



Walk to Emmaus, Lelio Orsi, 1565-1575, London, UK

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST RITE II
APRIL 19, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

PRELUDE

Dwell in the house

Gale Jones Murphy

THE CHOWAN UNIVERSITY SINGERS & COMMUNITY CHORUS & THE GRACE CHOIR
DR. MARY HELLMANN, DIRECTOR

Entrance Rite

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Alleluia. Christ is risen.


People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY (BCP p. 355)


The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ENTRANCE HYMN *We know that Christ is raised and dies no more (Engelberg) (H 206)*



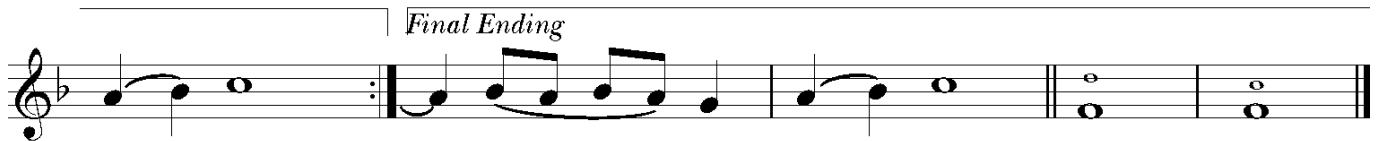
We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. —
 as liv - ing mem - bers of a liv - ing Christ. — Al - le -
 Bap - tized we live with God the Three in One. —
 The u - ni - verse re - stored and whole will sing: —



lu - ia! — Al - le - lu - ia! A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Acts 2:14a, 36-41

The people sit.

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 116:1-3, 10-17

Remain seated.

¹I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

¹⁰How shall I repay the Lord *
for all the good things he has done for me?

¹¹I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹²I will fulfill my vows to the Lord *
in the presence of all his people.

¹³Precious in the sight of the Lord *
is the death of his servants.

¹⁴O Lord, I am your servant; *
*I am your servant and the child of your handmaid;
you have freed me from my bonds.*

¹⁵I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

GOSPEL ALLELUIA Celtic Alleluia (O'Carroll/Walker) (MHSO 20)

All stand.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

GOSPEL: Luke 24:13-35

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, O Lord.

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Intercessor For the peace of Christ, his own gift to his apostles, let us pray to the Lord, standing or kneeling as you are able.

Intercessor For all who hold authority in this world and in the church, that the Holy Spirit may guide them into the ways of justice, peace, and truth, for the good of all people everywhere, let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For all who have been baptized into Christ's death and resurrection, that we may love Christ and keep his word, and that we may be one with each other and Christ in God who made and loves us, let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For the whole creation, its peoples, plants, animals, and the wonders of the universe, that we may all in our varied ways give praise to the God who made us and loves us. On this day we give praise for our parish family, our newcomers and visitors, and our altar arrangements which are given by *Carol Scarborough Johnson in celebration of the 21st birthday of her granddaughter, Haley.* Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those who till the earth and those who fish in the waters to bring food to the world, and for all whose hand is open to give bread to the hungry, that all may enjoy the fruits of the earth. On this day we pray for our friends and partners in outreach and mission, especially for *Dorm Fairies* and *The Williamsburg Bicycle Co-Op* who we are supporting with our Thanksgiving Basket this month. Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those whose hearts are troubled, through hunger, fear, poverty, sickness, loneliness, or for whatever reason, that the love of Christ may make its home with them and fill them with all peace. On this day we pray for the needs of our community, especially for...*names will be read aloud*...Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Intercessor For those who we have lost, that they may have rest in that place where there is no pain or grief, but life eternal. On this day we pray especially for...*names will be read aloud*...Let us pray to the Lord:

People **Risen Lord, hear our prayer.**

Concluding Collect to be said by Celebrant

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)* (BCP p. 367)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN *Baptized in Water* (LEVAS 121) Tune: Bunessan

Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our King:
Heirs of salvation, trusting his promise,
Faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King:
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
Marked with the sign of Christ our King:
Born of one Father, we are his children,
Joyfully now God's praise we sing.

COMMUNION HYMN 2 *Look well within (Calm seas)*

Lookwell with - in, wake to your soul, touch the awe_ that
 Guilt has no pow'r, shame can - not hide, all the beau-ty that
 When you were formed by heav'n a - bove, you were formed in
 Look well with - in, wake to your soul, touch the awe that

makes you whole. O - pen your eyes
 lives in - side. O - pen your eyes
 per - fect love. O - pen your eyes
 makes you whole. O - pen your eyes

to re - a - lize the won - der of your soul.
 to re - a - lize the won - der of your soul.
 to re - a - lize the won - der of your soul.
 to re - a - lize God's pres-ence in your soul.

COMMUNION HYMN 3 *Let us break bread together on our knees (Let Us Break Bread) (H 325)*



1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____



3 Let us praise God to - geth - er on our knees; _____



let us praise God to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN *Joyful, joyful, we adore thee (Hymn to Joy) (H 376)*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

Thank you for your service to our church community!

The Chowan University Singers and Community Chorus are the premier choral ensemble at Chowan University in Murfreesboro, North Carolina, directed by Dr. Mary Hellmann. This group offers students and community members the opportunity to study and perform a wide variety of choral literature.

The ensemble performs throughout the year on the Chowan campus. They are also known for traveling to perform, including a 2016 and 2022 residency at Carnegie Hall in New York City, where they performed Vivaldi's Gloria with over 200 other singers.

As part of the music program, members receive training in vocal technique and musicality, with opportunities for one-on-one study with faculty members. Their next performance will be at the Spring Ensembles Concert, Sunday, April 26 at 3PM in the Chowan Chapel. This concert is free and open to the public.

TODAY'S SERVICE ASSISTANTS

<i>Acolytes</i>	<i>Usher</i>	<i>Lay Assistants</i>
William Jaskoski	Alex Frisch	Lucy Chamberlain
Louisa Morgan		Bob Frady
Matthew Poteet		Frank Morgan
Diana Mason-Smelt (Coordinator)	<i>Vestry Person of the Day</i> Jann Seiter	

Grace Church Vestry

<i>Class of 2026</i>	<i>Class of 2027</i>	<i>Class of 2028</i>
Art Boyce <i>Senior Warden</i>	Megan Jaskoski <i>Finance</i>	Mike Bany <i>Beloved Community</i>
Jann Seiter <i>Christian Formation</i>	Shelley Winegrad <i>Day School</i>	Marlene Bryan <i>Outreach</i>
Laura Boice <i>Junior Warden</i>	Frank Morgan <i>Worship</i>	Elizabeth O'Brien <i>Christian Formation</i>
	Rose Field, <i>Registrar</i> Jerry Twigg, <i>Treasurer</i>	

THIS WEEK AT GRACE

SUNDAY, APRIL 19

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service Choir rehearsal-Parish Hall
- 10:30 a.m. Holy Eucharist Rite II-Parish Hall
- 11:30 a.m. Choir rehearsal-Choir Room
- 12:15-1:30 p.m. Poster and noisemaker making for Offramps 5K-Parish Hall
- 5-6:30 p.m. Sunday Supper with the Saints-Parish Hall

MONDAY, APRIL 20

- 7:30-8:05 a.m. Centering Prayer-Online

TUESDAY, APRIL 21

- 8:30-9:30 a.m. Centering Prayer-Riverview
- 10:30 a.m. Staff Meeting-Parish Hall
- 11 a.m.-2 p.m. Book Shop Open
- 6:30-8 p.m. Vestry Meeting-Parish Hall

WEDNESDAY, APRIL 22

- 9:45-10:15 a.m. Day School Chapel-Church
- Noon Holy Eucharist Rite II with Healing Prayers-Church
- 6-8 p.m. Beloved Community Committee-Online
- 6-8 p.m. Original Men's Group-Riverview

THURSDAY, APRIL 23

- 11 a.m.-2 p.m. Book Shop Open
- 4-5:30 p.m. Graceful Knitters-Riverview
- 6:30-8 p.m. Thursday Men's Group-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SATURDAY, APRIL 25

- 8-11 a.m. Freekind's Offramps 5K & 1K Fun Run-Mariners' Museum Park, Newport News
- 9:30 a.m.-12:30 p.m. Cursillo-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SUNDAY, APRIL 26

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service choir rehearsal-Choir Room
- 10:30 a.m. Holy Eucharist Rite II-Church



PRAYERS OF THE PARISH

Printed on April 15, 2026

WE PRAY FOR THOSE WHO HAVE DIED
The saints who have gone before us.

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Annette Russell (friend of Patty Harris), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Josh & Rachel Dutro (family of Karen & John Dutro), Pastor John Trumble (friend of the York County Ministers group), Jill, Brad & Ella Brown, Gary Reed, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Susan Brittle (friend of Seldon & April Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Amanda Morris (friend of the Hamers family), Debra Clapp (friend of Bonnie Griffith), Pam & Steve Foster, Glema Layne (family of Judy Layne-Wood & Bob Wood), Chuck Engle, Ivar Browne, the Rooks family, Ruth Harris, George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Lee (friend of Judith Rheinstrom), Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms, Sarah Das (daughter of Debbie Kobezak), Howard Jones (brother of George Jones), Kevin Jones (family of Judith Rheinstrom & Gordon Rheinstrom), Sandy & Dick Swift, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Peggy Lansinger, the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



GRACE
CHURCH

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown

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Yorktown, VA 23690

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www.GraceChurchYorktown.org



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