



GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
The Rev. Nanette Woodworth, Associate Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

HOLY EUCHARIST RITE II
THE NINETEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2024 | 10:30 AM

The Word of God

Worship begins with the music of the prelude. Please silence all electronic devices.

Welcome & Announcements (*beginning at 10:20*)

Moment of Silence & Prelude

The Acclamation (*from the back of the church*)

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 450, vs 1, 2, 3, 6

Back of bulletin

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in

your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19:7-14 *Caeli enarrant*

7 The law of the LORD is perfect and revives the soul; *

the testimony of the LORD is sure

and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; *

the commandment of the LORD is clear

and gives light to the eyes.

9 The fear of the LORD is clean and endures for ever; *

the judgments of the LORD are true

and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *

sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *

O LORD, my strength and my redeemer

Gospel Alleluia - Muscogee Alleluia

He-le - lu-yan, he-le-lu - yan: he-le, he-le - lu - yan; he-le - lu-yan,
Al-le - lu-ia, al-le-lu - ia; al-le, al-le - lu - ia; al-le - lu-ia,
he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia: al - le, al - le - lu - ia.

Words: Traditional
Music: *Heleluyan*, Muscogee (Creek) Indian, transcr. Charles H. Webb © 1989 The United Methodist Publishing House (admin. T.C.C. - The Copyright Co., 1026 16th Ave. South, Nashville, TN 37212 [www.thecopyrightco.com].) All rights reserved. International copyright secured. Used by permission.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel

Mark 9:38-50

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better

for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Message

The Rev. Seldon M. Walker

A period of silence for reflection will follow the Message.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People stand or kneel as able and respond to each petition using the following form

Intercessor ...God of love,

People **Hear our prayers for the church.**

Intercessor ...God of freedom,
People **Hear our prayers for the world.**

Intercessor ...God of justice,
People **Hear our prayers for the earth.**

Intercessor ...God of peace,
People **Hear our prayers for this community.**

Intercessor ...God of mercy,
People **Hear our prayers for all who are in need.**

Intercessor ...God of grace,
People **Hear our prayers for those who have died.**

The Concluding Collect

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Thanksgivings

The Thanksgiving Basket for September will go to Bacon Street Youth and Family Services and SpiritWorks Foundation. Altar flowers are given to the glory of God.

THE HOLY COMMUNION

This is the table not of the Church, but of the Lord. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here.

The Offertory

At the Reception of the Offering (sung by all) Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*A proper preface is said...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus setting: *Early American Mass*

Ho - - ly, — ho - ly, — ho - ly —
 Lord, God — of — pow'r, of — pow'r and
 might, heav'n — and — earth — are — full of your
 glo - ry. Ho - san - na — in the — high -
 est. Bless'd is he who — comes — in the name of the
rall.
 Lord. — Ho - san - na — in the — high - est.

Music: William Bradley Roberts, based on PROSPECT, 1835, by Graham. © 2022 Selab Publishing Co., Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Then the Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Lamb of God *setting: Early American Mass*

Je - sus, Lamb of God: have mer-cy,
 have mer - cy on us. Je - sus, bear - er of our sins:
 have mer - cy on us. Je - sus re - deem - er
 of the world: give us your peace; Je - sus re -
 deem - er of the world: give us your peace.

Music: William Bradley Roberts, based on LOVE THE LORD, 1859, by J.P. Reese. © 2022 Selah Publishing Co., Inc.

Distribution of Communion

If you require a gluten-free wafer, please ask the clergy administering the bread. Due to an uptick in COVID transmission, as a safety precaution the clergy will dip the bread in the wine for everyone coming to the altar to receive Eucharist. Should you wish to receive the bread only please let the clergy know at the altar rail. If you would like to receive a blessing only, please cross your arms over your chest.

Communion Music

Hymn 609

Back of bulletin

Hymn WLP 761

Back of bulletin

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia!**

The Postlude

THIS WEEK AT GRACE

SUNDAY, SEPTEMBER 29

8:30 A.M. HOLY EUCHARIST RITE
I-CH

9:45-10:15 A.M. PRE-SERVICE CHOIR
REHEARSAL-CR

10:30 A.M. HOLY EUCHARIST RITE
II-CH

11:30 A.M. CHOIR REHEARSAL-CR
5-6:30 P.M. CONFIRMATION CLASS-PH

MONDAY, SEPTEMBER 30

7:30-8:05 A.M. CENTERING
PRAYER-ONLINE

10-11:45 A.M. AGING GRACEFULLY-PH

TUESDAY, OCTOBER 1

8:30-9:30 A.M. CENTERING
PRAYER-RIVERVIEW

10:30 A.M.-NOON STAFF MEETING-PH

11 A.M.-2 P.M. BOOK SHOP OPEN

1-6 P.M. RED CROSS BLOOD
DRIVE-PH

6:30-7:30 P.M. WORSHIP
COMMITTEE-ONLINE

WEDNESDAY, OCTOBER 2

NOON-1 P.M. HOLY EUCHARIST RITE II
WITH PRAYERS FOR HEALING-CH

6:30-8 P.M. BELOVED
COMMUNITY-ONLINE

THURSDAY, OCTOBER 3

9-10 A.M. CEMETERY COMMITTEE
MEETING-CR

10 A.M.-2 P.M. CEMETERY
WORKSHOP-CHURCHYARD

11 A.M.-2 P.M. BOOK SHOP OPEN
4-5:30 P.M. GRACEFUL

KNITTERS-RIVERVIEW

6:30-8 P.M. THURSDAY MEN'S
GROUP-RIVERVIEW

7-9 P.M. AA MEETING-PH

SATURDAY, OCTOBER 5

7-9 A.M. MEN'S BREAKFAST-PH

7-9 P.M. AA MEETING-PH

SUNDAY, OCTOBER 6

8:30 A.M. HOLY EUCHARIST RITE
I-CH

9:45-10:15 A.M. PRE-SERVICE CHOIR
REHEARSAL-CR

10:30 A.M. HOLY EUCHARIST RITE II
& BLESSING OF THE

ANIMALS-CHURCHYARD

11:30 A.M. CHOIR REHEARSAL-CR

5-6:30 P.M. CONFIRMATION CLASS-PH

Service Assistants

Acolytes

William Jaskowki
Benjamin Morgan
Louisa Morgan
Kinley Winegrad

Usher

Todd Winegrad

Lay Assistants

Art Boyce
Debra Boyce
Grif Mahan
Gordon Rheinstrom

Vestry

Gisele Carter

PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

Lisa Byers (aunt of Christine Mahan), those who have died from the flooding in West and Central Africa

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Donald Washburn, William Washburn

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

The Brunson family, those in the path of Tropical Storm Helene, our Jewish sisters and brothers as they prepare for Rosh Hashanah, Belinda & Don Willis, Erin Tschida (niece of Marlene Bryan), Liz & Jerry Landgraf, Karen Jackson, Britt McCarley, Greg Schutt (family of Dave O'Brien), Casey Wagnor and family as they travel the waterways of the world (prayer request from banner), Kenita Carter (daughter of Gisele Carter), Sarah Farmer, Aleyne Hamers, Sebastian Chaney (grandson of Judith & Gordon Rheinstrom), Clifford Hallmark (brother of Aleyne Hamers), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Ana Maria Serio (friend of Jim Bresnan), Frankye & Bernie McAdam, Lou Stack, Madeline Sell, Leland Barnett (family of Caroline Griffith), Grayson Howell (friend of Ginny Badgett), Foster Ryan, Greg Schutt (brother-in-law of Dave O'Brien), Thea (friend of The Rev. Pam Webb), the people of Israel and Palestine, the people of Ukraine

Hymn 450 v 1, 2, 3, 6

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Hymn 609

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Hymn WLP 761

1 All who hunger gather gladly; holy manna is our bread.

Come from wilderness and wand'ring. Here in truth we will be fed.

you that yearn for days of fullness, all around us is our food.

Taste and see the grace eternal. Taste and see that God is good.

2 All who hunger, never strangers, seeker, be a welcome guest.

Come from restlessness and roaming. Here, in joy we keep the feast.

We that once were lost and scattered in communion's love have stood.

Taste and see the grace eternal. Taste and see that God is good.

3 All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing. Here, in peace, we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

Hymn 545 tune: *Tallis Tune*

- 1 Lo! what a cloud of witnesses encompass us around!
They, once like us with suffering tried, are now with glory crowned.
- 2 Let us, with zeal like theirs inspired, strive in the Christian race;
and, freed from every weight of sin, their holy footsteps trace.
- 3 Behold a Witness nobler still, who trod affliction's path:
Jesus, the author, finisher, rewarder of our faith.
- 4 He, for the joy before him set, and moved by pitying love,
endured the cross, despised the shame, and now he reigns above.
- 5 Thither, forgetting things behind, press we to God's right hand;
there, with the Savior and his saints, triumphantly to stand.

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*****New Worship Schedule *****

8:20 AM - Sunday Announcements in the Historic Church

8:30 AM - Holy Eucharist Rite I in the Historic Church

10:20 - Sunday Announcements in the Historic Church*

10:30 - Holy Eucharist Rite II in the Historic Church*

**First Sunday of the month in the Parish Hall; all other Sundays in the Historic Church*



Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

www.GraceChurchYorktown.org



Please Scan for:

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Childcare available until 11:45 a.m.

Facilities located on the lower level of the Parish Hall

In the Nursery, staff caretakers will watch children from infant age through five years old.