

Christ as The Way, The Truth, The Life, Anonymous, 20th Century, Mar de Plata, Argentina

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE FIFTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II
MAY 3, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of a bell at 10:30.

PRELUDE

Entrance Rite

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ENTRANCE HYMN *Christ is made the sure foundation* (Westminster Abbey) (H 518)

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 7:55-60

The people sit.

A Reading from the Acts of the Apostles.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 31:1-5, 15-16

Remain seated.

¹In you, O Lord, have I taken refuge;
let me never be put to shame; *

deliver me in your righteousness.

²Incline your ear to me; *

make haste to deliver me.

³Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *

for the sake of your Name, lead me and guide me.

⁴Take me out of the net that they have secretly set for me, *

for you are my tower of strength.

⁵Into your hands I commend my spirit, *

for you have redeemed me, O Lord, O God of truth.

¹⁵My times are in your hand; *

*rescue me from the hand of my enemies,
and from those who persecute me.*

¹⁶Make your face to shine upon your servant, *

and in your lovingkindness save me.

GOSPEL ALLELUIA *Celtic Alleluia* (O'Carroll/Walker) (MHSO 20)

All stand.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ___

GOSPEL: John 14:1-14

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, O Lord.

[Jesus told his disciples,] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All stand or kneel as able.

Intercessor For the peace of Christ, his own gift to his apostles, let us offer our prayers to the Risen Lord.

Intercessor For all who hold authority in this world and in the church, that the Holy Spirit may guide them into the ways of justice, peace, and truth, for the good of all people everywhere, let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For all who have been baptized into Christ's death and resurrection, that we may love Christ and keep his word, and that we may be one with each other and Christ in God who made and loves us, let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For the whole creation, its peoples, plants, animals, and the wonders of the universe, that we may all in our varied ways give praise to the God who made us and loves us. On this day we give praise for our parish family, our newcomers and visitors, and our altar arrangements which are given by *Catherine Miller in celebration of David Miller's birthday on May 5th*. Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those who till the earth and those who fish in the waters to bring food to the world, and for all whose hand is open to give bread to the hungry, that all may enjoy the fruits of the earth. On this day we pray for our friends and partners in outreach and mission, especially for *Williamsburg Community Growers and Edmarc Children's Hospice* who we are supporting with our Thanksgiving Basket this month. Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those whose hearts are troubled, through hunger, fear, poverty, sickness, loneliness, or for whatever reason, that the love of Christ may make its home with them and fill them with all peace. On this day we pray for the needs of our community, especially for...*names will be read aloud*...Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those who we have lost, that they may have rest in that place where there is no pain or grief, but life eternal. On this day we pray especially for...*names will be read aloud*...Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Concluding Collect to be said by Celebrant

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers we ask on this day. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our

common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

*The Thanksgiving Basket for May will go to Williamsburg Community Growers and Edmarc Children's Hospice .
The flowers on the altar are given to the glory of God by Catherine Miller in celebration of David's birthday on May
5th.*

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

At the Reception of the Offering (sung by all) Hymn 380, v3

All stand.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 367)

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

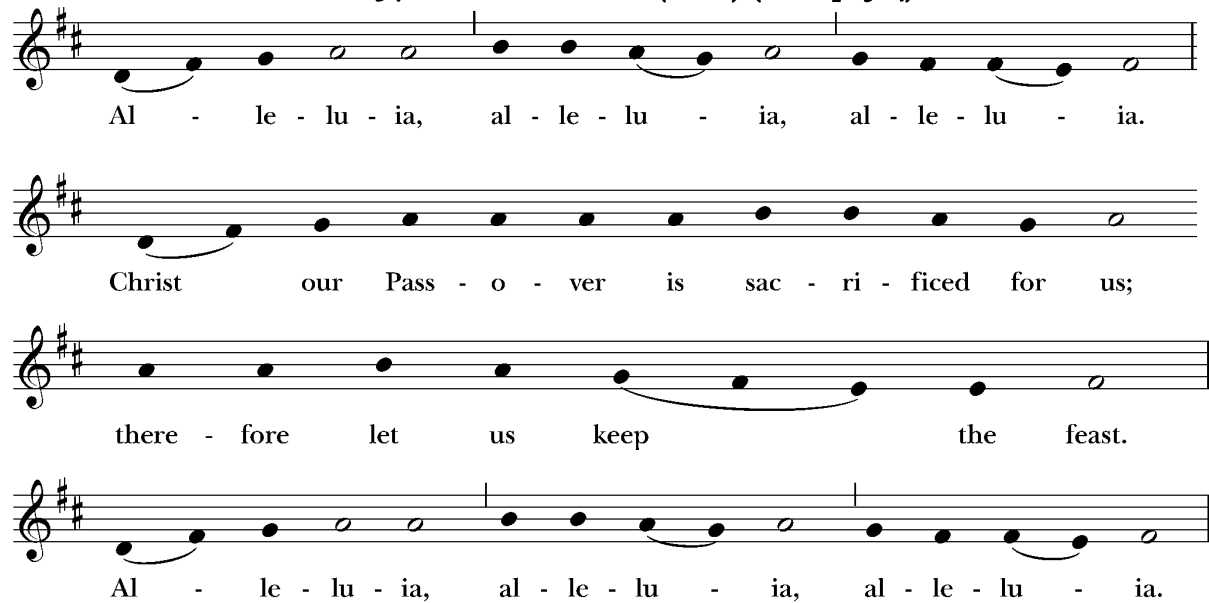
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN *When Stephen, full of power and grace (Salvation) (H 243)*



1 When Ste-phen, full of power and grace, went forth through-out the
 2 When Ste-phen preached a - gainst the laws and by those laws was
 3 When Ste-phen, young and doomed to die, fell crushed be - neath the
 4 Let me, O Lord, thy cause de - fend, a knight with - out a



land, he bore no shield be - fore his face, no
 tried, he had no friend to plead his cause, no
 stones, he had no curse nor venge - ful cry for
 sword; no shield I ask, no faith - ful friend, no



wea - pon in his hand; but on - ly in his
 spokes - man at his side; but on - ly in his
 those who broke his bones; but on - ly in his
 venge - ance, no re - ward; but on - ly in my



heart a flame and on his lips a sword where -
 heart a flame and on his eyes a light where -
 heart a flame and on his lips a prayer that
 heart a flame and in my soul a dream, so



with he smote and o - ver - came the foe-men of the Lord.
 with God's day - break to pro - claim and rend the veils of night.
 God, in sweet for - give-ness' name, should un - der-stand and spare.
 that the stones of earth - ly shame a jew-eled crown may seem.

COMMUNION HYMN 2 *As we gather (Ecce, Deus)* (Take up the Song 306)



1 As we gath - er at your Ta - ble, as we
 2 Turn our wor - ship in - to wit - ness in the
 3 Gra - cious Spir - it, help us sum - mon oth - er



lis - ten to your Word, help us know, O God, your
 sac - ra - ment of life; send us forth to love and
 guests to share that Feast where tri - um - phant Love will



pres - ence; let our hearts and minds be stirred. Nour - ish
 serve you, bring - ing peace where there is strife. Give us,
 wel - come those who had been last and least. There no



us with sa - cred sto - ry till we claim it
 Christ, your great com - pas - sion to for - give as
 more will en - vy blind us nor will pride our



as our own; teach us through this ho - ly
 you for - gave; may we still be - hold your
 peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save.
 an - gels to re - peat the sound - ing joy.

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 Music: ECCE, DEUS, Alfred V. Fedak, 1990. © 1990 Selah Publishing Co., Inc.

COMMUNION HYMN 3 *Dona nobis pacem, pacem (Dona nobis pacem)* (H 712)

1
Do - na no - bis pa - cem, pa - cem. Do - na no - bis
2
pa - cem. Do - na no - bis pa - cem.
3
Do - na no - bis pa - cem. Do - na
no - bis pa - cem. Do - na no - bis pa - cem.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Come away to the skies (Middlebury) (H 213)*

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Thank you for your service to our church community!

TODAY'S SERVICE ASSISTANTS

Acolytes
Sylvia Jaskoski
Matthew Poteet
Andrew Seiter
Diana Mason-Smelt
(Coordinator)

Usher
Jim Stoecker

Vestry Person of the Day
Jann Seiter

Lay Assistants
Art Boyce
Debra Boyce
William Jaskoski

Grace Church Vestry

Class of 2026

Art Boyce
Senior Warden

Jann Seiter
Christian Formation

Laura Boice
Junior Warden

Class of 2027

Megan Jaskoski
Finance

Shelley Winegrad
Day School

Frank Morgan
Worship

Rose Field, *Registrar*
Jerry Twigg, *Treasurer*

Class of 2028

Mike Bany
Beloved Community

Marlene Bryan
Outreach

Elizabeth O'Brien
Christian Formation

THIS WEEK AT GRACE

SUNDAY, MAY 3

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service choir rehearsal-Parish Hall
- 10:30 a.m. Holy Eucharist Rite II-Parish Hall
- 11:45 a.m. Choir rehearsal-Choir Room

MONDAY, MAY 4

- 7:30-8:05 a.m. Centering Prayer-Online

TUESDAY, MAY 5

- 8:30-9:30 a.m. Centering Prayer-Riverview
- 10:30 a.m. Staff Meeting-Parish Hall
- 11 a.m.-2 p.m. Book Shop Open
- 1-6 p.m. Red Cross Blood Drive-Parish Hall

WEDNESDAY, MAY 6

- 9:45-10:15 a.m. Day School Chapel-Church
- Noon Holy Eucharist Rite II with Healing Prayers-Church
- 6-8 p.m. Original Men's Group-Riverview

THURSDAY, MAY 7

- 11 a.m.-2 p.m. Book Shop Open
- 4-5:30 p.m. Graceful Knitters-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

FRIDAY, MAY 8

- 6:30-8:30 p.m. Grace Moms Book Discussion on "The Serviceberry"-Josie Smith's house

SATURDAY, MAY 9

- 9:30 a.m.-12:30 p.m. Cursillo-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SUNDAY, MAY 10

RED WAGON SUNDAY

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Grace Space Planning Conversation-Parish Hall
- 10:30 a.m. Holy Eucharist Rite II-Church
- 11:30 a.m. Choir Rehearsal-Choir Room



PRAYERS OF THE PARISH

Printed on April 29, 2026

WE PRAY FOR THOSE WHO HAVE DIED

Tom Newcomer (stepfather of Jennifer Own+), Don Phillips

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Suzanne Poteet, Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms, Patty Harris, Riley Jones (grandson of Judith Rheinstrom & Gordon Rheinstrom), the Owens & Newcomer families, Ivar Browne, Pam & Steve Foster, Sandy & Dick Swift, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), the Phillips family, Annette Russell (friend of Patty Harris), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Josh & Rachel Dutro (family of Karen & John Dutro), Pastor John Trumble (friend of the York County Ministers group), Jill, Brad & Ella Brown, Gary Reed, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Susan Brittle (friend of Seldon & April Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Amanda Morris (friend of the Hamers family), Debra Clapp (friend of Bonnie Griffith), Glema Layne (family of Judy Layne-Wood & Bob Wood), Chuck Engle, the Rooks family, Ruth Harris, George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



GRACE
CHURCH

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown

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