



*the 1697 york parish church now* *conjectural sketch of*  
GRACE EPISCOPAL CHURCH - at  
yorktown, va.

**GRACE EPISCOPAL CHURCH**  
**YORKTOWN, VIRGINIA**  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
The Rev. Nanette Woodworth, Associate Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan Haynes, Bishop Diocesan

**THE HOLY EUCHARIST RITE II**  
**WITH THE CELEBRATION OF BAPTISM, CONFIRMATION AND**  
**RECEPTION**

**THE TWENTY-THIRD SUNDAY AFTER PENTECOST**  
**SUNDAY, OCTOBER 27, 2024 | 10:30 AM**



# The Word of God

WELCOME, ANNOUNCEMENTS, AND MOMENT OF SILENCE (*beginning at 10:20*)

## PRELUDE

ENTRANCE HYMN (BCP p. 299) Hymn 518

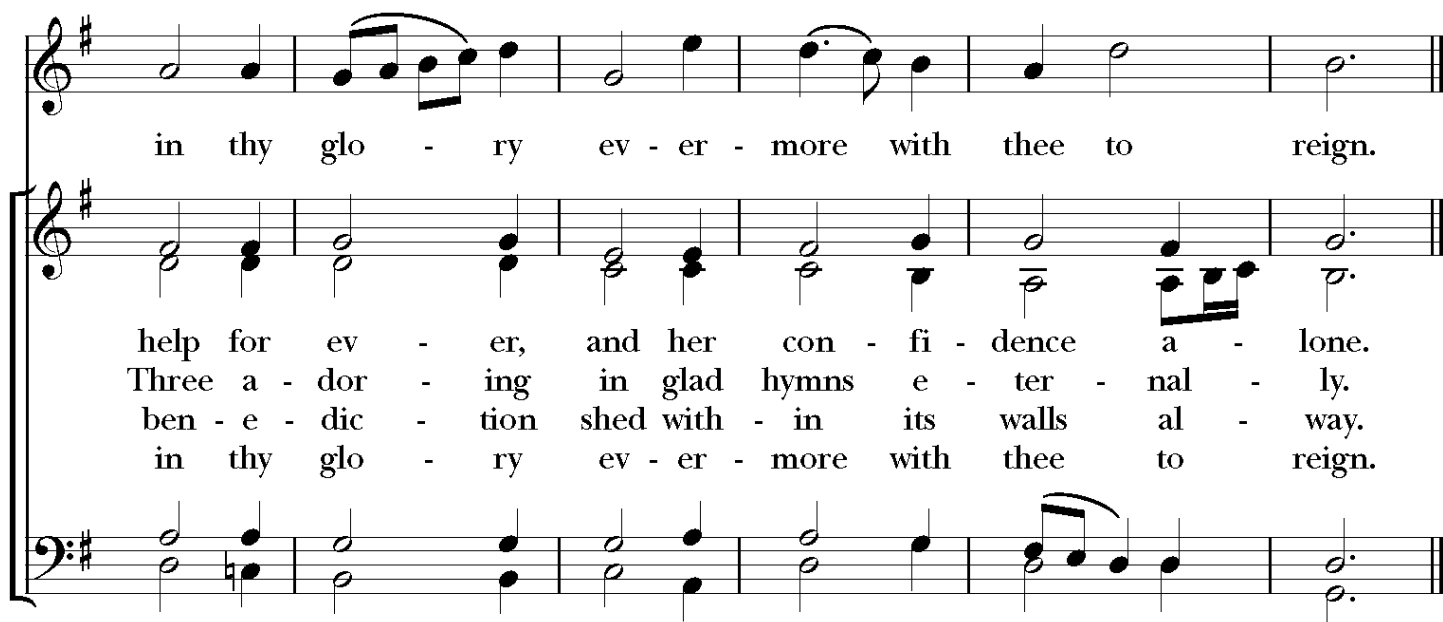
*Descant*

The musical score is written for three parts: Soprano, Alto, and Bass. It features a descant at the beginning. The lyrics are as follows:

4 Here vouch - safe to all thy serv - ants what they ask of  
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er  
cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

**OPENING ACCLAMATION (BCP p. 299)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**SALUTATION FOR BAPTISM (BCP p. 299)**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

**THE COLLECT OF THE DAY (BCP p. 299)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Lessons

## FIRST READING

Jeremiah 31:7-9

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>7</sup>Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O LORD, your people,  
the remnant of Israel.”

<sup>8</sup>See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup>With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Reader        The Word of the Lord.

People        **Thanks be to God.**

## PSALM 126 *In convertendo*

*Remain seated.*

<sup>1</sup>When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

<sup>2</sup>Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

<sup>3</sup>Then they said among the nations, \*  
“The LORD has done great things for them.”

<sup>4</sup>The LORD has done great things for us, \*  
and we are glad indeed.

<sup>5</sup>Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## GOSPEL ALLELUIA (BCP p. 300)

*All stand.*

He-le - lu-yan, he-le-lu - yan: — he-le, he-le - lu - yan; he - le - lu-yan,  
Al - le - lu-ia, al - le - lu - ia; — al - le, al - le - lu - ia; al - le - lu - ia,  
he - le - lu - yan: — he - le, he - le - lu - yan.  
al - le - lu - ia: — al - le, al - le - lu - ia.

Words: Traditional

Music: *Heleluyan*, Muscogee (Creek) Indian, transcr. Charles H. Webb © 1989 The United Methodist Publishing House (admin. T.C.C. - The Copyright Co., 1026 16th Ave. South, Nashville, TN 37212 [www.thecopyrightco.com].) All rights reserved. International copyright secured. Used by permission.

## THE HOLY GOSPEL

Mark 10:46-52

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>46</sup>[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.<sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!”<sup>48</sup> Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!”<sup>49</sup> Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.”<sup>50</sup> So throwing off his cloak, he sprang up and came to Jesus.<sup>51</sup> Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.”<sup>52</sup> Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rt. Rev. Susan B. Haynes

*Bishop Diocesan*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

*The Celebrant says*

The Candidate(s) for Holy Baptism and Confirmation will now be presented

*The candidates who are able to answer for themselves are presented individually by their Sponsors.*

*Sponsor* **I present N. to receive the Sacrament of Baptism and Confirmation.**

*The Celebrant asks each candidate when presented*

Celebrante Do you desire to be baptized?

Candidate **I do.**

*Then the Celebrant asks the following questions of the candidates.*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

*When there are others to be presented, the Bishop says*

The other Candidate(s) will now be presented.

Presenters I present *these persons* for Confirmation.

I present *these persons* to be received into this Communion.

I present *these persons* who desire to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

Candidate **I do.**

Bishop Do you renew your commitment to Jesus Christ?

Candidate **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT (BCP p. 304)**

*Celebrant*

Do you believe in God the Father?

*People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant*

Do you believe in Jesus Christ, the Son of God?

*People*

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*

Do you believe in God the Holy Spirit?

*People*

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People*

**I will, with God's help.**

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

**I will, with God's help.**

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?



People

**I will, with God's help.**

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

**I will, with God's help.**

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

**I will, with God's help.**

### **PRAYERS FOR THE CANDIDATES (BCP p. 305)**

*The Celebrant says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth and for those persons who *have* renewed *their* commitment to Christ.

*A Person appointed leads the following petitions*

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THANKSGIVING OVER THE WATER (BCP p. 306)

*The Celebrant blesses the water, first saying*

*Celebrant*           The Lord be with you.

*People*             **And also with you.**

*Celebrant*           Let us give thanks to the Lord our God.

*People*             **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## THE BAPTISM AND CONFIRMATION (BCP p. 307)

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Bishop lays hands upon each one and says*

N., you are sealed by the Holy Spirit in Baptism and Marked as Christ's own forever. Amen.

AND

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. Amen.

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

## WELCOME THE NEWLY BAPTIZED (BCP p. 308)

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## PRAYERS AT CONFIRMATION, RECEPTION OR REAFFIRMATION (BCP p. 309)

*The Bishop says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

*Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of the Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **For Confirmation**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. Amen.

### **For Reception**

*The Bishop lays hands upon each one and says*

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. Amen.

### **For Reaffirmation**

*The Bishop lays hands upon each one and says*

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. Amen.

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. Amen.

## THE PEACE (BCP p. 310)

*The Peace is now exchanged*

*Celebrant*            The peace of the Lord be always with you.

*People*                And also with you.

## WORDS OF WELCOME AND THANKSGIVINGS

*The Thanksgiving Basket for October will go to Comfort Zone Camp and Peninsula SPCA. Altar flowers are given to the glory of God by Ed & Jennifer James in memory of Judy Poulin, and by the clergy of Grace in celebration of those being confirmed.*

# The Holy Communion

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The loose offering at this service is designated for the Bishop's Discretionary Fund, which is used for a variety of needs not otherwise provided for in the diocesan budget. These needs generally are charitable, educational, or medical and distributed for specific individual needs involving both clergy and laity.*

## OFFERTORY ANTHEM (BCP p. 361)

We shall walk through the valley in peace

arr. Undine Smith Moore

1 We shall walk through the valley in peace;  
We shall walk through the valley in peace;  
If Jesus Himself shall be our Leader,  
We shall walk through the valley in peace.

2 There will be no sorrow there;  
There will be no sorrow there.  
If Jesus Himself shall be our Leader,  
We shall walk through the valley in peace.

## RECEPTION OF OFFERINGS (sung by all)

**We are walking in love,  
We are walking in love,  
Step by step, we are walking in love.**

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 361)

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            **It is right to give our thanks and praise.**

## PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS (BCP p. 362)

*Celebrant and People*

Ho - - ly, — ho - ly, — ho - ly —  
Lord, God — of — pow'r, of — pow'r and  
might, heav'n — and — earth — are — full of your  
glo - ry. Ho - san - na — in the — high -  
est. Bless'd is he who — comes — in the name of the  
Lord. — Ho - san - na — in the — high - est. *rall.*

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## EPICLESIS (BCP p. 363)

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Je - sus, Lamb of God: have mer-cy,  
 have mer - cy on — us. Je - sus, bear - er of our sins:  
 have mer - cy on — us. Je - sus — re - deem - er  
 of the world: — give us your peace; Je - sus — re -  
 deem - er of the world: — give — us your peace. —

Music: William Bradley Roberts, based on LOVE THE LORD, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has been shown consistently to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice, which will be wiped with a purificator following each individual who sips. If you do not wish to sip, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you for your understanding.*

*The Bread and the Cup are given to the communicants with these words*

The Body and Blood of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMNS (BCP p. 365)

Hymn 529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.



Hymn 773 (Wonder, Love, and Praise)

1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis -  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

## Walking in Love

Words: Suzanne Daniel & Karey Sitzler; Music: Suzanne Daniel

We are walking in love,  
We are walking in love,  
Step by step, we are walking in love.

Moving forward in our faith  
Serving others in Your name  
Sharing grace as we go  
We are walking in love. *Refrain*

Living in harmony  
In one accord  
With justice and grace  
As we walk with our Lord. *Refrain*

## Hymn 671

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.**

**And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. **Amen.**

*(source: Celtic)*

DISMISSAL HYMN (BCP p. 366)

Hymn 778 (Wonder, Love, and Praise)



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit-ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL (BCP p. 366)

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## Service Assistants

### **Acolytes**

Menolly Earle  
Luke James  
William Jaskoski  
Matthew Poteet

### **Usher**

Jim Stoecker

### **Lay Assistants**

Art Boyce  
Debra Boyce  
Bruce Fisher  
Louisa Morgan

### **Vestry**

Jann Seiter

## THIS WEEK AT GRACE

### **SUNDAY, OCTOBER 27**

#### **BISHOP SUSAN HAYNES VISITATION**

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45-10:15 A.M. PRE-SERVICE CHOIR REHEARSAL-CHOIR ROOM  
10:30 A.M. HOLY EUCHARIST RITE II WITH BAPTISM AND CONFIRMATION-CHURCH  
11:45 A.M. TRUNK OR TREAT-PARKING LOT  
11:45 A.M. RECEPTION-PARISH HALL

### **MONDAY, OCTOBER 28**

7:30-8:05 A.M. CENTERING PRAYER-ONLINE  
10-11:45 A.M. AGING WITH GRACE-PARISH HALL

### **TUESDAY, OCTOBER 29**

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW  
10:30 A.M.-NOON STAFF MEETING-PARISH HALL  
11 A.M.-2 P.M. BOOK SHOP OPEN

### **WEDNESDAY, OCTOBER 30**

9:45-10:10 A.M. DAY SCHOOL CHAPEL-CHURCH  
NOON-1 P.M. HOLY EUCHARIST RITE II WITH PRAYERS FOR HEALING-CHURCH  
4-5 P.M. ENDOWMENT BOARD-RIVERVIEW  
6-8 P.M. ORIGINAL MEN'S GROUP-RIVERVIEW

### **THURSDAY, OCTOBER 31**

10 A.M.-NOON DAY SCHOOL FALL FESTIVAL-CHURCHYARD  
11 A.M.-2 P.M. BOOK SHOP OPEN  
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW  
6:30-8 P.M. THURSDAY MEN'S GROUP-RIVERVIEW  
7-9 P.M. AA MEETING-PARISH HALL

### **SATURDAY, NOVEMBER 2**

7:30-9 A.M. MEN'S BREAKFAST-PARISH HALL  
9:30 A.M.-12:30 P.M. CURSILLO-RIVERVIEW  
7-9 P.M. AA MEETING-PARISH HALL

### **SUNDAY, NOVEMBER 3**

#### **ALL SAINTS' SUNDAY - OBSERVED**

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH  
9:45-10:15 A.M. PRE-SERVICE CHOIR REHEARSAL-CHOIR ROOM  
10:30 A.M. HOLY EUCHARIST RITE II -CHURCH  
11:30 A.M. CHOIR REHEARSAL-CHOIR ROOM

CANDIDATES FOR BAPTISM &  
CONFIRMATION

Melissa Dover

William Dover

CANDIDATES FOR  
CONFIRMATION

Gregory Hawkes

Benjamin Morgan

Henry Morgan

Mary Morgan

Caitlin Tant

Gretchen Martin

Andrew Seiter

Amy Nicholson

Grif Mahan

Andrew O'Brien

Luke James

CANDIDATES FOR RECEPTION

Megan Jaskoski

Matthew Jaskoski

Philip H. Whitman Jr.

Shelley Winegrad

Rita Bradford

Laura Dover

CANDIDATES FOR  
REAFFIRMATION

David O'Brien

Marlene Bryan



## PRAYERS OF THE PARISH

### **WE PRAY FOR THOSE WHO HAVE DIED**

Sam Rion (friend of Al & Linda Crane), James Adkins (friend of the Village), Frank Southard (friend of the Village)

### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Donald Washburn, William Washburn

### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Doug & Margaret Simms (family of Caroline Redpath), Joan Everett, Linda Crane, Jane Price (friend of Grace), Joe Morgan (friend of Kathy Michaels), Maria Edior Kuhn (friend of Carol Scarborough), Jeff Jenkins (family of Seldon Walker), George Burrus (family of Seldon Walker), Lou Stack, Madeline Sell, Leland Barnett (family of Caroline Griffith), Joan Stewart-Altman, Foster Ryan, Ed Boice (brother of Laura Boice), Robert Cordle (cousin of Faye Keenan), Gisele Carter, Thea, Cassie Dutro (granddaughter of Karen & John Dutro), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Karen Jackson, Britt McCarley, Greg Schutt (family of Dave O'Brien), Casey Wagner and family as they travel the waterways of the world (prayer request from banner), Kenita Carter (daughter of Gisele Carter), Sarah Farmer, Clifford Hallmark (brother of Aleyne Hamers), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), the people of Israel and Palestine, the people of Ukraine

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# GRACE CHURCH

WALKING IN LOVE. WELCOMING ALL.

## Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)



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**\*Childcare available until 11:45 a.m.\***

**Facilities located on the lower level of the Parish Hall**

*In the Nursery, staff caretakers will watch children from infant age through five years old.*

*Please join us for a festive reception in the Parish Hall following the service.*