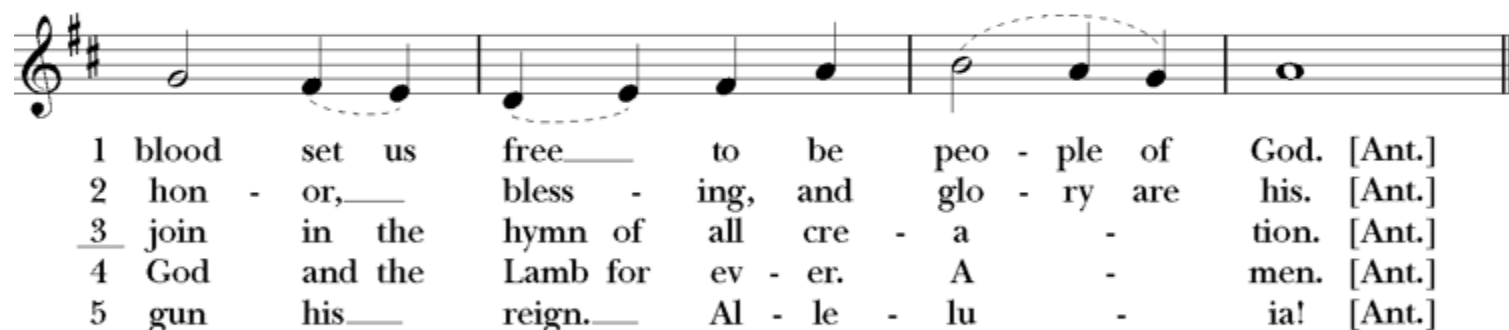
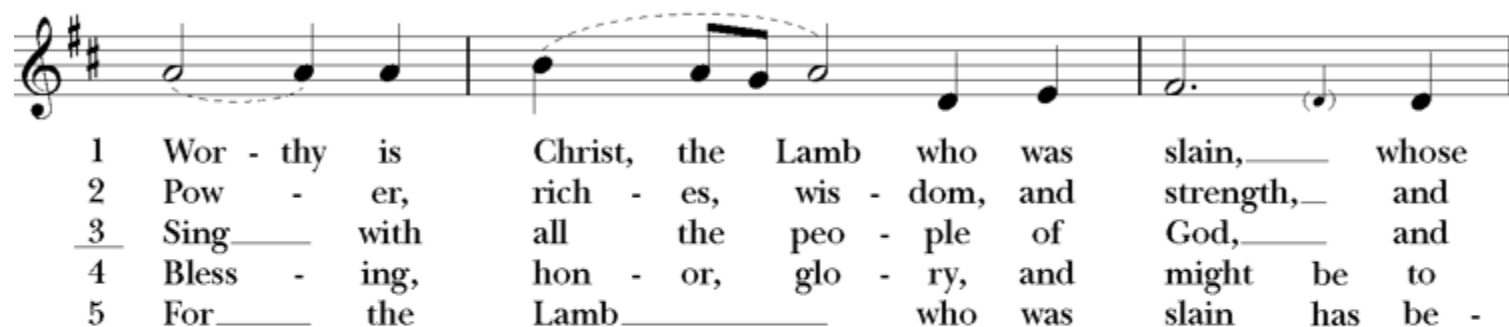
sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*  
sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.



# Hymn

Calm to the waves, calm to the wind, Je - sus whis - pers,

"Peace, be still." Balm to our hearts,

fears at an end, in still - ness hear his voice.

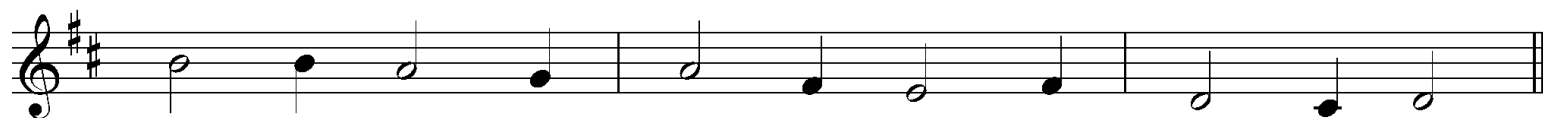
Hymn 193



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to

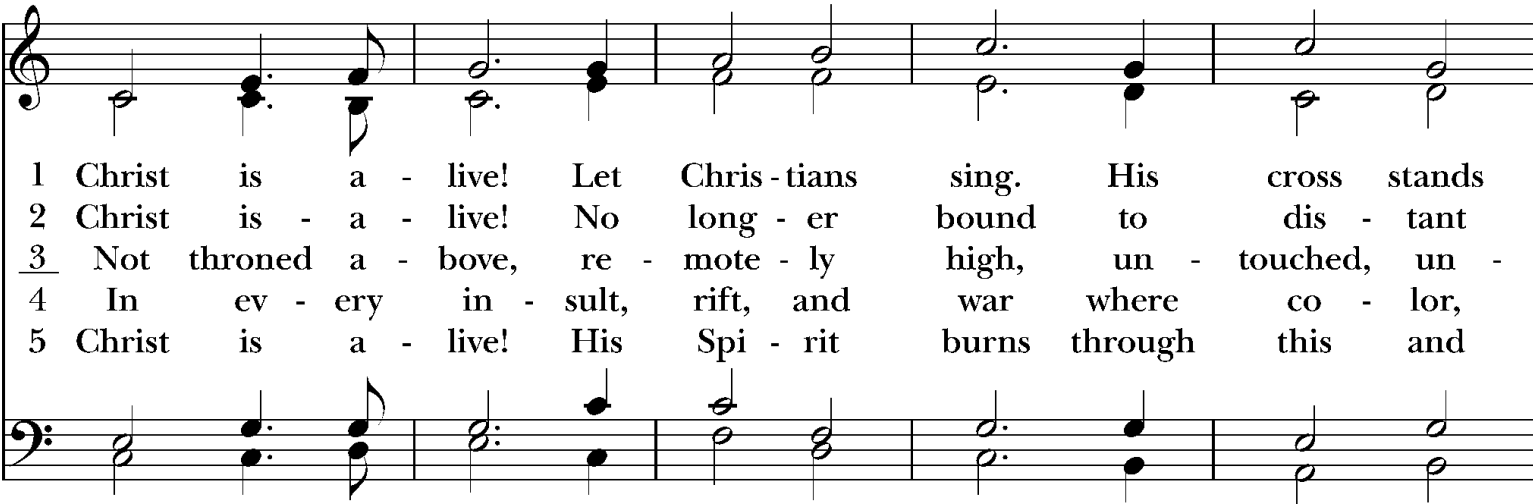


1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

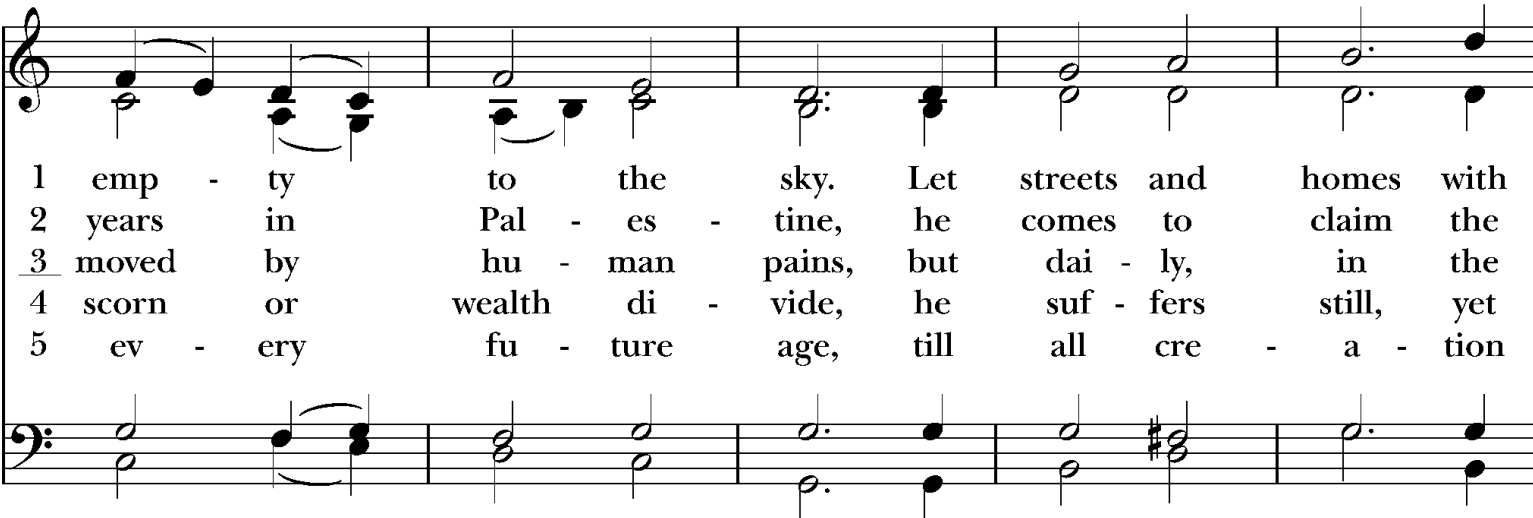


1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.


Dismissal Hymn 182



1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.



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**Please Scan for:**  
**Prayers | Online Giving | Newcomers**

**Childcare (up to 5 years old) and Children's Chapel (K-5th Grade) are located on the lower level of the Parish Hall**  
*The Nursery will remain open until 11:45 a.m. Children's Chapel participants will join the congregation at the Peace.*

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