



The Marriage Feast, John Everett Millais, 1864

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
OCTOBER 11, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. Childcare for infants and children up to five is provided until 11:45 a.m. You'll find the nursery on the lower level of the Parish Hall. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

Entrance Rite

PRELUDE

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ENTRANCE HYMN *We the Lord's people, heart and voice uniting* (Decatur Place) (H 51)



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Lessons

FIRST READING: Exodus 32:1-14

The people sit.

A Reading from the book of Exodus.

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ²Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 106:1-6, 19-23

Remain seated.

¹Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

²Who can declare the mighty acts of the Lord *

or show forth all his praise?

³Happy are those who act with justice *

and always do what is right!

⁴Remember me, O Lord, with the favor you have for your people, *

and visit me with your saving help;

⁵That I may see the prosperity of your elect

and be glad with the gladness of your people, *

that I may glory with your inheritance.

⁶We have sinned as our forebears did; *

we have done wrong and dealt wickedly.

¹⁹Israel made a bull-calf at Horeb *

and worshiped a molten image;

²⁰And so they exchanged their Glory *

for the image of an ox that feeds on grass.

²¹They forgot God their Savior, *

who had done great things in Egypt,

²²Wonderful deeds in the land of Ham, *

and fearful things at the Red Sea.

²³So he would have destroyed them,

had not Moses his chosen stood before him in the breach, *

to turn away his wrath from consuming them.

SEQUENCE HYMN *Holy Ghost, dispel our sadness* (Geneva) (H 515)

All stand.



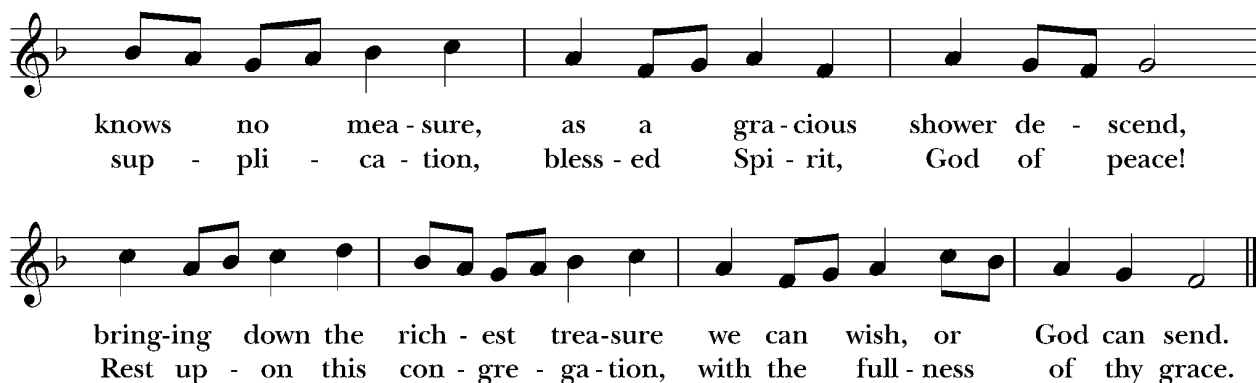
1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of
2 Au - thor of the new cre - a - tion, come with unc - tion



na - ture's night; come, thou source of joy and glad - ness,
and with power. Make our hearts thy ha - bi - ta - tion;



breathe thy life, and spread thy light. From the height which
with thy grace our spi - rits shower. Hear, oh, hear our



GOSPEL: Matthew 22:1-14

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

‘Once more Jesus spoke to them in parables, saying: ¹“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ²He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ³Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁴But they made light of it and went away, one to his farm, another to his business, ⁵while the rest seized his slaves, mistreated them, and killed them. ⁶The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁷Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁸Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ⁹Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹⁰“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹¹and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹²Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹³For many are called, but few are chosen.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,

eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All stand or kneel as able.

<i>Intercessor</i>	God is tender and compassionate, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to God in prayer, saying: Loving God, hear our prayer. For the Church throughout the world, that together with all our brothers and sisters in Christ, we may be agents of transformation and messengers of hope, let us pray to the Lord:
<i>People</i>	Loving God, hear our prayer.
<i>Intercessor</i>	For all who suffer from drought and famine, economic distress and social disruption, violence and war; and for those who are imprisoned or held in captivity, let us pray to the Lord:
<i>People</i>	Loving God, hear our prayer.
<i>Intercessor</i>	For our country, that its wealth and power may be a force for peace, a source of hope, and an agent of friendship among peoples, let us pray to the Lord:
<i>People</i>	Loving God, hear our prayer.

- Intercessor* For our community, especially those who are dispirited or broken-hearted, and those who struggle to find hope, meaning, or purpose, let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For ourselves, that we may have the grace to rejoice with those who rejoice, to weep with those who weep, to grieve for others' losses rather than our own, to be quick to forgive and slow to take offense, let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For our friends and partners in outreach and mission, and all who serve our neighbors, that through our shared work those in need may know the compassion and love of God. We pray especially for the *Virginia Tribal Education Consortium and Serve the City Peninsula*, whom we are supporting with our Thanksgiving Basket this month. Let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For the blessings of our parish family: for newcomers and visitors, for our Day School, and for the flowers adorning our altar, given to the glory of God by *Susan Maples in memory of her mother, Annette Maples; and by Jerry Twigg in honor of Virgie's birthday*. May we receive these gifts with grateful hearts and generously share our blessings with others, let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For our Building on Grace campaign, that in gratitude for those whose faithfulness has provided for us, we may be generous stewards of all entrusted to our care, preserving these sacred spaces for ministry today and generations to come, let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For the sick, the suffering, and the dying, especially those who have asked for our prayers, that they may know Christ's healing presence, strength in weakness, comfort in sorrow, and the peace of God's unfailing love. On this day we pray especially for...*names will be read aloud*...Let us pray to the Lord:
- People* **Loving God, hear our prayer.**
- Intercessor* For those who have died, and all whom we love but see no longer, that they may rest in God's eternal presence, and that those who mourn may be comforted by the hope of resurrection. On this day we pray especially for...*names will be read aloud*...Let us pray to the Lord:
- People* **Loving God, hear our prayer.**

The Celebrant adds a concluding Collect

Loving God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labors for the salvation of every person. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ our Lord.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for October will go to the Virginia Tribal Education Consortium and Serve the City Peninsula. The altar arrangements are given to the glory of God Susan Maples in memory of her mother, Annette Maples; and by Jerry Twigg in honor of Virgie's birthday.

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

At the Reception of the Offering (sung by all) Hymn 380, v3 *All stand.*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361) *The People remain standing.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125 *Holy, holy, holy (Proulx)* (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM WLP 865 *Christ our Passover (Cavuoti) (Mass of St. Columba) (BCP p. 364)*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

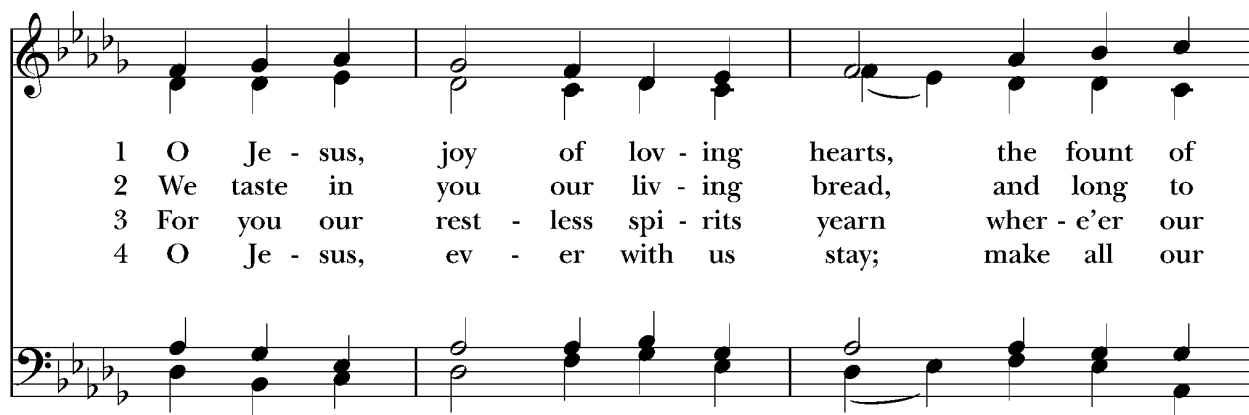
The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN O *Jesus, joy of loving hearts* (Dickinson College) (H 649)



1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our



life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -



parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.

COMMUNION HYMN 2 *Come, my Way, my Truth, my Life (The Call)* (H 487)



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

COMMUNION HYMN 3 *This is the hour of banquet and of song* (Morestead) (H 317)



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long
 the Bread and Wine con - sumed: yet all our days
 giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.
 thou still art here with us— our Shield and Sun.
 the Lamb's great mar - riage feast of bliss and love.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

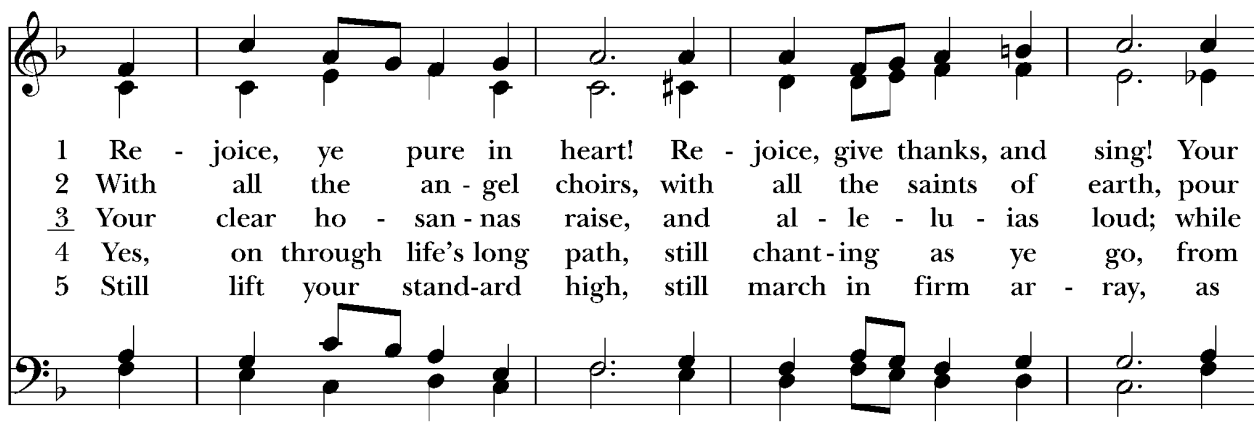
Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

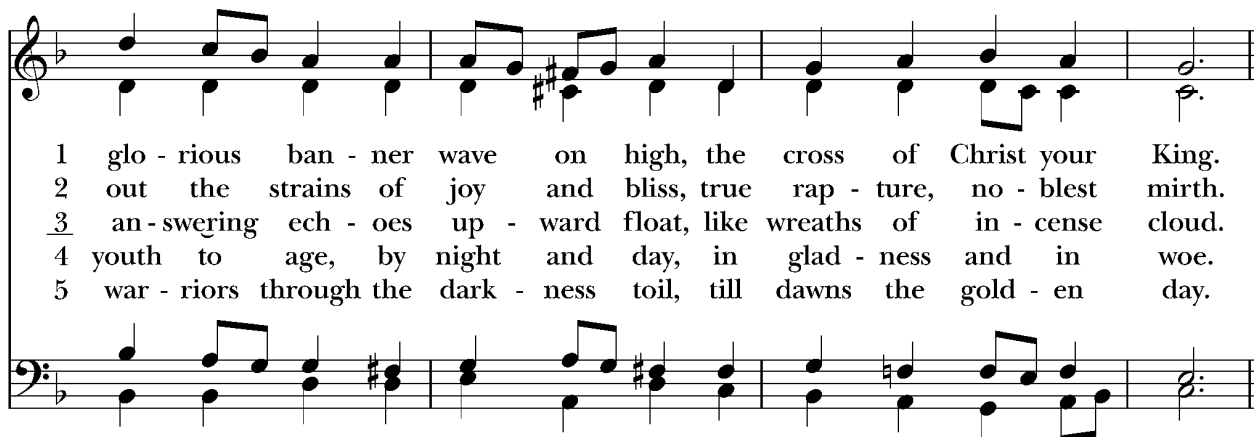
BLESSING (BCP p. 366)

The Priest blesses the people

POST-COMMUNION HYMN *Rejoice, ye pure in heart (Marion) (H 556)*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Thank you for your service to our church community!
TODAY'S SERVICE ASSISTANTS

Acolytes

Domick Earle

Louisa Morgan

Louis Seiter

Diana Mason-Smelt (coordinator)

Usher

Joe Mahan

Vestry Person of the Day

Shelley Winegrad

Lay Assistants

Rufus Burney

Bruce Fisher

Jerry Twigg

Grace Church Vestry

Class of 2026

Art Boyce

Senior Warden

Jann Seiter

Christian Formation

Laura Boice

Junior Warden

Class of 2027

Megan Jaskoski

Finance

Shelley Winegrad

Day School

Frank Morgan

Worship

Rose Field, Registrar

Jerry Twigg, Treasurer

Class of 2028

Mike Bany

Beloved Community

Marlene Bryan

Outreach

Elizabeth O'Brien

Christian Formation

THIS WEEK AT GRACE

SUNDAY, OCTOBER 11

Red Wagon Sunday

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service Choir rehearsal-Choir Room
- 10:30 a.m. Holy Eucharist Rite II-Church
- 10:30 a.m. Children's Church-Parish Hall Chapel
- 11:45 a.m. Choir rehearsal-Choir Room

MONDAY, OCTOBER 12

- 7:30-8:05 a.m. Centering Prayer-Online
- 9:30-11:30 a.m. The Long Way Home Group-Riverview

TUESDAY, OCTOBER 13

- 8:30-9:30 a.m. Centering Prayer-Riverview
- 10:30-11:30 a.m. Staff Meeting-Riverview
- 4-5 p.m. Finance Committee-Online
- 6:30-7:30 p.m. Outreach Committee-Online

WEDNESDAY, OCTOBER 14

- 9:45 a.m. Day School Chapel-Church
- 10-11:30 a.m. Daughters of the King Meeting-Riverview
- Noon Holy Eucharist with Healing Prayers-Church
- 5-7 p.m. Day School Open House-Parish Hall, School
- 6-8 p.m. Original Men's Group-Riverview

THURSDAY, OCTOBER 15

- 10 a.m.-3 p.m. Bishop's Retreat (private)-Riverview
- 4-5:30 p.m. Graceful Knitters-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SATURDAY, OCTOBER 17

- 9:30 a.m.-12:30 p.m. Cursillo-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SUNDAY, OCTOBER 18

- 8:30 a.m. Holy Eucharist Rite I-Church
- 10:30 a.m. Holy Eucharist Rite II-Church
- 10:30 a.m. Children's Church-Parish Hall Chapel



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

Betty Liddell (sister of Sandy Armstrong), Frank Edwards

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Logan Grimsley, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Josh & Rachel Dutro (family of Karen & John Dutro), Jill, Brad & Ella Brown, Vivien Markwith (mother of Glenn Markwith), Virgie Twigg, Danielle & Tom Cannella, Lou Stack, Marcia Adams (family of David & Cathy Miller), Robyn House (family of Avis Ketchum), Arthur Quilty (family of Dave O'Brien), June Howard, Gordon Rheinstrom, Pam Clark (sister of Cheryl Clark+), David Hearne (friend of Lynn Grimsley), Roselyn Washburn, the Henry family (friends of Tyler & Rachael Reid), Josh Griffin (family of Lynn & David Grimsley), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Liz & Jerry Landgraf, LeAnna Brunson (daughter of Greg+ and Sherri Brunson), Peggy Lansinger, Jimmy Bevelacqua, Twyla Oppenhuizen, Kenita Carter (daughter of Gigi Carter), Rhonda Wheeler+ (priest in the Diocese of Southern VA), Chuck Engle II (brother of Susie Engle), Bernie McAdam, Jennifer Grimsley (family of Lynn & David Grimsley), Marilyn & Jack Mahan (family of Christine & Joe Mahan), Mike & Rita Martin (family of Seldon & April Walker), Pam & Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), the people of Nepal, the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine, the people of Venezuela

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



Grace Church Yorktown
111 Church Street, PO Box 123
Yorktown, VA 23690
757-898-3261
www.GraceChurchYorktown.org



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