



GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
The Rev. Nanette Woodworth, Associate Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

HOLY EUCHARIST RITE II
THE TENTH SUNDAY AFTER PENTECOST
JULY 28, 2024 | 10:30 AM

The Word of God

Worship begins with the music of the prelude. Please silence all electronic devices.

Welcome & Announcements (*beginning at 10:20*)

Moment of Silence & Prelude

The Acclamation (*from the back of the church*)

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 404

Back of bulletin

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

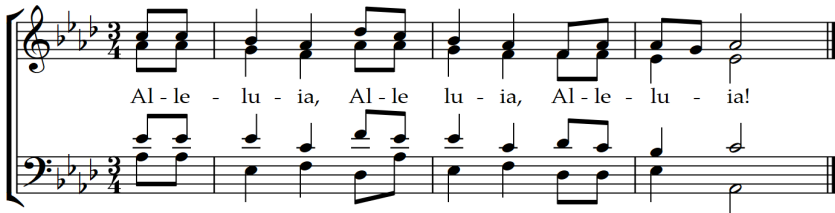
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 145:10-19 *Exaltabo te, Deus*

- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

Gospel Alleluia - Alleluia *II Taizé*



Al - le - lu - ia, Al - le lu - ia, Al - le - lu - ia!

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there

with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Message

The Rev. Nanette Woodworth

A period of silence for reflection will follow the Message.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true

God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The People stand or kneel as able and respond to each petition using the following form

Intercessor ...let us pray to the Lord,

People **Loving God, hear our prayer.**

The Concluding Collect

Gracious God, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The priest stands and says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Thanksgivings

The Thanksgiving Basket for July will go to Latisha's House in Williamsburg, which provides long-term, transitional housing and support services for adult female survivors of sex trafficking; and Menchville House in Newport News, which provides housing for homeless families and their children and helps them to make positive changes in their lives that result in financial independence. Altar flowers are given to the glory of God by Pat Pleasant, in memory of Ken Pleasant.

Before the Thanksgiving Basket is passed

Celebrant Let us with gladness and joy present the thanksgivings of our lives and labors to the Lord, our God.
People **We give thanks to the Lord, for the Lord is good and His steadfast love endures forever!**

THE HOLY COMMUNION

This is the table not of the Church, but of the Lord. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here.

The Offertory

At the Reception of the Offering (sung by all) Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...*A proper preface is said...*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *setting: Land of Rest*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Then the Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Lamb of God *setting: Stewart*

O Lamb of God, you take a - way
the sins of the world: have mer - cy on us.
Grant us your peace, grant us your peace.

Distribution of Communion

If you require a gluten-free wafer, please ask the clergy administering the bread. Those who wish to dip from the chalice, please hold up your bread after you receive it so that the Eucharistic Minister with the dipping chalice (the small chalice) is able to see you.

Communion Music

Hymn 309

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Calm to the Waves

Back of bulletin

Hymn 301

Back of bulletin

Post Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Dismissal Hymn 635

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The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia!

The Postlude

Service Assistants

Acolytes

Sylvia Jaskoski

Grif Mahan

Matthew Poteet

Christopher Seiter

Lay Assistants

Christine Drago

Gerry Smelt

Jerry Twigg

Usher

Steve Williams

Vestry

Bill Taylor



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED
Bill Warrack (father of Emma Morgan)

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY
Brendon Baez, Erica Baez, Adrian Bogart III, Adrian Bogart IV, Meghan Collins, James Gouger, J.J. Jones, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Donald Washburn, William Washburn

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION
Laura Boice, Greg Schutt (brother-in-law of Dave O'Brien), Erin Tschida (niece of Marlene Bryan), Susan Wiese & family (friends of Marlene Bryan), Annette Gross (friend of Faye Keenan), Cindy Heldreth (friend of Al & Linda Crane), Kenita Carter (daughter of Gisele Carter), Brian Wilson, Robert Mason (brother of Diana Mason-Smelt), Henry Gammage, Steve Grinnell, Don Hedgepeth (father of Donna Koppers), Bernie McAdam, Alfred Crane III, the Leopold family, Charles Duff, Clifford Hallmark (brother of Aleyne Hamers), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Lou Stack, Madeline Sell, Leland Barnett (family of Caroline Griffith), the Fore family, the Seiter family, David Dawson, Joan Fisher Moore (sister of Kathy Michaels), Dan Silver (friend of the Wash family), Brian Wright (friend of Jerry & Virgie Twigg), Nancy Adams, Foster Ryan, Don Willis, Brad Brown, Thea (friend of The Rev. Pam Webb), the people of Israel and Palestine, the people of Ukraine

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Hymn 404

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long; your might - y acts with
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Hymn 309

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing, from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Calm to the Waves

Calm to the waves, calm to the wind, Je - sus whis - pers,
"Peace, be still." Balm to our hearts,
fears at an end, in still - ness hear his voice.

The musical score is written for voice and piano. It features a treble and bass clef for both parts, with a key signature of one sharp (F#) and a 6/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line and repeat dots.

Hymn 301

Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

The musical score is written for voice in a single treble clef with a key signature of one sharp (F#). The melody is a simple, steady hymn tune. The lyrics are printed below the notes. The piece ends with a double bar line.

Hymn 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

THIS WEEK AT GRACE

SUNDAY, JULY 28

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH
9:45-10:15 A.M. PICK-UP CHOIR REHEARSAL-CHOIR ROOM
10:30 A.M. HOLY EUCHARIST RITE II-CHURCH
11:45 A.M.-1:15 P.M. VBS VOLUNTEERS MEETING-PARISH HALL

MONDAY, JULY 29

7:30-8:05 A.M. CENTERING PRAYER-ONLINE
9 A.M.-NOON VACATION BIBLE SCHOOL
2-4 P.M. SACRED GROUND CIRCLE #7-RIVERVIEW

TUESDAY, JULY 30

8:30-9:30 A.M. CENTERING PRAYER-RIVERVIEW
9 A.M.-NOON VACATION BIBLE SCHOOL
10:30 A.M.-NOON STAFF MEETING-PARISH HALL
11 A.M.-2 P.M. BOOK SHOP OPEN

WEDNESDAY, JULY 31

9 A.M.-NOON VACATION BIBLE SCHOOL

THURSDAY, AUGUST 1

9 A.M.-NOON VACATION BIBLE SCHOOL
11 A.M.-2 P.M. BOOK SHOP OPEN
4-5:30 P.M. GRACEFUL KNITTERS-RIVERVIEW
7-9 P.M. AA MEETING-PARISH HALL

FRIDAY, AUGUST 2

9 A.M.-NOON VACATION BIBLE SCHOOL

SATURDAY, AUGUST 3

7:30-9 A.M. MEN'S BREAKFAST-PARISH HALL
7-9 P.M. AA MEETING-PARISH HALL

SUNDAY, AUGUST 4

8:30 A.M. HOLY EUCHARIST RITE I-CHURCH
9:45-10:15 A.M. PICK-UP CHOIR REHEARSAL-PARISH HALL
10:30 A.M. HOLY EUCHARIST RITE II-PARISH HALL

*****New Worship Schedule *****

8:20 AM - Sunday Announcements in the Historic Church

8:30 AM - Holy Eucharist Rite I in the Historic Church

10:20 - Sunday Announcements in the Historic Church*

10:30 - Holy Eucharist Rite II in the Historic Church*

**First Sunday of the month in the Parish Hall; all other Sundays in the Historic Church*



Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

www.GraceChurchYorktown.org



Please Scan for:

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Childcare available until 11:45 a.m.

Facilities located on the lower level of the Parish Hall

In the Nursery, staff caretakers will watch children from infant age through five years old.