



*Entry into Jerusalem, T'oros Roslin, active 13th century*

**GRACE EPISCOPAL CHURCH**  
**YORKTOWN, VIRGINIA**  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**SUNDAY OF THE PASSION: PALM SUNDAY**  
**APRIL 13, 2025 | 10:30 AM**

*Thank you for worshiping with us today.*  
*Your presence is truly a blessing to our church family.*

## THE LITURGY OF THE PALMS

*Worship begins with a moment of silence. Please silence all electronic devices.*

### The Opening Words

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest. Amen.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Reading

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### The Blessing

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

# THE WORD OF GOD

## The Procession

Hymn 154, All glory, laud and honor, *music: Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Salutation and The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens--wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 31: 9-16 *In te, Domine, speravi*

9 Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; \*

my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; \*

they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*

I have said, "You are my God.

15 My times are in your hand; \*

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, \*

and in your loving-kindness save me."

## The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Words of Reflection

The Rev. Seldon M. Walker

## The Passion Gospel

Luke 22:14-23:56

*The customary responses before and after the Gospel reading are omitted. All read the parts of the assembly, **marked in bold and underlined**. All are seated for the first part of the Passion. Please stand at the direction in the text.*

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

“Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, **“If you are the Messiah, tell us.”** He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, **“Are you, then, the Son of God?”** He said to them, “You say that I am.” Then they said, **“What further testimony do we need? We have heard it ourselves from his own lips!”**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, **“We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”** Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, **“He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”**

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, **“Away with this fellow! Release Barabbas for us!”** (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **“Crucify, crucify him!”** A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him.

*The People stand.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*A period of silence is kept.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent."

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

<i>A period of silence, followed by a musical offering for reflection will follow the reading of the Passion.</i>
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## **The Prayers of the People**

*The People stand or kneel as able and respond with the words in bold*

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Susan our Bishop; and all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially...*names will be read aloud...*

Hear us, Lord;

**For your mercy is great.**

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for...*names will be read aloud...*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

**Welcome and Thanksgivings**

*The Thanksgiving Basket for April will go to THRIVE Peninsula.*



## THE HOLY COMMUNION

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

**The Offertory** When I Survey the Wondrous Cross

**At the Reception of the Offering (sung by all)** Tune: *Erhalt, uns Herr*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

**Eucharistic Prayer I (Enriching our Worship)**

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S-124, Holy, Holy, Holy, Hurd**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Then the Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

*A moment of silence is held.*

**Fraction Anthem, Hymn 301** Bread of the world, in mercy broken, *Rendez à Dieu*

Bread of the world, in mer - cy bro - ken, Wine of the

soul, in mer - cy shed, by whom the words of life were

spo - ken, and in whose death our sins are dead:

look on the heart by sor - row bro - ken, look on the

tears by sin - ners shed; and be thy feast to us the

to - ken that by thy grace our souls are fed.

**Distribution of Communion**

*In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

**Communion Music**

**Back of the Bulletin**

Hymn 458  
Hymn 170  
Hymn 104 vs 1-3

## Post Communion Prayer

*Celebrant and People together, all kneeling or standing as able*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Solemn Prayer over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

**Amen.**

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*The closing procession is in silence*

### Service Assistants

#### **Acolytes**

Menolly Earle  
Benjamin Morgan  
Apple-Rose Powell

#### **Lay Assistants**

Art Boyce  
Debra Boyce  
Henry Morgan

#### **Usher**

Steve Williams

#### **Vestry**

Shelley Winegrad

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## HOLY WEEK AT GRACE

### **SUNDAY, APRIL 13**

**PASSION SUNDAY WITH LITURGY OF THE PALMS\***

**8:30 AM** - HOLY EUCHARIST RITE I - CHURCH.

**10:30 AM** - HOLY EUCHARIST RITE II - CHURCH

\*MEET IN FRONT OF THE CHURCH FOR THE LITURGY OF THE PALMS

### **MONDAY, APRIL 14**

**7:30 AM** - HOLY EUCHARIST RITE II - CHURCH

**7:30-8:15 AM** CENTERING PRAYER - ONLINE

**1-3 PM** BOOK SHOP BOARD MEETING - BOOK SHOP

### **TUESDAY, APRIL 15**

**7:30 AM** - HOLY EUCHARIST RITE II - CHURCH

**8:30-9:30 AM** CENTERING PRAYER - RIVERVIEW

**10 AM-12:30 PM** EfM WOMEN GRADS - RIVERVIEW

### **WEDNESDAY, APRIL 16**

**7:30 AM** - HOLY EUCHARIST RITE II - CHURCH

**12:00 PM** - HOLY EUCHARIST RITE II - CHURCH

**5:30 PM** - STATIONS OF THE CROSS - CHURCH

### **THURSDAY, APRIL 17**

**7:30 AM** - HOLY EUCHARIST RITE II IN THE HISTORIC CHURCH

**6:00 PM** - LITURGY OF MAUNDY THURSDAY- CHURCH. FOLLOWING EUCHARIST, THE CONGREGATION WILL PROCESS TOGETHER FROM THE CHURCH TO THE PARISH HALL TO SHARE IN A LIGHT AGAPE MEAL, WHICH WILL ALSO PROVIDE FOR A TIME OF SILENCE AND REFLECTION. FOLLOWING THE AGAPE MEAL, THE CONGREGATION WILL PROCESS BACK INTO THE CHURCH FOR THE STRIPPING OF THE ALTAR.

**8:30 PM - 9:30 AM FRIDAY** - OVERNIGHT PRAYER VIGIL TO BEGIN FOLLOWING THE STRIPPING OF THE ALTAR.

THE CHURCH WILL REMAIN OPEN FOR PRAYER THROUGHOUT THE NIGHT

### **FRIDAY, APRIL 18**

**10:00 AM** - LITURGY OF GOOD FRIDAY - CHURCH

**10:00 AM - 6:00 PM** - WALK THE LABYRINTH - PARISH HALL

**12:00 PM** - STATIONS OF THE CROSS IN THE YORKTOWN VILLAGE; MEET AT THE CHURCH STEPS

**7:00 PM** - LITURGY OF GOOD FRIDAY - CHURCH

### **SATURDAY, APRIL 19**

**10 AM** - LITURGY OF HOLY SATURDAY - SAINT FRANCIS GARDEN

### **SUNDAY, APRIL 20**

#### **EASTER SUNDAY**

**5:30 AM** - GREAT VIGIL OF EASTER - BEGIN IN FRONT OF PARISH HALL

**8:30 AM** - HOLY EUCHARIST RITE II - CHURCH

WITH LIVESTREAM IN THE PARISH HALL

**10:00 AM** - EASTER EGG HUNT FOR 5TH GRADE AND BELOW

**11:00 AM** - HOLY EUCHARIST RITE II - CHURCH

WITH LIVESTREAM IN THE PARISH HALL



### PRAYERS OF THE PARISH

#### **WE PRAY FOR THOSE WHO HAVE DIED**

William Stoecker (uncle of Jim Stoecker), Stewart Connor (brother of The Rev. Pam Webb), those who have died in the earthquake in Myanmar

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, Bryce Everette, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

#### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

LeAnna Brunson, Laura Boice, Jimmy Bevelacqua, Christine Mahan, Gary (family of Lou Stack), Leland Barnett (family of Caroline Griffith), Liz & Jerry Landgraf, Bob Spencer (brother of Lamar Hall), Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Martha Knight, Linda Jones (family of Judith Rheinstrom), Katie Forbes (friend of Grace), Sherri Brunson, Martin Field (brother of Vance Field), Nicole Taylor (daughter of Aleyne Hamers), Scott Michaels (son of Kathy Michaels), Jennifer & Isaiah Felton, Melinda Reed, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Danielle & Tom Cannella, Dick Swift, Domick Earle, Kathy Archibald (sister of Alex Frisch), Jim Carson (friend of The Rev. Pam Webb), Kevin Ketchum (son of Avis & Harland Ketchum), Harland Ketchum, Lou Stack, Madeline Sell, The Rev. Pam Buelow (retired priest in the Diocese of Southern Virginia), David McAllister (family of Kathy Michaels), Dan Webb, Mr. Johnson (friend of Gigi Carter), Debra Clapp (friend of Bonnie Griffith), Joan Stewart-Altman, Foster Ryan, Thea (friend of The Rev. Pam Webb), Linda Crane, Todd Winegrad, Rachel, Josh & Cassie Dutro (family of Karen & John Dutro), Grif Mahan, Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), the people of Myanmar, the people of Israel and Palestine, the people of Ukraine.

For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)

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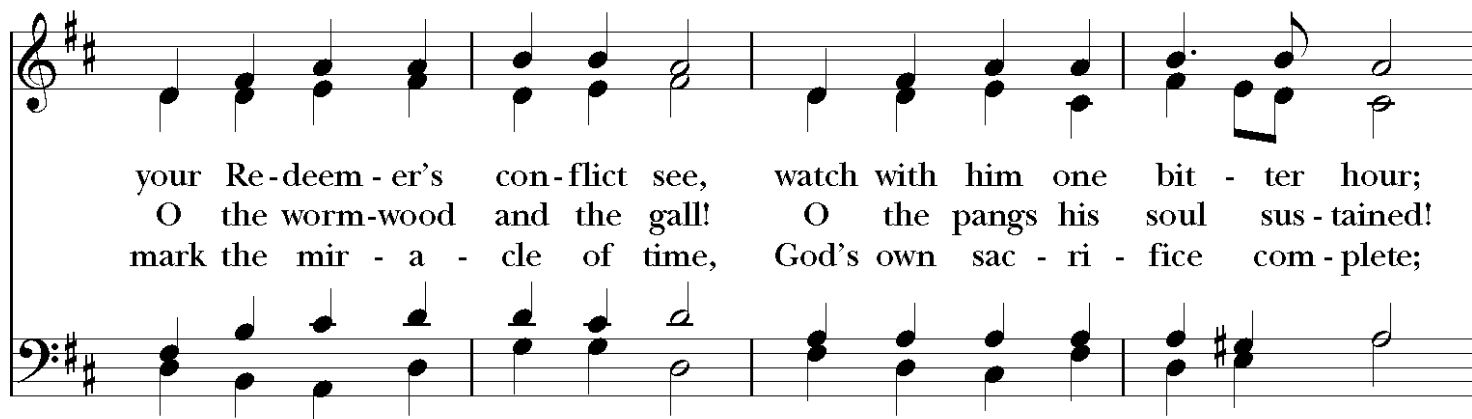
Prayers of the People: <https://episcopalvirginia.org/wp-content/uploads/2024/05/prayers-of-the-People-1.pdf>

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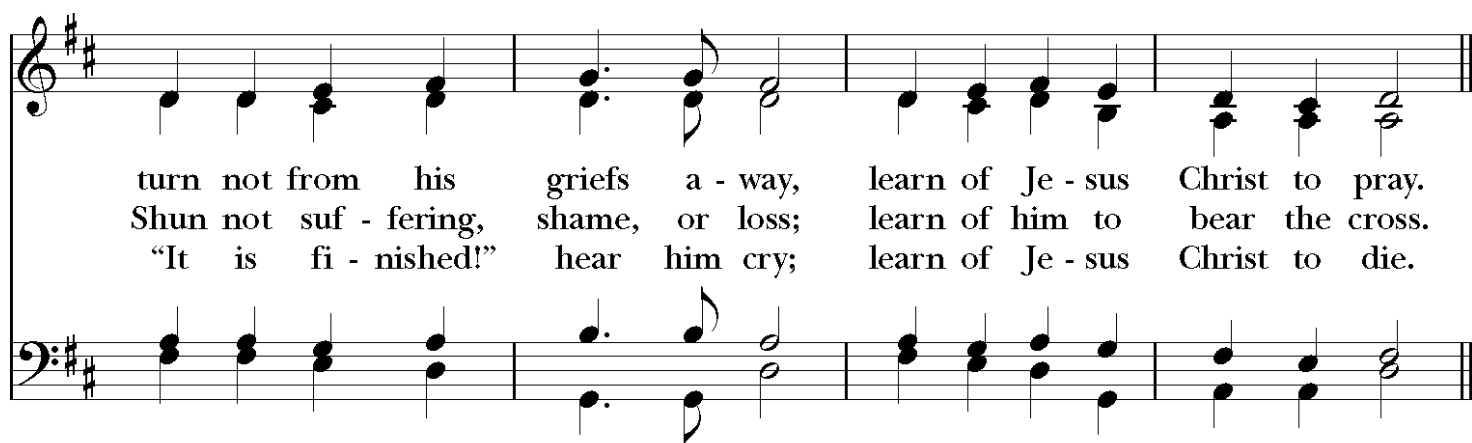
# Hymn 171



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
 2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;  
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



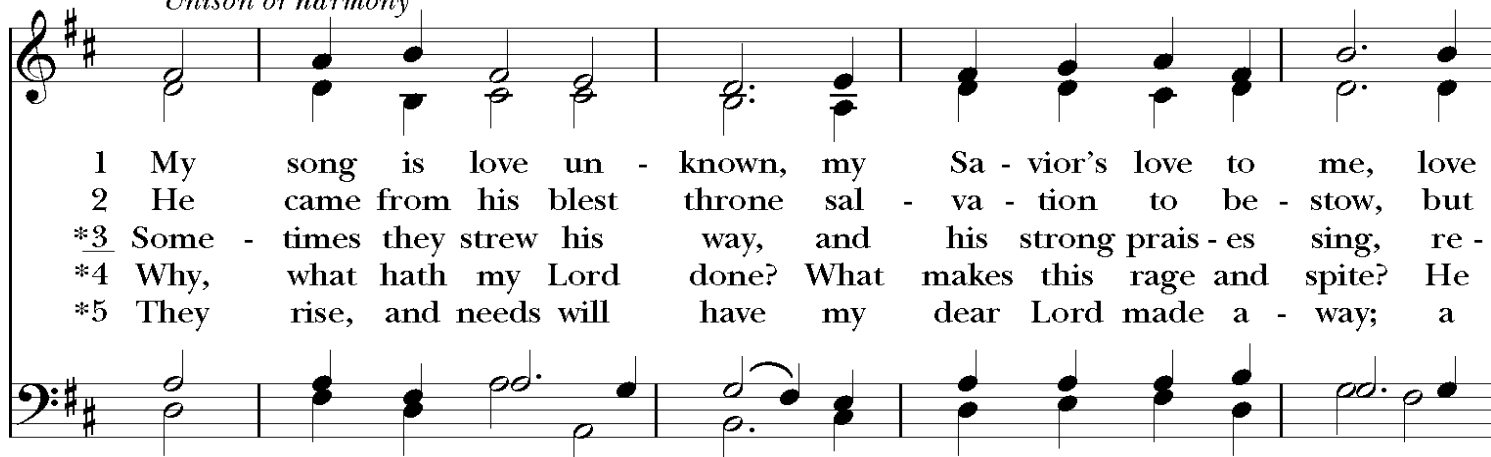
your Re-deem - er's con-flict see, watch with him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs his soul sus-tained!  
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



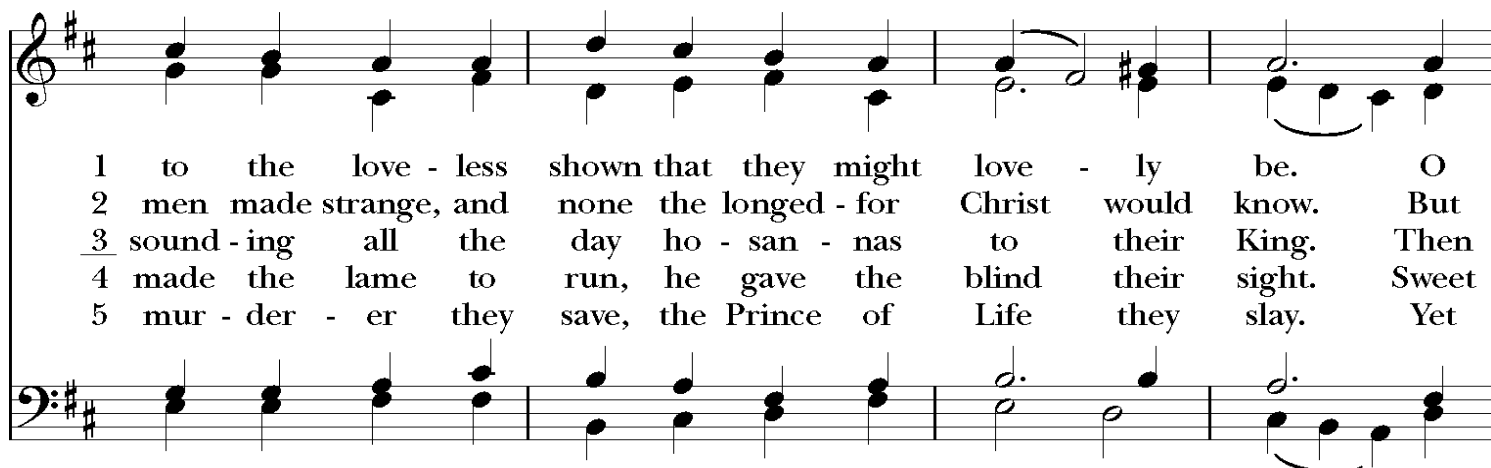
turn not from his griefs a - way, learn of Je - sus Christ to pray.  
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.  
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

# Hymn 458 vs. 1, 2 & 7

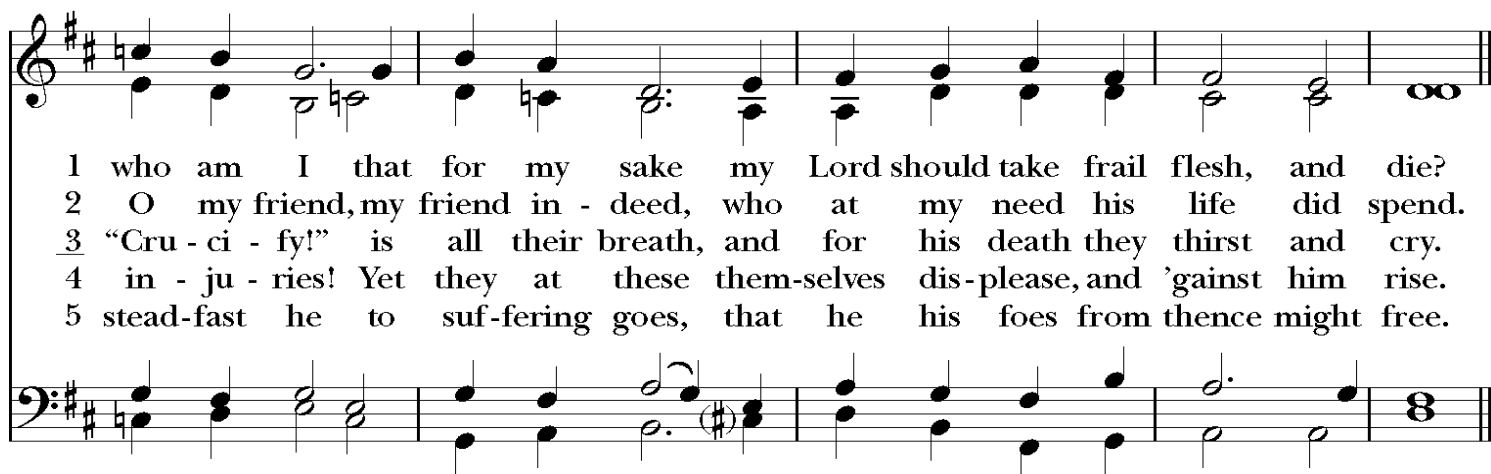
*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

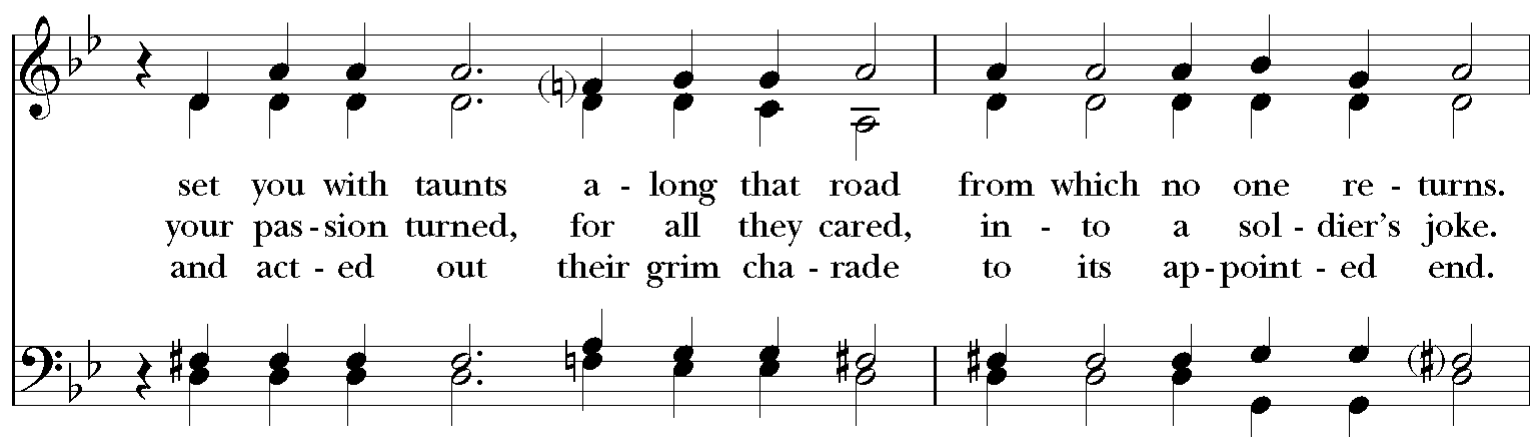
7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.



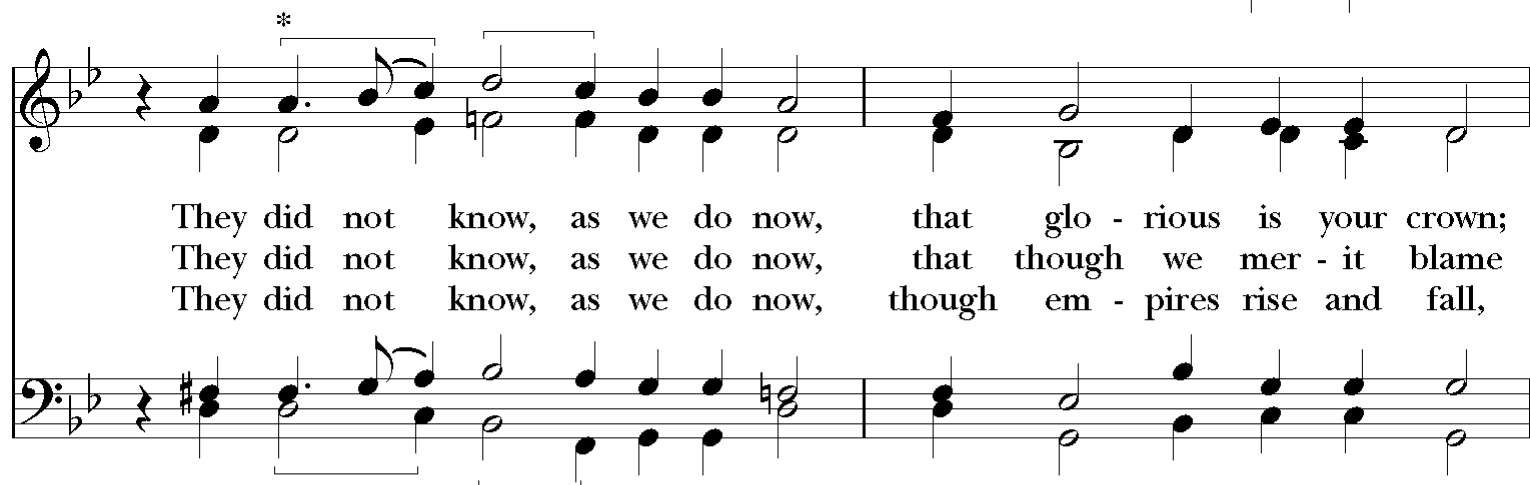
Hymn 170



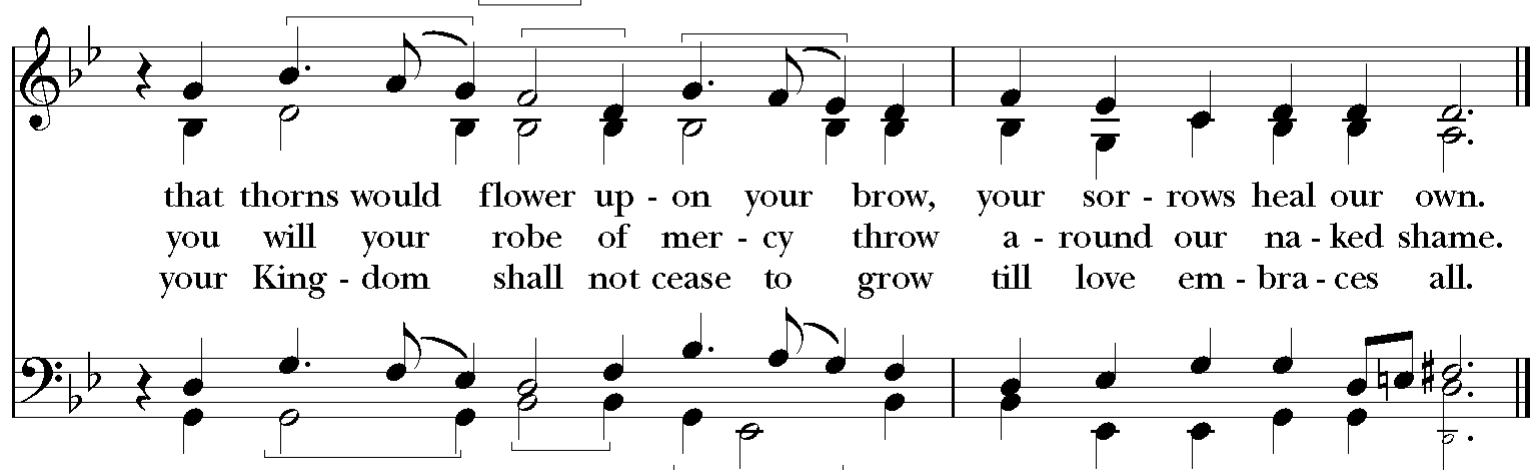
1 To mock your reign, O dear - est Lord, they made a crown of thorns;  
 2 In mock ac - claim, O gra - cious Lord, they snatched a pur - ple cloak,  
 3 A scep - tered reed, O pa - tient Lord, they thrust in - to your hand,



set you with taunts a - long that road from which no one re - turns.  
 your pas - sion turned, for all they cared, in - to a sol - dier's joke.  
 and act - ed out their grim cha - rade to its ap - point - ed end.



They did not know, as we do now, that glo - rious is your crown;  
 They did not know, as we do now, that though we mer - it blame  
 They did not know, as we do now, though em - pires rise and fall,



that thorns would flower up - on your brow, your sor - rows heal our own.  
 you will your robe of mer - cy throw a - round our na - ked shame.  
 your King - dom shall not cease to grow till love em - bra - ces all.

*\*The bracketed notes are to be treated as triplet groups.*

Hymn 104, vs 1-3



1 A sta - ble lamp is light - ed Whose  
 2 (This) child through Da - vid's ci - ty Shall  
 3 (Yet) he shall be for - sak - en, And  
 4 (But) now, as at the end - ing, The



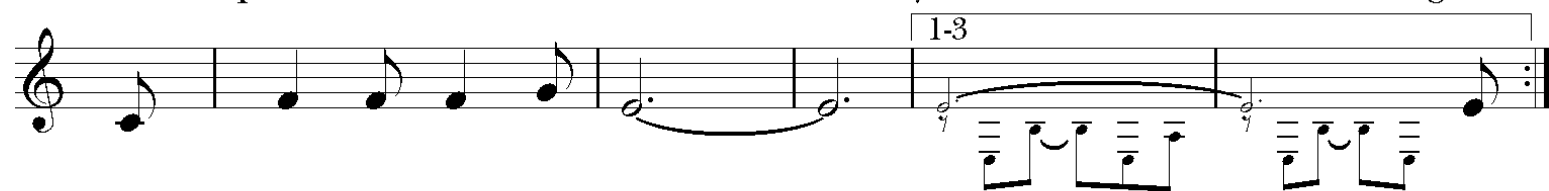
glow shall wake the sky; The stars shall bend their voic - es,  
 ride in tri - umph by; The palm shall strew its branch - es,  
 yield - ed up to die; The sky shall groan and dark - en,  
 low is lift - ed high; The stars shall bend their voic - es,



And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,  
 And ev - ery stone shall cry. \_\_\_\_\_ And ev - ery stone shall cry,

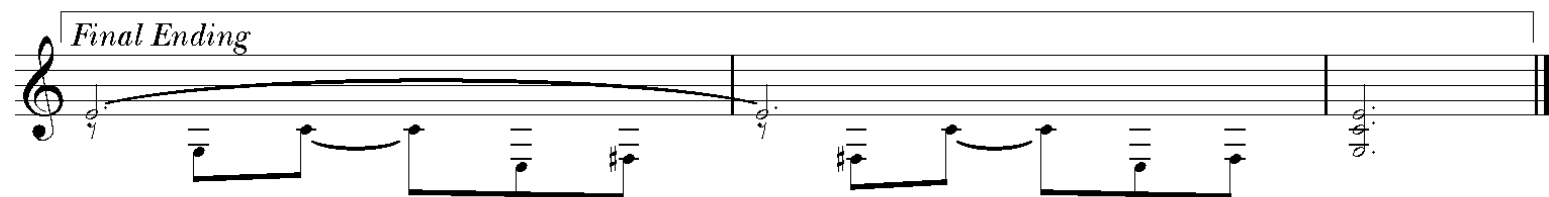


And straw like gold shall shine; A barn shall har - bor hea - ven,  
 Though hea - vy, dull, and dumb, And lie with - in the road - way  
 For ston - y hearts of men: God's blood up - on the spear - head,  
 In prais - es of the Child By whose de - scent a - mong us



A stall be - come a shrine. \_\_\_\_\_  
 To pave his king - dom come. \_\_\_\_\_  
 God's love re - fused a - gain. \_\_\_\_\_  
 The worlds are rec - on - ciled. \_\_\_\_\_

2 This  
 3 Yet  
 4 But



*Final Ending*





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[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)



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**Childcare (up to 5 years old) and Children’s Chapel (K-5th Grade) are located on the lower level of the Parish Hall**  
*The Nursery will remain open until 11:45 a.m. Children’s Chapel participants will join the congregation at the Peace.*

**Overflow seating available in the Parish Hall**

*Consecrated bread will be located on the small Altar in front of the television. Parish Hall worship participants are always welcome to walk to the Historic Church for communion as well.*

**Grace Church Vestry**

<i>Class of 2025</i>	<i>Class of 2026</i>	<i>Class of 2027</i>
Aleyne Hamers Senior Warden	Art Boyce Junior Warden	Megan Jaskoski Beloved Community
Denise Wash Day School Board Chair	Jann Seiter Finance & Christian Formation	Shelley Winegrad Outreach
Lynn Lubinski Outreach	Laura Boice Beloved Community	Frank Morgan Christian Formation
	Rose Field, Registrar Jerry Twigg, Treasurer	