



Jacob's Ladder, William Blake, 1805

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
JULY 19, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

PRELUDE

Entrance Rite

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ENTRANCE HYMN *Christ is made the sure foundation (Westminster Abbey)* (H 518)

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a descant at the beginning. The lyrics are as follows:

4 Here vouch - safe to all thy serv - ants what they ask of
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of
thee to gain; what they gain from thee, for ev - er
cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Genesis 28:10-19a

The people sit.

A Reading from the book of Genesis.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were

ascending and descending on it. ¹³And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” ¹⁶Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” ¹⁷And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a}He called that place Bethel.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 139:1-11, 22-23

Remain seated.

¹LORD, you have searched me out and known me; *

you know my sitting down and my rising up;

you discern my thoughts from afar.

²You trace my journeys and my resting-places *

and are acquainted with all my ways.

³Indeed, there is not a word on my lips, *

but you, O LORD, know it altogether.

⁴You press upon me behind and before *

and lay your hand upon me.

⁵Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

⁶Where can I go then from your Spirit? *

where can I flee from your presence?

⁷If I climb up to heaven, you are there; *

if I make the grave my bed, you are there also.

⁸If I take the wings of the morning *

and dwell in the uttermost parts of the sea,

⁹Even there your hand will lead me *

and your right hand hold me fast.

¹⁰If I say, “Surely the darkness will cover me, *

and the light around me turn to night,”

¹¹Darkness is not dark to you; the night is as bright as the day; *

darkness and light to you are both alike.

²²Search me out, O God, and know my heart; *

try me and know my restless thoughts.

²³Look well whether there be any wickedness in me *

and lead me in the way that is everlasting.

GOSPEL ALLELUIA *Heleluyan* (Muscogee) (MH SO 22)

All stand.

He-le - lu-yan, he-le-lu - yan: — he-le, he-le - lu - yan; he-le - lu-yan,
Al - le - lu-ia, al - le-lu - ia; — al-le, al-le - lu - ia; al - le - lu-ia,
he - le - lu - yan: — he - le, he - le - lu - yan.
al - le - lu - ia: — al - le, al - le - lu - ia.

GOSPEL: Matthew 13:24-30, 36-43

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

²⁴[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All stand or kneel as able.

<i>Intercessor</i>	Let us pray for the Church and for the world. God of love, we pray for your church: For Sean, our Presiding Bishop; For Susan our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,
<i>People</i>	<i>Hear our prayers for the church.</i>
<i>Intercessor</i>	God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the

common good. Inspire all people with courage to speak out against hatred, to actively resist evil.
Unite the human family in bonds of love. God of freedom,

People ***Hear our prayers for the world.***

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

People ***Hear our prayers for the earth.***

Intercessor God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces; and for our friends and partners in mission, especially the Home for the Holidays ministry of Williamsburg, who we are supporting with our Thanksgiving Basket this month. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

People ***Hear our prayers for this community.***

Intercessor God of blessings, we give thanks for the goodness which you pour into our lives: For our parish family; for our visitors and newcomers; for our Day School; and for our Altar Arrangements which are given by Lynn & David Grimsley in memory of Sean Schroeder and Scott Grimsley, and by Peggy Lansinger in memory of Frank on their wedding anniversary. God of blessings,

People ***Hear our prayers of thankfulness.***

Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. On this day we pray especially for...*names will be read aloud*...And those we name at this time... God of mercy,

People ***Hear our prayers for all who are in need.***

Intercessor God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. On this day we pray especially for...*names will be read aloud*...And those we name at this time...God of grace,

People ***Hear our prayers for those who have died.***

The Celebrant adds a concluding Collect

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for July will go to the Williamsburg Chamber of Commerce Military Affairs Committee's Home for the Holidays program. The flowers on the altar are given to the glory of God by Lynn & David Grimsley in memory of Sean Schroeder and Scott Grimsley, and by Peggy Lansinger in memory of Frank on their wedding anniversary.

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

At the Reception of the Offering (sung by all) Hymn 380, v3

All stand.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 858 HOLY, HOLY, HOLY (FOLK/PRUNER) (AMERICAN FOLK MELODY) (BCP p. 362)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

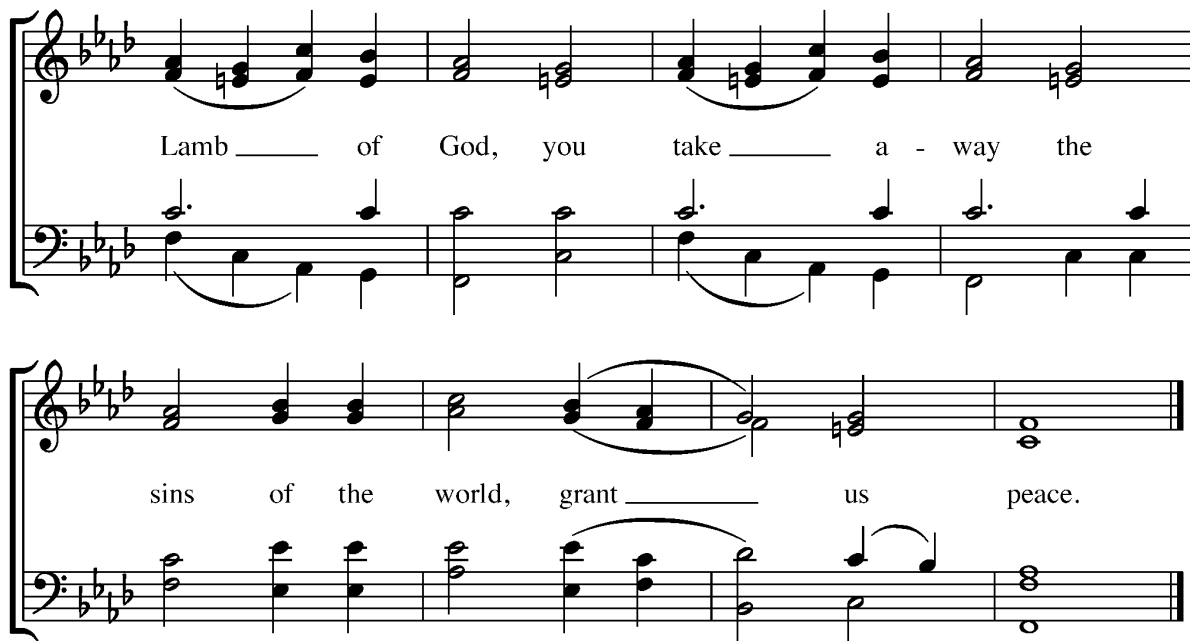
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM EOM1 57 *Lamb of God Agnus Dei (Proulx) Missa Oecumenica* (BCP p. 364)

Lamb ____ of God, you take ____ a - way the

sins of the world, have ____ mer - cy on us.



INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

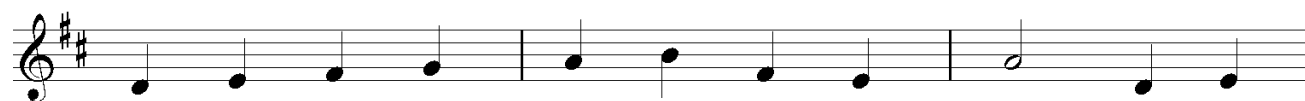
The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN *FOR THE FRUIT OF ALL CREATION* (EAST ACKLAM) (H 424)



1 For the fruit of all cre - a - tion, thanks be to
 2 In the just re - ward of la - bor, God's will be
 3 For the har - vests of the Spi - rit, thanks be to



God. For his gifts to ev - ery na - tion,
 done. In the help we give our neigh - bor,
 God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In our world - wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,



si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that



earth's safe - keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

COMMUNION HYMN 2 TAKE, O TAKE ME AS I AM (MH SO 46)

Take, O take me as I am; sum - mon out what I shall
be; set your seal up - on my heart and live in me.

COMMUNION HYMN 3 ONE BREAD, ONE BODY (LEVAS 151)

One bread, one bod - y,
one Lord of all, one cup of
bless - ing which we bless. And we, though
man - y, through - out the earth, We are one
bod - y in this one Lord.
1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

CODA

Lord.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

POST-COMMUNION HYMN

CALL & VOCATION

184 God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

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Music: EARTH AND ALL STARS, David N. Johnson, 1968. © 1968 Augsburg Fortress.

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Thank you for your service to our church community!

TODAY’S SERVICE ASSISTANTS

<i>Acolytes</i>	<i>Usher</i>	<i>Lay Assistants</i>
Louisa Morgan	Joe Mahan	Rufus Burney
Louis Seiter		Christine Dragoo
Kinley Winegrad		Jerry Twigg
Diana Mason-Smelt	<i>Vestry Person of the Day</i>	
(Coordinator)	Frank Morgan	

Grace Church Vestry

<i>Class of 2026</i>	<i>Class of 2027</i>	<i>Class of 2028</i>
Art Boyce	Megan Jaskoski	Mike Bany
Senior Warden	Finance	Beloved Community
Jann Seiter	Shelley Winegrad	Marlene Bryan
Christian Formation	Day School	Outreach
Laura Boice	Frank Morgan	Elizabeth O’Brien
Junior Warden	Worship	Christian Formation
	Rose Field, Registrar	
	Jerry Twigg, Treasurer	

THIS WEEK AT GRACE

SUNDAY, JULY 19

8:30 a.m. Holy Eucharist Rite I-Church
9:30 a.m.-Noon Book Shop Christmas in July Sale-Parish Hall
9:45 a.m. Pre-service Choir rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II-Church

MONDAY, JULY 20

7:30-8:05 a.m. Centering Prayer-Online
10-11:30 a.m. Endowment Board Meeting-Riverview

TUESDAY, JULY 21

8:30-9:30 a.m. Centering Prayer-Riverview
8:30 a.m.-1:30 p.m. Red Cross Blood Drive-Parish Hall
11 a.m.-2 p.m. Book Shop Open
2 p.m. Douglas Simms Funeral and Celebration of Life Reception-Church & Parish Hall

WEDNESDAY, JULY 22

Noon Holy Eucharist Rite II with Healing Prayers-Church

THURSDAY, JULY 23

7-9 p.m. AA Meeting-Parish Hall

SATURDAY, JULY 25

9:30 a.m.-12:30 p.m. Cursillo-Riverview
7-9 p.m. AA Meeting-Parish Hall

SUNDAY, JULY 26

8:30 a.m. Holy Eucharist Rite I-Church
9:30 a.m.-Noon Book Shop Christmas in July Sale-Parish Hall
9:45 a.m. Pre-service Choir rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II-Church



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

Debra Clapp (friend of Bonnie Griffith), The Rev. Edith Raby (deacon in the Diocese of Southern VA), The Rev. Robert Gilman (priest in the Diocese of Southern VA), The Rev. Julia Tucker (priest in the Diocese of Southern VA), Lindsey Graham

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Roselyn Washburn, Warren Hall, the Henry family (friends of Tyler & Rachael Reid), Glema Layne (family of Judy Layne-Wood & Bob Wood), John Griffin (family of Lynn & David Grimsley), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Liz & Jerry Landgraf, Eric Owen, Sylvia Browne & the Browne family, Jimmy Bevelacqua, Suzanne Poteet, Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms, Marilyn & Jack Mahan (family of Christine & Joe Mahan), Mike & Rita Martin (family of Seldon & April Walker), Pam & Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), Foster Ryan, Caroline Redpath, Carla Stearns+, The Dunaway and Jackson families, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Josh & Rachel Dutro (family of Karen & John Dutro), Jill, Brad & Ella Brown, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Jody Jaworski (family of Beverley & Larry Rouse), Dan Gerhart (family of Beverley & Larry Rouse), Samuel Gosden (family of Lucinda & Roger Gosden), Lois Graham (friend of Linda & Al Crane), the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine, the people of Venezuela

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



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