



Helping Christ Carry the Cross, Eric Gill, 1926, New Zealand

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II
JUNE 21, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

PRELUDE

Entrance Rite

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ENTRANCE HYMN *Joyful, joyful, we adore thee (Hymn to Joy) (H 376)*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach-us how to love each o-ther, lift us to the joy di-vine.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Genesis 21:8-21

The people sit.

⁸The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. ⁹But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac.

¹⁰So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” ¹¹The matter was very distressing to Abraham on account of his son.

¹²But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

¹⁴So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

¹⁵When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look

on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. ¹⁷And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. ¹⁸Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” ¹⁹Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

²⁰God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. ²¹He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 69:8-20

Remain seated.

⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹I have become a stranger to my own kindred, *
an alien to my mother’s children.

¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹I humbled myself with fasting, *
but that was turned to my reproach.

¹²I put on sack-cloth also, *
and became a byword among them.

¹³Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

¹⁴But as for me, this is my prayer to you, *
at the time you have set, O LORD:

¹⁵“In your great mercy, O God, *
answer me with your unfailing help.

¹⁶Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.

¹⁷Let not the torrent of waters wash over me, neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.”

¹⁹Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰Draw near to me and redeem me; *

because of my enemies deliver me.”

GOSPEL ALLELUIA *Heleluyan (Muscogee) (MH SO 22)*

All stand.

He-le - lu-yan, he-le-lu - yan: — he-le, he-le - lu - yan; he-le - lu-yan,
Al - le - lu-ia, al - le-lu - ia; — al-le, al-le - lu - ia; al - le - lu-ia,
he - le - lu - yan: — he - le, he - le - lu - yan.
al - le - lu - ia: — al - le, al - le - lu - ia.

GOSPEL: Matthew 10:24-39

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All stand or kneel as able.

Intercessor Let us pray for the Church and for the world. God of love, we pray for your church: For Sean, our Presiding Bishop; For Susan our bishop; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

- People ***Hear our prayers for the church.***
- Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,
- People ***Hear our prayers for the world.***
- Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,
- People ***Hear our prayers for the earth.***
- Intercessor God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces; and for our friends and partners in mission, especially the GLOWW Center and the Boys Home of Virginia who we are supporting with our Thanksgiving Basket this month. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,
- People ***Hear our prayers for this community.***
- Intercessor God of blessings, we give thanks for the goodness which you pour into our lives: For our parish family; for our visitors and newcomers; for our Day School; and for our Altar Arrangements which are given by: Ro & Mike Bany in loving memory of Ro's mother, Janet Ruth; Kathy Michaels in honor of Gretchen Martin's birthday; and Debra Boyce in thanksgiving for Art's birthday and their 44th wedding anniversary. God of blessings,
- People ***Hear our prayers of thankfulness.***
- Intercessor God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. On this day we pray especially for...*names will be read aloud*...And those we name at this time... God of mercy,
- People ***Hear our prayers for all who are in need.***
- Intercessor God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. On this day we pray especially for...*names will be read aloud*...And those we name at this time...God of grace,
- People ***Hear our prayers for those who have died.***

The Celebrant adds a concluding Collect

God of freedom, whose faithfulness has been made known from generation to generation: we give you thanks for the witness of those who rejoiced at the good news of liberty proclaimed on Juneteenth; and we remember before you all whose lives have been scarred by slavery, racism, and injustice. Grant us grace to lament the wounds that remain, courage to confront the legacies of oppression, and steadfast hope to labor for the beloved community,

until all your children are honored in dignity and judged by the content of their character; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for June will go to the GLOWW Center and the Boys Home of Virginia. The flowers on the altar are given to the glory of God by Ro & Mike Bany in loving memory of Ro's mother, Janet Ruth; Kathy Michaels in honor of Gretchen Martin's birthday; and Debra Boyce in thanksgiving for Art's birthday and their 44th wedding anniversary.

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

At the Reception of the Offering (sung by all) Hymn 380, v3

All stand.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EOM_r 56 *Holy, holy, holy Lord Sanctus (Proulx) Missa Oecumenica* (BCP p. 362)

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. —

Ho-san - na in the high - est, ho-san-na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM EOM₁ 57 *Lamb of God Agnus Dei (Proulx) Missa Oecumenica (BCP p. 364)*

Lamb _____ of God, you take _____ a - way the

sins of the world, have _____ mer - cy on us.

Lamb _____ of God, you take _____ a - way the

sins of the world, grant _____ us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN O Jesus, I have promised (Nyland) (H 655)



1 O Je - sus, I have prom - ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

COMMUNION HYMN 2 *Day by day (Summer)* (H 654)

Day by day, dear Lord, of thee three things I pray:
 to see thee more clear - ly, love thee more dear - ly,
 fol - low thee more near - ly, day by day.

COMMUNION HYMN 3 *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord]* (Alleluia No. 1) (H 178)

Descant
 Al - le - lu - ia, al - le - lu - ia

Refrain
 Al - le - lu - ia, al - le - lu - ia! Give thanks to the
 lu - ia, al - le - lu - ia!
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

POST-COMMUNION HYMN *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Thank you for your service to our church community!

TODAY'S SERVICE ASSISTANTS

GUEST ORGANIST, BRADLEY NORRIS

Acolytes

Menolly Earle
Kinley Winegrad
Diana Mason-Smelt
(Coordinator)

Usher

Vance Field

Lay Assistants

Rose Field
Gordon Rheinstrom
Gerry Smelt

Vestry Person of the Day

Marlene Bryan

Grace Church Vestry

Class of 2026

Art Boyce
Senior Warden

Jann Seiter
Christian Formation

Laura Boice
Junior Warden

Class of 2027

Megan Jaskoski
Finance

Shelley Winegrad
Day School

Frank Morgan
Worship

Class of 2028

Mike Bany
Beloved Community

Marlene Bryan
Outreach

Elizabeth O'Brien
Christian Formation

Rose Field, *Registrar*
Jerry Twigg, *Treasurer*

THIS WEEK AT GRACE

SUNDAY, JUNE 21

8:30 a.m. Holy Eucharist Rite I-Church
10:30 a.m. Holy Eucharist Rite II-Church

MONDAY, JUNE 22

OFFICE CLOSED FOR JUNETEENTH HOLIDAY
7:30-8:05 a.m. Centering Prayer-Online

TUESDAY, JUNE 23

8:30-9:30 a.m. Centering Prayer-Riverview
10:30 a.m. Staff Meeting-Parish Hall
11 a.m.-2 p.m. Book Shop Open

WEDNESDAY, JUNE 24

Noon Holy Eucharist Rite II with Healing Prayers-Church

THURSDAY, JUNE 25

7-9 p.m. AA Meeting-Parish Hall

SATURDAY, JUNE 27

9:30 a.m.-12:30 p.m. Cursillo-Riverview
7-9 p.m. AA Meeting-Parish Hall

SUNDAY, JUNE 28

8:30 a.m. Holy Eucharist Rite I-Church
10:30 a.m. Holy Eucharist Rite II-Church



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

those who died in the B-52 plane crash at Edwards Air Force Base, Doug Simms, Charles Sipe (family of Tom and Stuart Wash), Michael Dunaway (brother-in-law of Karen Jackson)

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Marilyn & Jack Mahan (family of Christine & Joe Mahan), Mike & Rita Martin (family of Seldon & April Walker), Ivar Browne, Pam & Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), Foster Ryan, Caroline Redpath, Carla Stearns+, The Dunaway and Jackson families, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Josh & Rachel Dutro (family of Karen & John Dutro), Jill, Brad & Ella Brown, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Jody Jaworski (family of Beverley & Larry Rouse), Dan Gerhart (family of Beverley & Larry Rouse), Samuel Gosden (family of Lucinda & Roger Gosden), Lois Graham (friend of Linda & Al Crane), Debra Clapp (friend of Bonnie Griffith), Glema Layne (family of Judy Layne-Wood & Bob Wood), John Griffin (family of Lynn & David Grimsley), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Suzanne Poteet, Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms, the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



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