

The Wedding at Cana

Fr. Marko Rupnik, from the National Shrine of St. John Paul II

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 19, 2025 | 10:30 AM

*Thank you for worshipping with us today.
Your presence is truly a blessing to our church family.*

THE WORD OF GOD

Worship begins with a moment of silence and the music of the prelude. Please silence all electronic devices.

Welcome & Announcements *(beginning at 10:20)*

Moment of Silence & Prelude

The Acclamation *(from the back of the church)*

Celebrant Blessed be the one, holy and living God.

People **Glory to God forever and ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Procession: Hymn 135 vs 1-2

Back of bulletin

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

First Reading: Isaiah 62:1-5

The people sit.

Reader A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,

and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10 *Dixit injustus*

5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O LORD.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Gospel Procession WLP 883 (refrain)

Refrain

A - rise, shine, for your light has come, his
glo - ry is up - on you.

Gospel: John 2:1-11

All stand.

Priest The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of our Savior.
People **Praise to you, Lord Christ.**

The Message

The Rev. Seldon M. Walker

A period of silence for reflection will follow the Message.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People stand or kneel as able and respond to each petition using the following form

Intercessor ...God of light and life.
People **Receive our prayer.**

The Concluding Collect

God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord. **Amen.**

The Confession and Absolution

Priest Let us confess our sins to God.

Silence may be kept.

Priest and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The priest stands and says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Thanksgivings

The Thanksgiving Basket for January will go to the Little Free Library. Altar arrangements are given to the glory of God by Pam Webb in celebration of her birthday.

THE HOLY COMMUNION

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too, are welcome.

The Offertory Sentence (BCP p. 376)

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Offertory

At the Reception of the Offering (sung by all) Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Eucharistic Prayer 3 (Enriching our Worship)
The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus S-130 setting: Schubert

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might.
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People Blessed are you now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Lamb of God S-164 *setting: Schubert*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer of the world, give us your peace,
give us your peace.**

Distribution of Communion

In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

Communion Music

Hymn 440

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Hymn MHSO 80

Back of bulletin

Hymn 676

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Post Communion Prayer

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

Amen.

Dismissal Hymn 490

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The Dismissal

Presider Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia!**

The Postlude

Service Assistants

Acolytes

Louisa Morgan
Christopher Seiter
Caitlin Tant
Kinley Winegrad

Lay Assistants

Bob Frady
Jim Noel
Andrew Seiter

Usher

Jerry Twigg

Vestry

Bill Taylor

THIS WEEK AT GRACE

SUNDAY, JANUARY 19

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH
9:45 A.M. PRE-SERVICE CHOIR REHEARSAL-CHOIR ROOM
10:30 A.M. HOLY EUCHARIST RITE II-CHURCH
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM
5 P.M.-EVENING PRAYER AND MUSICAL PROGRAM WITH VOCALIST RICKY GOODWYN JR.-PARISH HALL

MONDAY, JANUARY 20
MLK HOLIDAY - OFFICE CLOSED

7:30-8:05 A.M. CENTERING PRAYER-ONLINE

TUESDAY, JANUARY 21

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW
10 A.M.-12:30 P.M. EFM WOMEN GRADS-RIVERVIEW
10:30 A.M. STAFF MEETING-PARISH HALL
11 A.M.-2 P.M. BOOK SHOP OPEN
6-8 P.M. VESTRY MEETING-PARISH HALL

WEDNESDAY, JANUARY 22

NOON HOLY EUCHARIST RITE II WITH HEALING PRAYERS-CHURCH
6-8 P.M. ORIGINAL MEN'S GROUP-RIVERVIEW

THURSDAY, JANUARY 23

11 A.M.-2 P.M. BOOK SHOP OPEN
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW
6:30-8 P.M. CREATION CARE CIRCLE I-CHOIR ROOM
6:30-8 P.M. THURSDAY MEN'S GROUP-RIVERVIEW
7-9 P.M. AA MEETING-PARISH HALL

SATURDAY, JANUARY 25

7-9 P.M. AA MEETING-PARISH HALL

SUNDAY, JANUARY 26

8:30 A.M. SPOKEN MORNING PRAYER RITE I-CHURCH
9:15-10:45 A.M. PARISH MEETING & RECTOR'S MESSAGE-PARISH HALL
11-11:30 A.M. ABBREVIATED HOLY EUCHARIST RITE II-CHURCH
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

Scott Johnson, Bobby Felton, Jimmy Carter, Those who were killed by the violence and acts of terror in New Orleans, Gabriel N. Simon (killed by gun violence at Stillwater Tavern, Hampton), Ivey Woodard (family of Sue Kidd)

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, Bryce Everette, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Denise Larsen (family of Day School student), Chip Fenno, Brian Wilson, Ruth Mort (mother of April Walker), Jennifer Felton (niece of Lynn Lubinski), Lenora Wells, Gretchen Martin, Melinda Reed, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Gail King, Mary Jackson, Wayne Hall (family of Lamar & Warren Hall), Lennyn Drendel (Day School student), Katy Forbes (friend of Grace), Abby, Norma Grinnell (family of Jean Grinnell), Danielle & Tom Cannella, The Rev. Pam Webb, Dick Swift, Bonnie Griffith, Lou Stack, Madeline Sell, Jennifer McMasters (Day School teacher), Mr. Johnson (friend of Gigi Carter), Debora Clapp (friend of Bonnie Griffith), Joan Stewart-Altman, Foster Ryan, Sharon Owen (friend of the Village), LeAnna Brunson, Thea (friend of The Rev. Pam Webb), Cassie Dutro (granddaughter of Karen & John Dutro), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Faye Keenan, Audrey Claar (granddaughter of Brenda Moore), David McAllister (nephew of Kathy Michaels), Leland Barnett (family of Caroline Griffith), Liz & Jerry Landgraf, Britt McCarley, Tammy Quarles (friend of Pam Foster), Kenita Carter (daughter of Gisele Carter), Martin Field (brother of Vance Field), William James (family of The Rev. Seldon Walker), the people of Israel and Palestine, the people of Ukraine, the people of Los Angeles

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org

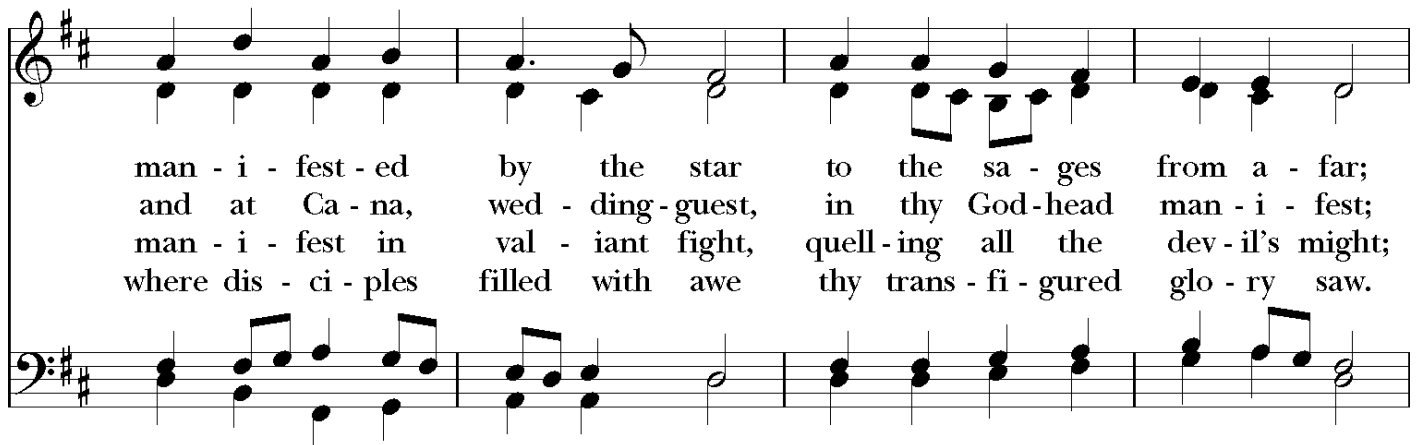
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Hymn 135, vs 1 & 2



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Hymn MHSO 80

The light of Christ has come in - to the
The light of Christ _____ has come in -
world. The light of Christ has
to the world. _____ The light of Christ _____
come in - to the world. world.
_____ has come. _____

1. Final ending

Hymn 676

There is a balm in Gilead, to make the wounded whole,
there is a balm in Gilead, to heal the sin-sick soul.

1 Sometimes I feel discouraged,
and think my work's in vain,
but then the Holy Spirit
revives my soul again. *Refrain*

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus,
and say, "He died for all." *Refrain*

Hymn 490

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.



GRACE
CHURCH

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

757-898-3261

www.GraceChurchYorktown.org



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Childcare (up to 5 years old) and Children's Chapel (K-5th Grade) are located on the lower level of the Parish Hall

The Nursery will remain open until 11:45 a.m. Children's Chapel participants will join the congregation at the Peace.

Overflow seating available in the Parish Hall

Consecrated bread will be located on the small Altar in front of the television. Parish Hall worship participants are always welcome to walk to the Historic Church for communion as well.