



Pentecost, Bontoc, Philippines

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE DAY OF PENTECOST
HOLY EUCHARIST RITE II WITH HOLY BAPTISM**

MAY 24, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

PRELUDE

Entrance Rite

ENTRANCE HYMN *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies) (H 225)*

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain
Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION (BCP p. 299)

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

SALUTATION FOR BAPTISM (BCP p. 299)

Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

²⁵O LORD, how manifold are your works! *

*In wisdom you have made them all;
the earth is full of your creatures.*

²⁶Yonder is the great and wide sea

with its living things too many to number, *

creatures both small and great.

²⁷There move the ships,

and there is that Leviathan, *

which you have made for the sport of it.

²⁸All of them look to you *

to give them their food in due season.

²⁹You give it to them; they gather it; *

you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *

*you take away their breath,
and they die and return to their dust.*

³¹You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

³²May the glory of the LORD endure forever; *

may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *

he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

³⁵May these words of mine please him; *

I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *

Hallelujah!

SEQUENCE HYMN *Celtic Alleluia* (O'Carroll/Walker) (MHSO 20)

All stand.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____

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GOSPEL: John 20:19-23

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 301)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented

Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents

Parents and Godparents

I present *Elsie Anne* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Elsie* who is committing *herself* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT (BCP p. 304)

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES AND THE WORLD (BCP p. 305)

The Celebrant says to the congregation

Let us now pray for *Elsie Anne*, who is to receive the Sacrament of new birth, for those who have renewed their commitment to Christ, and for the needs and concerns of the world.

Leader On this day of Pentecost, God has poured out the Holy Spirit upon the Church. Let us pray for *Elsie*, for all who renew their baptismal covenant, and for the whole world God so loves.

Silence is kept.

Leader Holy Spirit, you descended upon the disciples with wind and flame, and gave birth to the Church in power and joy. Bless your holy Church throughout the world, that it may be filled with boldness, unity, and gladness. We rejoice with *Elsie* and with all who renew their baptismal promises this day. Deliver *Elsie*, O Lord, from the way of sin and death; open *her* heart to your grace and truth; fill *her* with your holy and life-giving Spirit; and keep *her* in the faith and communion of your holy Church. Lord, in your mercy,

People Hear our prayer.

Leader Holy Spirit, breath of God, you renew the face of the earth. Bless all creation—air and water, forests and fields, oceans and skies, and every living creature. Teach us to cherish the world you have made, and to be faithful stewards of its goodness and beauty. Lord, in your mercy,

People Hear our prayer.

Leader Holy Spirit, you speak in every language and gather people from every nation into one body. Break down the walls that divide us, overthrow hatred and oppression, and guide the leaders of the nations

in the ways of justice, mercy, and peace. Kindle in all people a desire for truth, freedom, and the common good. Lord, in your mercy,

People Hear our prayer.

Leader Holy Spirit, giver of life, you come to your people in weariness, fear, and uncertainty. Breathe hope into places of sorrow, healing into places of pain, and peace into troubled hearts. Restore broken relationships, strengthen those who suffer, and uphold all who are in need. Especially bless *Elsie*: teach *her* to love others in the power of the Spirit, and send *her* into the world in witness to your love. Lord, in your mercy,

People Hear our prayer.

Leader Holy Spirit, you equip your people with many gifts for ministry. Stir up in this congregation the gifts you have given, that we may serve one another in love and bear faithful witness to Christ in our community. Strengthen all ministries of compassion, hospitality, teaching, and service, and make us ever more fully the Body of Christ. Lord, in your mercy,

People Hear our prayer.

Leader Holy Spirit, comforter and hope of the faithful, you bind us together with all the saints in the communion of your Church. We give thanks for those who have finished their course in faith, and we commend them to your everlasting care. Grant that all who are baptized into Christ may be led from glory to glory, until at last we share in the fullness of your eternal kingdom. Lord, in your mercy,

People Hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

THANKSGIVING OVER THE WATER (BCP p. 306)

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

THE BAPTISM (BCP p. 307)

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Elsie Anne, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Elsie Anne, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Then the Priest lights a candle from the Paschal Candle and hands it to the candidate saying these words

Elsie Anne, receive the light of Christ so that you may be a light to the world. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your servant the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

WELCOME THE NEWLY BAPTIZED (BCP p. 308)

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE (BCP p. 308)

The Peace is now exchanged

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for May will go to Williamsburg Community Growers and Edmarc Children's Hospice. The flowers on the altar are given to the glory of God by Ellen & Scott Thacker in gratitude for their marriage, and the birthday of their daughter, Odessa; and by Danielle & Tom Cannella, in celebration of their marriage.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *S 125 Holy, holy, holy (Proulx) (BCP p. 367)*

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN I *Breathe on me, Breath of God (Nova Vita) (H 508)*

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

COMMUNION HYMN 2 *Spirit of the Living God* (LEVAS 115)

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The bottom staff is in bass clef with a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The lyrics "Spir - it of the Liv - ing God, Fall fresh on me," are written below the top staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The bottom staff is in bass clef with a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the top staff.

Melt me, mold me, Fill me, use me.

The third system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a whole note chord (F3, Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The bottom staff is in bass clef with a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a whole note chord (F3, Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The lyrics "Melt me, mold me, Fill me, use me." are written below the top staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of the hymn consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The bottom staff is in bass clef with a 4/4 time signature. It contains four measures of music: a whole note chord (F2, Bb2), a quarter note (F3) followed by a quarter note (Bb3), a whole note chord (F3, Bb3), and a whole note chord (F3, Bb3). The lyrics "Spir - it of the Liv - ing God, Fall fresh on me." are written below the top staff.

COMMUNION HYMN 3 *Ev'ry time I feel the spirit (African-American spiritual) (WLP 751)*

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so
bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.
track, runs to heav - en and runs right back. **D.C.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

POST-COMMUNION HYMN *Lord, you give the great commission (Abbot's Leigh) (WLP 780)*

1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. } With the Spir - it's
 clos - er in com - mun - i - ty. }
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Thank you for your service to our church community!

TODAY'S SERVICE ASSISTANTS

Acolytes
Menolly Earle
Sylvia Jaskoski
William Jaskoski
Diana Mason-Smelt
(*Coordinator*)

Usher
Alex Frisch

Vestry Person of the Day
Megan Jaskoski

Lay Assistants
Rufus Burney
Bruce Fisher
Jerry Twigg

Grace Church Vestry

Class of 2026

Art Boyce
Senior Warden

Jann Seiter
Christian Formation

Laura Boice
Junior Warden

Class of 2027

Megan Jaskoski
Finance

Shelley Winegrad
Day School

Frank Morgan
Worship

Rose Field, *Registrar*
Jerry Twigg, *Treasurer*

Class of 2028

Mike Bany
Beloved Community

Marlene Bryan
Outreach

Elizabeth O'Brien
Christian Formation

THIS WEEK AT GRACE

SUNDAY, MAY 24

8:30 a.m. Holy Eucharist Rite I-Church
9:45 a.m. Pre-service Choir Rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II with Holy Baptism-Church
11:45 a.m.-1 p.m. Powwow Attendees' Debrief-Riverview

MONDAY, MAY 25

MEMORIAL DAY HOLIDAY ~ OFFICE CLOSED

7:30-8:05 a.m. Centering Prayer-Online
10 a.m. Memorial Day Holy Eucharist Rite II- Church

TUESDAY, MAY 26

8:30-9:30 a.m. Centering Prayer-Riverview
10:30 a.m. Staff Meeting-Parish Hall
11 a.m.-2 p.m. Book Shop Open
6:30-8:30 p.m. Vestry Meeting-Parish Hall

WEDNESDAY, MAY 27

9 a.m.-2 p.m. Staff Planning Day-Riverview
10-11:45 a.m. Aging Gracefully-Parish Hall
Noon Holy Eucharist Rite II with Healing Prayers-Church
6-8 p.m. Original Men's Group-Riverview

THURSDAY, MAY 28

11 a.m.-2 p.m. Book Shop Open
4-5:30 p.m. Graceful Knitters-Riverview
7-9 p.m. AA Meeting-Parish Hall

SATURDAY, MAY 30

9:30 a.m.-12:30 p.m. Cursillo-Riverview
7-9 p.m. AA Meeting-Parish Hall

SUNDAY, MAY 31

GRADUATING SENIORS SUNDAY

8:30 a.m. Holy Eucharist Rite I-Church
9:45 a.m. Pre-service Choir Rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II-Church
11:30 a.m. Choir Rehearsal-Choir Room



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED
the saints who have gone before us

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Glema Layne (family of Judy Layne-Wood & Bob Wood), John Griffin (family of Lynn & David Grimsley), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Chuck Engle, Suzanne Poteet, Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret & Doug Simms, Riley Jones (grandson of Judith Rheinstrom & Gordon Rheinstrom), the Owens & Newcomer families, Ivar Browne, Pam & Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), the Phillips family, Annette Russell (friend of Patty Harris), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Josh & Rachel Dutro (family of Karen & John Dutro), Pastor John Trumble (friend of the York County Ministers group), Jill, Brad & Ella Brown, Gary Reed, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Susan Brittle (friend of Seldon & April Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Amanda Morris (friend of the Hamers family), Debra Clapp (friend of Bonnie Griffith), the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



GRACE
CHURCH

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown

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Yorktown, VA 23690

757-898-3261

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