

*Doubting Thomas, Zoltán Józ*

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE SECOND SUNDAY OF EASTER**  
**HOLY EUCHARIST RITE II**  
APRIL 12, 2026 | 10:30 AM



# The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

## Entrance Rite

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### ENTRANCE HYMN *Christ is alive! Let Christians sing (Truro) (H 182)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 2:14a, 22-32

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

PSALM: Psalm 16

*Remain seated.*

<sup>1</sup>Protect me, O God, for I take refuge in you; \*

*I have said to the Lord, "You are my Lord, my good above all other."*

<sup>2</sup>All my delight is upon the godly that are in the land, \*

*upon those who are noble among the people.*

<sup>3</sup>But those who run after other gods \*

*shall have their troubles multiplied.*

<sup>4</sup>Their libations of blood I will not offer, \*

*nor take the names of their gods upon my lips.*

<sup>5</sup>O LORD, you are my portion and my cup; \*

*it is you who uphold my lot.*

<sup>6</sup>My boundaries enclose a pleasant land; \*

*indeed, I have a goodly heritage.*

<sup>7</sup>I will bless the LORD who gives me counsel; \*

*my heart teaches me night after night.*

<sup>8</sup>I have set the LORD always before me; \*

*because he is at my right hand I shall not fall.*

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*

*my body also shall rest in hope.*

<sup>10</sup>For you will not abandon me to the grave, \*

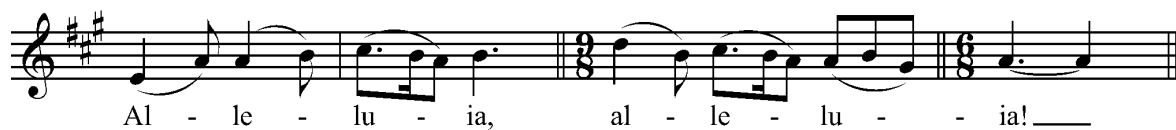
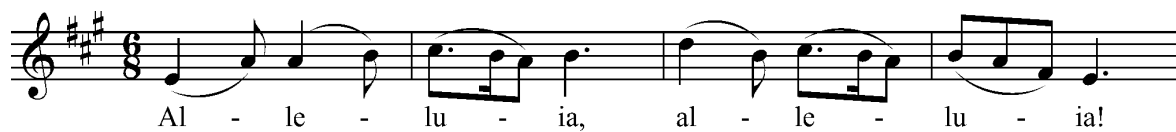
*nor let your holy one see the Pit.*

<sup>11</sup>You will show me the path of life; \*

*in your presence there is fullness of joy, and in your right hand are pleasures forevermore.*

GOSPEL ALLELUIA Celtic Alleluia (O'Carroll/Walker) (MHSO 20)

*All stand.*



**GOSPEL: John 20:19-31**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

<sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE MESSAGE (BCP p. 358)**

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing.*

- Intercessor* In this most holy season, our Lord has acted. Raised with Christ, let us boldly offer our prayers for the whole people of God.
- Intercessor* Let your holy church rejoice, for Christ has risen! We rejoice with those who are recently baptized and those who have reaffirmed their faith in your baptismal promises. Renew us all in our baptismal covenant and put your Spirit within us. Risen Lord, in your mercy,
- People* hear our prayer.
- Intercessor* All creation bears your image and sings your praise. Preserve the works of your hands—day and night, sea and land, plants and trees, birds, and every living creature. Inspire in us a renewed care for the world you have called very good. Risen Lord, in your mercy,
- People* hear our prayer.
- Intercessor* You shatter tyranny and oppression and liberate your people from bondage. Rise up with might against tyrants and dictators. Grant wisdom to world leaders, that your reign of justice and freedom comes to all. Risen Lord, in your mercy,
- People* hear our prayer.

*Intercessor* You break the chains of death and bring us up from the grave. Enter places of despair and breathe new life where hope wanes. Reconcile fractured relationships. Rescue us from all that ensnares us. Enliven our dry bones so we can live. Risen Lord, in your mercy,  
*People* hear our prayer.

*Intercessor* You give your people a heart of flesh in place of a heart of stone. Soften our hearts to the needs around us. Strengthen the ministries of care of this congregation and turn us outward to love and serve our neighbors. Risen Lord, in your mercy,  
*People* hear our prayer.

*Intercessor* We know that Christ is raised and dies no more. With thanksgiving, we lift our voices with the saints of every time and place around God's eternal throne. Risen Lord, in your mercy,  
*People* hear our prayer.

*Intercessor* Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

*All* Amen.

*Concluding Collect to be said by Celebrant*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**THANKSGIVINGS**

*The Thanksgiving Basket for April will go to Dorm Fairies and the Williamsburg Bicycle Co-Op. The flowers on the altar are given to the glory of God by Elizabeth & Tom Wash in remembrance of Alisa Wash; and Patty Harris, in celebration of her 82<sup>nd</sup> birthday.*



But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-125 (BCP p. 362)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death, We proclaim his resurrection, We await his coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

#### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM S<sup>154</sup> *Christ our Passover (Hurd)* (BCP p. 364)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### HOW TO RECEIVE COMMUNION AT GRACE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

COMMUNION HYMN *We walk by faith, and not by sight* (St. Botolph) (H 209)

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

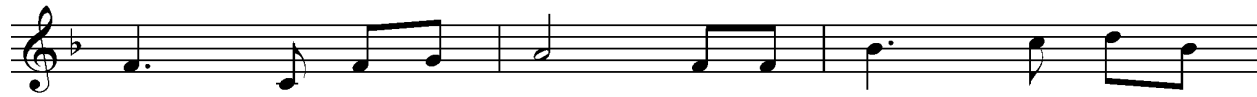
COMMUNION HYMN 2 *In the bulb there is a flower (Promise)* (MHSO 86)



1 In the bulb there is a flow - er; in the seed, an ap - ple  
 2 There's a song in ev - 'ry si - lence, seek - ing word and mel - o -  
 3 In our end is our be - gin - ning; in our time, in - fin - i -



tree; in co - coons, a hid - den prom - ise: but - ter -  
 dy; there's a dawn in ev - 'ry dark - ness, bring - ing  
 ty; in our doubt there is be - liev - ing; in our



flies will soon be free! In the cold and snow of  
 hope to you and me. From the past will come the  
 life, e - ter - ni - ty; in our death, a res - ur -



win - ter there's a spring that waits to be,  
 fu - ture, what it holds, a mys - ter - y, un - re -  
 rec - tion; at the last, a vic - to - ry,



vealed un - til its sea - son, some - thing God a - lone can see.

COMMUNION HYMN 3 *Now the green blade riseth from the buried grain (Noël nouwelet) (H 204)*



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*


May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*


May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*


**POST-COMMUNION HYMN *That Easter day with joy was bright (Puer nobis)* (H 193)**



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

**DISMISSAL (BCP p. 366)**

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE**

# Thank you for your service to our church community!

## TODAY'S SERVICE ASSISTANTS

*Acolytes*  
Benjamin Morgan  
Christopher Seiter  
Louis Seiter  
Diana Mason-Smelt  
(*Coordinator*)

*Usher*  
Jim Giesken  
  
*Vestry Person of the Day*  
Art Boyce

*Lay Assistants*  
Rufus Burney  
Luke James  
Jerry Twigg

### Grace Church Vestry

<i>Class of 2026</i>	<i>Class of 2027</i>	<i>Class of 2028</i>
Art Boyce <i>Senior Warden</i>	Megan Jaskoski <i>Finance</i>	Mike Bany <i>Beloved Community</i>
Jann Seiter <i>Christian Formation</i>	Shelley Winegrad <i>Day School</i>	Marlene Bryan <i>Outreach</i>
Laura Boice <i>Junior Warden</i>	Frank Morgan <i>Worship</i>	Elizabeth O'Brien <i>Christian Formation</i>

Rose Field, *Registrar*  
Jerry Twigg,  
*Treasurer*

## THIS WEEK AT GRACE

### SUNDAY, APRIL 12

#### **RED WAGON SUNDAY**

- 8:30 a.m.** Holy Eucharist Rite I-Church
- 9:45 a.m.** Pre-service Choir rehearsal-Choir Room
- 10:30 a.m.** Holy Eucharist Rite II-Church
- 11:30 a.m.** Choir rehearsal-Choir Room
- 12:15-1:30 p.m.** Grace Runs training-meet outside the Parish Hall

### MONDAY, APRIL 13

- 7:30-8:05 a.m.** Centering Prayer-Online
- 1-3 p.m.** Book Shop Board Meeting-Book Shop

### TUESDAY, APRIL 14

- 8:30-9:30 a.m.** Centering Prayer-Riverview
- 10:30 a.m.** Staff Meeting-Parish Hall
- 11 a.m.-2 p.m.** Book Shop Open
- 4-5 p.m.** Finance Committee-Online
- 6:30-7:30 p.m.** Outreach Committee-Online

### WEDNESDAY, APRIL 15

- 9:45-10:15 a.m.** Day School Chapel-Church
- Noon** Holy Eucharist Rite II with Healing Prayers-Church
- 6-8 p.m.** Original Men's Group-Riverview

### THURSDAY, APRIL 16

- 8:30 a.m.-12:30 p.m.** Spring Cemetery Meeting and Workshop-Choir Room & Churchyard
- 11 a.m.-2 p.m.** Book Shop Open
- 4-5:30 p.m.** Graceful Knitters-Riverview
- 6:30-8 p.m.** Thursday Men's Group-Riverview
- 7-9 p.m.** AA Meeting-Parish Hall

### SATURDAY, APRIL 18

- 9:30 a.m.-12:30 p.m.** Cursillo-Riverview
- 1-3 p.m.** Parish Planting Day-outdoors in front of Parish Hall
- 7-9 p.m.** AA Meeting-Parish Hall

### SUNDAY, APRIL 19

- 8:30 a.m.** Holy Eucharist Rite I-Church
- 9:45 a.m.** Pre-service choir rehearsal-Parish Hall
- 10:30 a.m.** Holy Eucharist Rite II-Parish Hall
- 11:30 a.m.** Choir rehearsal-Choir Room
- 5-6:30 p.m.** Sunday Supper with the Saints-Parish Hall



**PRAYERS OF THE PARISH**

*Printed on April 2, 2026*

**WE PRAY FOR THOSE WHO HAVE DIED**

Alan C. Hennings (brother of Gail King), John Joseph Soltys, Jr. (father of The Rev. Dr. Jacqueline R. Soltys)

**WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Gregory Brunson, Meghan Collins, Bryce Everette, Jeremy Goodwin, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

**WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Josh & Rachel Dutro (family of Karen & John Dutro), Pastor John Trumble (friend of the York County Ministers group), Jill, Brad & Ella Brown, Gary Reed, Shary Raske, Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Virgie Twigg, Danielle & Tom Cannella, Rev. Ashton Archer & family (friend of Seldon Walker), Susan Brittle (friend of Seldon & April Walker), Lou Stack, Marcia Adams (family of David & Cathy Miller), Madeline Earl (family of John Lee), Laura Boice, Amanda Morris (friend of the Hamers family), Debra Clapp (friend of Bonnie Griffith), Pam & Steve Foster, Glema Layne (family of Judy Layne-Wood & Bob Wood), Chuck Engle, Ivar Browne, the Rooks family, Ruth Harris, George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Lee (friend of Judith Rheinstrom), Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms, Sarah Das (daughter of Debbie Kobezak), Howard Jones (brother of George Jones), Kevin Jones (family of Judith Rheinstrom & Gordon Rheinstrom), Sandy & Dick Swift, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Peggy Lansinger, Vincent Bayer (friend of Shary Raske), Seth Gramer (family of Seldon & April Walker), Sue James (aunt of Seldon Walker), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*



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