



*Woman with the Flow of Blood (detail), Frank Wesley, 1923-2002, Culture: Indian*

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE SECOND SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST RITE II**  
JUNE 7, 2026 | 10:30 AM

# The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of a bell at 10:30.

## PRELUDE

### Entrance Rite

#### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

#### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### ENTRANCE HYMN *Shall We Gather at the River* (LEVAS 141)

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —  
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —  
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful\_ riv - er;

Gath - er with the saints\_ at the riv - er That flows by the throne of\_ God.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Genesis 12:1-9

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4</sup>So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup>Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup>Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. <sup>8</sup>From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. <sup>9</sup>And Abram journeyed on by stages toward the Negeb.

Reader        The Word of the Lord.

People        Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 33:1-12**

*Remain seated.*

<sup>1</sup>Rejoice in the LORD, you righteous; \*

*it is good for the just to sing praises.*

<sup>2</sup>Praise the LORD with the harp; \*

*play to him upon the psaltery and lyre.*

<sup>3</sup>Sing for him a new song; \*

*sound a fanfare with all your skill upon the trumpet.*

<sup>4</sup>For the word of the LORD is right, \*

*and all his works are sure.*

<sup>5</sup>He loves righteousness and justice; \*

*the loving-kindness of the LORD fills the whole earth.*

<sup>6</sup>By the word of the LORD were the heavens made, \*

*by the breath of his mouth all the heavenly hosts.*

<sup>7</sup>He gathers up the waters of the ocean as in a water-skin \*

*and stores up the depths of the sea.*

<sup>8</sup>Let all the earth fear the LORD; \*

*let all who dwell in the world stand in awe of him.*

<sup>9</sup>For he spoke, and it came to pass; \*

*he commanded, and it stood fast.*

<sup>10</sup>The LORD brings the will of the nations to naught; \*

*he thwarts the designs of the peoples.*

<sup>11</sup>But the LORD's will stands fast for ever, \*

*and the designs of his heart from age to age.*

<sup>12</sup>Happy is the nation whose God is the LORD! \*

*happy the people he has chosen to be his own!*

**GOSPEL ALLELUIA *Heleluyan* (Muscogee) (MHSO 22)**

*All stand.*

1 2 3

He - le - lu - yan, he - le - lu - yan: — he - le, he - le - lu - yan; he - le - lu - yan,  
Al - le - lu - ia, al - le - lu - ia; — al - le, al - le - lu - ia; al - le - lu - ia,

he - le - lu - yan: — he - le, he - le - lu - yan.  
al - le - lu - ia: — al - le, al - le - lu - ia.

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, O Lord.

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.”

<sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE MESSAGE (BCP p. 358)**

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

## THE CREED (BCP p. 358)

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All stand or kneel as able.*

*Intercessor* Let us pray for the Church and for the world. God of love, we pray for your church: For Sean, our Presiding Bishop; For Susan our bishop; for all lay and ordained ministers; and for

all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

*People* ***Hear our prayers for the church.***

*Intercessor* God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

*People* ***Hear our prayers for the world.***

*Intercessor* God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

*People* ***Hear our prayers for the earth.***

*Intercessor* God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces; and for our friends and partners in mission, especially the GLOWW Center and the Boys Home of Virginia who we are supporting with our Thanksgiving Basket this month. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

*People* ***Hear our prayers for this community.***

*Intercessor* God of blessings, we give thanks for the goodness which you pour into our lives: For our parish family; for our visitors and newcomers; for our Day School; and for our Altar Arrangements which are given by the Grace Flower Ministry. God of blessings,

*People* ***Hear our prayers of thankfulness.***

*Intercessor* God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. On this day we pray especially for...*names will be read aloud*...And those we name at this time... God of mercy,

*People* ***Hear our prayers for all who are in need.***

*Intercessor* God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. On this day we pray especially for...*names will be read aloud*...And those we name at this time...God of grace,

*People* ***Hear our prayers for those who have died.***

*The Celebrant adds a concluding Collect*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### **CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THANKSGIVINGS**

*The Thanksgiving Basket for June will go to the GLOWW Center and the Boys Home of Virginia. The flowers on the altar are given to the glory of God by the Grace Flower Ministry.*

# The Holy Communion

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY MUSIC

**At the Reception of the Offering (sung by all) Hymn 380, v3**

*All stand.*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

## PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS EOMI 56 *Holy, holy, holy Lord Sanctus (Proulx) Missa Oecumenica* (BCP p. 362)

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. \_\_\_

Ho-san - na in the high - est, ho-san-na in the high - est.

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

## EPICLESIS (BCP p. 363)

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## The Breaking of the Bread

FRACTION ANTHEM EOM<sub>1</sub> 57 *Lamb of God Agnus Dei (Proulx) Missa Oecumenica (BCP p. 364)*

Lamb \_\_\_\_ of God, you take \_\_\_\_ a - way the

The first system of musical notation consists of a treble and bass staff. The treble staff contains a series of chords, primarily triads and dyads, with some notes beamed together. The bass staff contains a series of notes, mostly quarter and eighth notes, with some beaming. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The lyrics are placed between the two staves.

sins of the world, have \_\_\_\_ mer - cy on us.

The second system of musical notation continues the piece. It features similar chordal textures in the treble staff and melodic lines in the bass staff. The lyrics are placed between the two staves.

Lamb \_\_\_\_ of God, you take \_\_\_\_ a - way the

The third system of musical notation continues the piece. It features similar chordal textures in the treble staff and melodic lines in the bass staff. The lyrics are placed between the two staves.

sins of the world, grant \_\_\_\_ us peace.

The fourth system of musical notation concludes the piece. It features similar chordal textures in the treble staff and melodic lines in the bass staff. The lyrics are placed between the two staves.

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### HOW TO RECEIVE COMMUNION AT GRACE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

### COMMUNION HYMN *Heal me, hands of Jesus* (Sharpe) (WLP 773)



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

COMMUNION HYMN 2 *Sometimes I feel discouraged (Balm in Gilead) (H 676)*

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed

whole, there is a balm in Gil - e - ad, to

heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and\_\_\_  
2 If you can - not preach like Pe - ter, if you

think my work's in vain, but\_\_\_ then the Ho - ly  
can - not pray like Paul, you can tell the love of

*Repeat Refrain*

Spi - rit re - vives my soul a - gain.  
Je - sus, and say, "He died for all."

COMMUNION HYMN 3 *We are on our way* (MHSO 96)

1 We are on our way\_\_\_ to the prom - ised\_\_\_ land.  
 2 A - bra - ham went for a walk with God, who was his friend.  
 3 I nev - er thought it pos - si - ble, not in a thou-sand years.

We are on our way\_\_\_ to the prom - ised\_\_\_ land.  
 God said, "Look up at all the stars- you can - not see their end.  
 But God per - formed a mir - a - cle and took a - way my fears.

Our God will lead and guide\_\_\_\_\_ us, he will  
 And can you count the grains of sand on the  
 He took a - way my bit - ter - ness and\_\_\_

walk a - long be - side\_\_\_ us, our God will lead and  
 shore or in a des - ert land? So ma - ny shall your  
 now I laugh and sing for joy, so dance with me and

guide\_\_\_\_\_ us as we go to the prom - ised land.  
 chil - dren be- so ma - ny you can - not count."  
 sing with me; sing a new song of praise and joy.

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN O Jesus Christ, may grateful hymns be rising (Charterhouse) (H 590)**



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
strong in your strength to ven - ture and to dare; \_\_\_\_\_  
as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



that your blest Spi - rit rous - es ev - ery - where.  
seek out the lone - ly and God's mer - cy share.  
and heal - ing those who touch your gar - ment's hem.

**DISMISSAL (BCP p. 366)**

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE**

**Thank you for your service to our church community!**  
**TODAY'S SERVICE ASSISTANTS**

*Acolytes*  
Luke James  
Christopher Seiter  
Louis Seiter  
Diana Mason-Smelt  
(*Coordinator*)

*Usher*  
Jim Giesken  
  
*Vestry Person of the Day*  
Shelley Winegrad

*Lay Assistants*  
Art Boyce  
Debra Boyce  
Andrew Seiter

**Grace Church Vestry**

*Class of 2026*  
  
Art Boyce  
*Senior Warden*  
  
Jann Seiter  
*Christian Formation*  
  
Laura Boice  
*Junior Warden*

*Class of 2027*  
  
Megan Jaskoski  
*Finance*  
  
Shelley Winegrad  
*Day School*  
  
Frank Morgan  
*Worship*  
  
Rose Field, *Registrar*  
Jerry Twigg, *Treasurer*

*Class of 2028*  
  
Mike Bany  
*Beloved Community*  
  
Marlene Bryan  
*Outreach*  
  
Elizabeth O'Brien  
*Christian Formation*

**THIS WEEK AT GRACE**

**SUNDAY, JUNE 7**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir Rehearsal-Parish Hall  
10:30 a.m. Holy Eucharist Rite II-Parish Hall  
11:30 a.m. Choir Rehearsal-Choir Room

**MONDAY, JUNE 8**

7:30-8:05 a.m. Centering Prayer-Online

**TUESDAY, JUNE 9**

8:30-9:30 a.m. Centering Prayer-Riverview  
10:30 a.m. Staff Meeting-Parish Hall  
11 a.m.-2 p.m. Book Shop Open  
4-5 p.m. Finance Committee-Online  
6:30-7:30 p.m. Outreach Committee-Online

**WEDNESDAY, JUNE 10**

Noon Holy Eucharist Rite II with Healing Prayers-Church

**THURSDAY, JUNE 11**

11 a.m.-2 p.m. Book Shop Open  
4-5:30 p.m. Graceful Knitters-Riverview  
7-9 p.m. AA Meeting-Parish Hall

**SATURDAY, JUNE 13**

9:30 a.m.-12:30 p.m. Cursillo-Riverview  
7-9 p.m. AA Meeting-Parish Hall

**SUNDAY, JUNE 14**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir Rehearsal-Choir Room  
10:30 a.m. Holy Eucharist Rite II-Church



## PRAYERS OF THE PARISH

### **WE PRAY FOR THOSE WHO HAVE DIED**

Hazel Moulton (grandmother of Christina Tant), Robert Monroe (friend of Beverley & Larry Rouse),  
Leslie Wilkins (family of Pam & Steve Foster), Mary Jones (family of Kristin & George Jones),  
Chuck Engle

### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James  
Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald  
Washburn, William Washburn, and those who are stationed in harm's way

### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Josh & Rachel Dutro (family of Karen & John Dutro), Jill, Brad & Ella Brown, Shary Raske, Vivien  
Markwith (mother of Glenn Markwith), Martha Amborn, Virgie Twigg, Danielle & Tom Cannella, Rev.  
Ashton Archer & family (friend of Seldon Walker), Lou Stack, Marcia Adams (family of David & Cathy  
Miller), Madeline Earl (family of John Lee), Jody Jaworski (family of Beverley & Larry Rouse), Dan Gerhart  
(family of Beverley & Larry Rouse), Samuel Gosden (family of Lucinda & Roger Gosden), Lois Graham  
(friend of Linda & Al Crane), Debra Clapp (friend of Bonnie Griffith), Glema Layne (family of Judy  
Layne-Wood & Bob Wood), John Griffin (family of Lynn & David Grimsley), George Thomas (brother of  
Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne  
(daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Suzanne Poteet, Twyla  
Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret & Doug Simms, Riley  
Jones (grandson of Judith & Gordon Rheinstrom), the Owens & Newcomer families, Ivar Browne, Pam &  
Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), the Phillips family, Annette Russell (friend  
of Patty Harris), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock  
& Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), the people of  
Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*



GRACE  
CHURCH

WALKING IN LOVE. WELCOMING ALL.

**Grace Church Yorktown**

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