

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE SEVENTH SUNDAY AFTER THE EPIPHANY  
FEBRUARY 23, 2025 | 10:30 AM

*Thank you for worshiping with us today.  
Your presence is truly a blessing to our church family.*

## THE WORD OF GOD

*Worship begins with a moment of silence and the music of the prelude. Please silence all electronic devices.*

**Welcome & Announcements** (*beginning at 10:20*)

**Moment of Silence & Prelude**

**The Acclamation** (*from the back of the church*)

*Celebrant* Blessed be the one, holy and living God.

*People* **Glory to God forever and ever. Amen.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**Procession: Hymn**

Back of bulletin

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**The Collect of the Day**

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

**First Reading:**

**Genesis 45:3-11, 15**

*Reader* A Reading from the book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

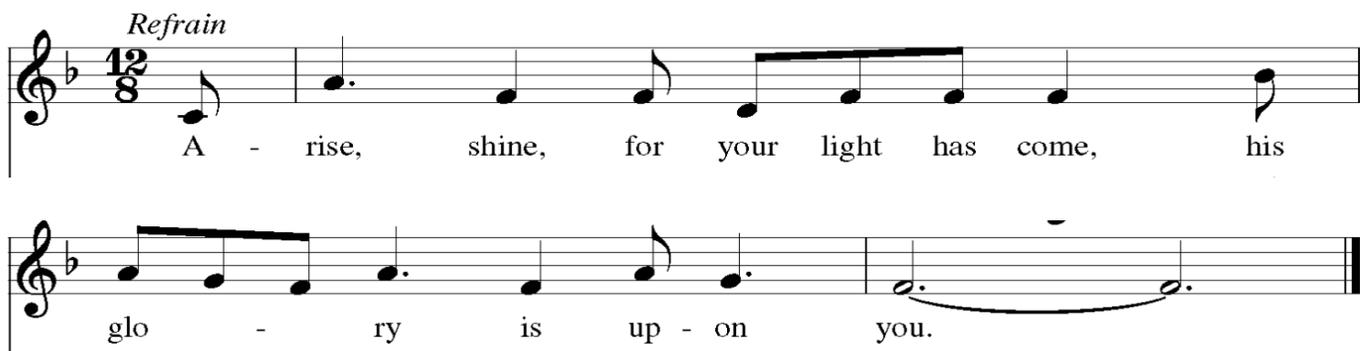
**Psalm 37:1-12, 41-42** *Noli aemulari*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them, because they seek refuge in him.

*All stand*

**Gospel Procession WLP 883 (refrain)**

*Refrain*



A - rise, shine, for your light has come, his  
glo - ry is up - on you.

## The Gospel

Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Priest* The Gospel of our Savior

*People* **Praise be to thee, O Christ.**

*Priest* The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

## The Message

The Rev. Seldon M. Walker

*A period of silence for reflection will follow the Message.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The People stand or kneel as able and respond to each petition using the following form*

*Intercessor* ...God of light and life.

*People* **Receive our prayer.**

## The Concluding Collect

God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

## The Confession and Absolution

*Priest* Let us confess our sins to God.

*Silence may be kept.*

*Priest and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The priest stands and says*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## Thanksgivings

*The Thanksgiving Basket for February will go to the Yorktown Hospice House and The Absalom Jones Fund.*

*Altar arrangements are given to the glory of God and in celebration of granddaughter Chloe's birthday and heavenly birthday of grandson, Sean Schroeder, by David and Lynn Grimsley.*

## THE HOLY COMMUNION

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## The Offertory Sentence (BCP p. 376)

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## The Offertory

**At the Reception of the Offering (sung by all) Tune: Old 100th**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

**Eucharistic Prayer 3 (Enriching our Worship)**

**The Great Thanksgiving**

*The People remain standing.*

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Lift up your hearts.

*People*         **We lift them to the Lord.**

*Presider*        Let us give thanks to the Lord our God.

*People*         **It is right to give our thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus S-130** *setting: Schubert*

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might.  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

*Presider and People*     **AMEN.**

*Presider*     And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

**Lamb of God S-164** *setting: Schubert*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, give us your peace,  
give us your peace.**

## Distribution of Communion

*In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

## Communion Music

Hymn MHSO 94

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Hymn Wait for the Lord

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Hymn 529

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## Post Communion Prayer

*Presider and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.**

Dismissal Hymn 544

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## The Dismissal

*Presider* Let us bless the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia!**

## The Postlude

### Service Assistants

#### **Acolytes**

Louisa Morgan  
Apple-Rose Powell  
Kinley Winegrad

#### **Lay Assistants**

Rufus Burney  
Bruce Fisher  
Jerry Twigg

#### **Usher**

Todd Winegrad

#### **Vestry**

Aleyne Hamers

## THIS WEEK AT GRACE

### SUNDAY, FEBRUARY 23

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45 A.M. PRE-SERVICE CHOIR REHEARSAL-CHOIR ROOM  
10:30 A.M. HOLY EUCHARIST RITE II-CHURCH  
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM  
11:45 A.M.-1 P.M. GRACE MOMS-RIVERVIEW  
5-7 P.M. BRAVER ANGELS WORKSHOP-PARISH HALL

### MONDAY, FEBRUARY 24

7:30-8:05 A.M. CENTERING PRAYER-ONLINE  
10-11:45 A.M. AGING WITH GRACE-PARISH HALL

### TUESDAY, FEBRUARY 25

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW  
10:30 A.M. STAFF MEETING-PARISH HALL  
11 A.M.-2 P.M. BOOK SHOP OPEN  
6:30-8 P.M. CREATION CARE CIRCLE 3-ONLINE

### WEDNESDAY, FEBRUARY 26

9:45-10:10 A.M. DAY SCHOOL CHAPEL-CHURCH  
10-11:30 A.M. CREATION CARE CIRCLE 2-RIVERVIEW  
NOON HOLY EUCHARIST RITE II WITH HEALING PRAYERS-CHURCH  
6-8 P.M. ORIGINAL MEN'S GROUP-RIVERVIEW

### THURSDAY, FEBRUARY 27

11 A.M.-2 P.M. BOOK SHOP OPEN  
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW  
6:30-8 P.M. CREATION CARE CIRCLE 1-CHOIR ROOM  
6:30-8 P.M. THURSDAY MEN'S GROUP-RIVERVIEW  
7-9 P.M. AA MEETING-PARISH HALL

### SATURDAY, MARCH 1

7:30-9 A.M. MEN'S BREAKFAST-PARISH HALL  
9:30 A.M.-12:30 P.M. CURSILLO-RIVERVIEW  
7-9 P.M. AA MEETING-PARISH HALL

### SUNDAY, MARCH 2

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45 A.M. PRE-SERVICE CHOIR REHEARSAL-PARISH HALL  
10:30 A.M. HOLY EUCHARIST RITE II-PARISH HALL  
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM



**PRAYERS OF THE PARISH**

**WE PRAY FOR THOSE WHO HAVE DIED**  
Jean Eggert (mother of Susan Williams)

**WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**  
Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, Bryce Everette, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

**WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**  
Thea (friend of The Rev. Pam Webb), Rachel, Josh & Cassie Dutro (family of Karen & John Dutro), Grif Mahan, Teresa Haskins (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Gary (family of Lou Stack), Tom Hodgson, Barbara Mowery, Sarah Farmer, Mary Jackson, Leland Barnett (family of Caroline Griffith), Liz & Jerry Landgraf, Bob Spencer (brother of Lamar Hall), Kenita Carter (daughter of Gisele Carter), Anne MacFadyen (mother of Elizabeth O'Brien), Sherri Brunson, Martin Field (brother of Vance Field), Nicole Taylor (daughter of Aleyne Hamers), Myrna Hirv, Chip Fenno, Ruth Mort (mother of April Walker), Jennifer Felton (niece of Lynn Lubinski), Lenora Wells, Gretchen Martin, Melinda Reed, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Katy Forbes (friend of Grace), Abby, Norma Grinnell (family of Jean Grinnell), Danielle & Tom Cannella, Dick Swift, Lou Stack, Madeline Sell, Mr. Johnson (friend of Gigi Carter), Debra Clapp (friend of Bonnie Griffith), Joan Stewart-Altman, Foster Ryan, the people of Israel and Palestine, the people of Ukraine, the people of Los Angeles

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*

Hymn 390

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend - thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Hymn MHSO 94

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'l - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and a - gon - y.  
 let you be my ser - vant, too.

Words and Music: Richard Gillard, arr. Betty Carr Pulkingham (b. 1928) © Scripture in Song (admin. Integrity Music/ASCAP, 1000 Cody Rd., Mobile, AL 36695 [www.integritymusic.com].) All rights reserved. Used by permission.

# Wait for the Lord

Wait for the Lord, his day is near.

Wait for the Lord: be strong, take heart!

# Hymn 529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Hymn 135 vs 1 - 3

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.





# GRACE CHURCH

WALKING IN LOVE. WELCOMING ALL.

## Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

757-898-3261

[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)



Please Scan for:  
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**Childcare (up to 5 years old) and Children's Chapel (K-5th Grade) are located on the lower level of the Parish Hall**

*The Nursery will remain open until 11:45 a.m. Children's Chapel participants will join the congregation at the Peace.*

### **Overflow seating available in the Parish Hall**

*Consecrated bread will be located on the small Altar in front of the television. Parish Hall worship participants are always welcome to walk to the Historic Church for communion as well.*

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