

Jesus and the Samaritan Woman, JESUS MAFA, Cameroon, 1973

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THIRD SUNDAY IN LENT
HOLY EUCHARIST RITE II
MARCH 8, 2026 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with a moment of silence, the prelude, and ringing of the singing bowl at the start of service. Following the service, please join us in the Parish Hall for fellowship, coffee and refreshments.

Penitential Order

PRELUDE Stephanie Sanders, saxophone

SILENT PROCESSION

OPENING ACCLAMATION (BCP p. 351)

The people standing, the Celebrant says

Celebrant

Bless - ed be the God of our sal - va - tion.

People

Who bears our bur - dens and for - gives all our sins.

DECALOGUE (BCP p. 350)

The Decalogue is said, the People kneeling.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION OF SIN (BCP p. 351)

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE KYRIE

The following is sung, all standing

Celebrant

Lord have mer - cy up - on us

People

Christ have mer - cy up - on us

Celebrant

Lord have mer - cy up - on us.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Romans 5:1-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely,

having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 95

Remain seated.

¹Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

²Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³For the Lord is a great God, *

and a great King above all gods.

⁴In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵The sea is his, for he made it, *

and his hands have molded the dry land.

⁶Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

⁷For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

⁸Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

⁹They put me to the test, *

though they had seen my works.

¹⁰Forty years long I detested that generation and said, *

“This people are wayward in their hearts; they do not know my ways.”

¹¹So I swore in my wrath, *

“They shall not enter into my rest.”

SEQUENCE HYMN *Lord, you give the great commission (Abbot's Leigh) (WLP 780) Verse 3*

All stand.

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. } With the Spir - it's
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

GOSPEL: John 4:1-52

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All kneel or stand as able.

Intercessor For those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:
People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:
People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:
People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For those who seek and serve the common good; that justice may reign. On this day we pray for our partners in mission, especially for the Evolution House Foundation and the Village Initiative for Equity in Education, who we are supporting with our Thanksgiving Basket this month. We pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For those in sorrow, anguish, and despair; that they find hope, we pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For those oppressed, for those who live in fear; that they be freed, we pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For all the sick, the dying, and the dead, that they may receive your life and grace. On this day we pray especially for...*names will be read aloud*...we pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor That we might live in peace from day to day and that wars will cease. On this day we pray for the women and men serving our country, especially those stationed in harm's way. We pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor That we may stay faithful and open to your Word so your Kingdom will come. We pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor For all the dreams held deep within our hearts; for all our needs, we pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

Intercessor Entrusting all we are into your hands, we call your name, and pray to you, O Lord:

People *God ever faithful, God ever merciful, God of your people, hear our prayer.*

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for March will go to: the Evolution House Foundation, a Norge, VA-based addiction treatment nonprofit owned and operated by people in recovery, which includes sober-living recovery residences that are affordable and entirely self-pay and an addiction treatment facility that is funded by Medicaid; and the Village Initiative for Equity Education which focuses on literacy and history for the children of Williamsburg-James City County Schools. The arrangements on the altar are given to the glory of God by the Flower Ministry of Grace.

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC (BCP p. 361)

AT THE PRESENTATION

We are walking in love.

We are walking in love.

Step by step, we are walking in love.

WORDS OF INSTITUTION EOMt

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

EPICLESIS

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

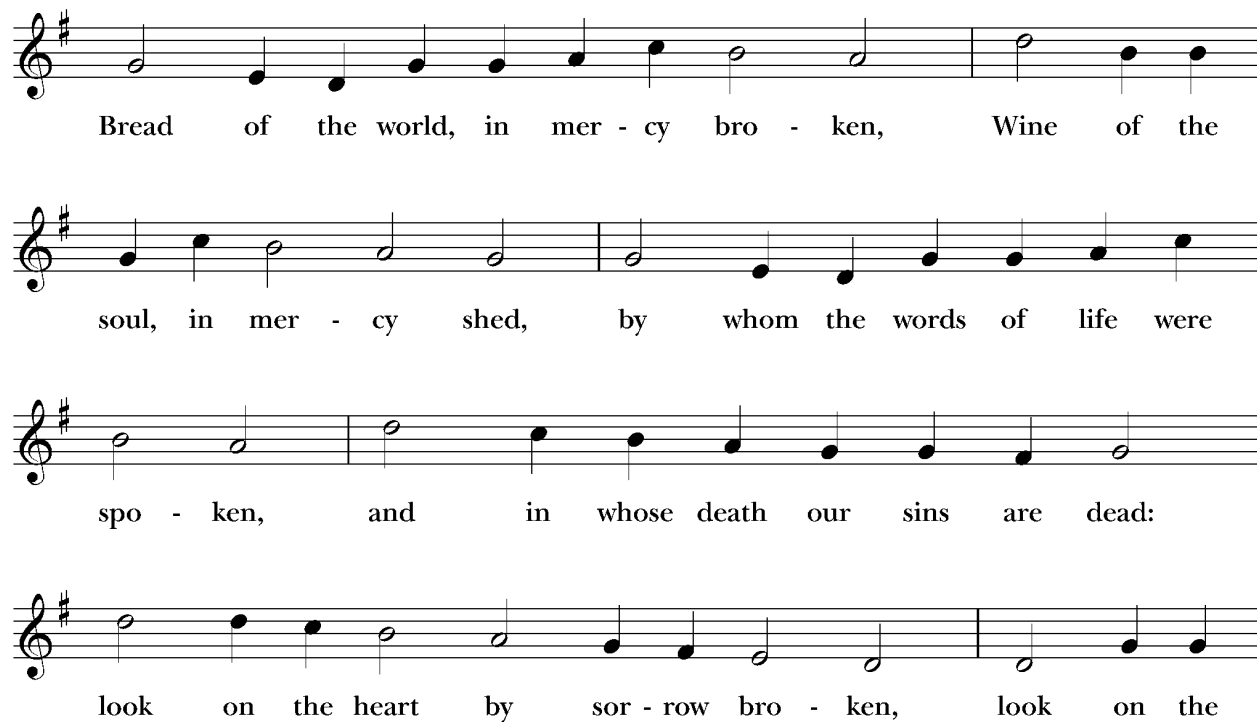
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

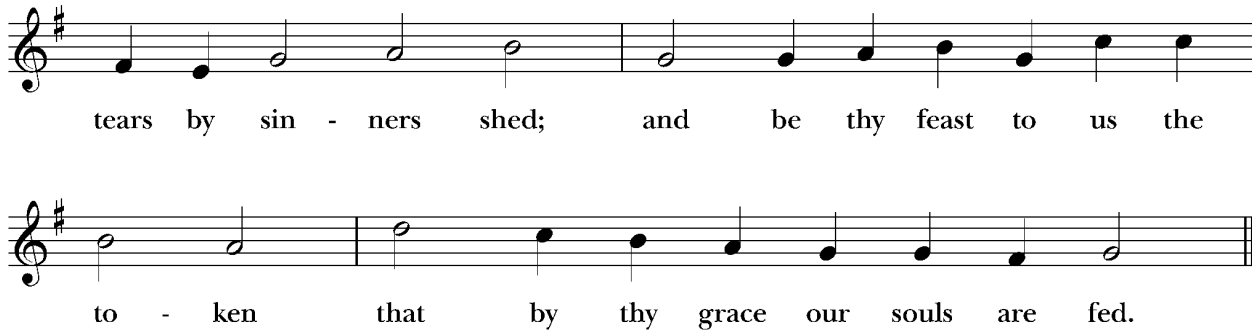
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *Bread of the world, in mercy broken (Rendez à Dieu) (H 301)*



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the



INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN *The first one ever, oh, ever to know (Ballad) (H 673)*



1 The first one ev - er, oh, ev - er to know of the
 2 The first one ev - er, oh, ev - er to know of Me -
 3 The first ones ev - er, oh, ev - er to know of the



birth of Je - sus, was the maid Ma - ry, was
 si - ah, Je - sus, when he said, "I am he," was the Sa -
 ris - ing of Je - sus, his glo - ry to be, were



Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and



bles - ed is she, is she who be - lieves. Oh,
 is bles - ed she, is she who per - ceives. Oh,
 bles - ed are they, are they who see. Oh,



bles - ed is she who bel - ieves in the Lord, oh,
 bles - ed is she who per - ceives the Lord, oh,
 bles - ed are they who see the Lord, oh,



bles - ed is she who be - lieves. She was
 bles - ed is she who per - ceives. 'Twas the Sa -
 bles - ed are they who see. They were



Ma - ry the maid of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and



bles - ed is she, is she who be - lieves.
 bles - ed is she, is she who per - ceives.
 bles - ed are they, are they who see.

COMMUNION HYMN 2 *Wade in the Water* (LEVAS 143)

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon - der, what do I see?
 4. If you don't be-lieve I've been re - deemed,

God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

God's a - gon - na trou - ble the wa - ter.

D.C.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The People kneel, then the priest prays over them with these words

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind. Amen.

POST-COMMUNION HYMN *Come, thou fount of every blessing* (H 686)



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



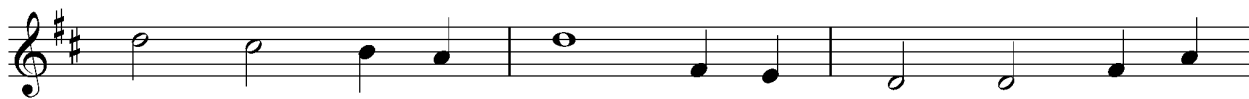
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Thank you for your service to the Grace Community!

Today's Service Assistants

Acolytes

Sylvia Jaskoski
Louisa Morgan
Kinley Winegrad
Shelley Winegrad (coordinator)

Lay Assistants

Rufus Burney
Henry Morgan
Jerry Twigg

Usher

Jim Stoecker

Vestry

Megan Jaskoski

Grace Church Vestry

Class of 2026

Art Boyce
Senior Warden

Jann Seiter
Christian Formation

Laura Boice
Junior Warden

Class of 2027

Megan Jaskoski
Finance

Shelley Winegrad
Day School

Frank Morgan
Worship

Rose Field, *Registrar*
Jerry Twigg, *Treasurer*

Class of 2028

Mike Bany
Beloved Community

Marlene Bryan
Outreach

Elizabeth O'Brien
Christian Formation

THIS WEEK AT GRACE

SUNDAY, MARCH 8

RED WAGON SUNDAY

DAYLIGHT SAVING TIME BEGINS (SPRING FORWARD!)

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service Choir rehearsal-Parish Hall
- 10:30 a.m. Holy Eucharist Rite II-Parish Hall
- 11:30 a.m. Choir rehearsal-Choir Room
- 6-7 p.m. Grace Moms Lenten Study-Riverview

MONDAY, MARCH 9

- 7:30-8:05 a.m. Centering Prayer-Online
- 1-3 p.m. Book Shop Board Meeting-Book Shop
- 7-8 p.m. Worship Committee Meeting-Online

TUESDAY, MARCH 10

- 8:30-9:30 a.m. Centering Prayer-Riverview
- 10:30 a.m. Staff Meeting-Parish Hall
- 11 a.m.-2 p.m. Book Shop Open
- 4-5 p.m. Finance Committee Meeting-Online
- 6:30-7:30 p.m. Outreach Committee Meeting-Online

WEDNESDAY, MARCH 11

- 9:45-10:10 a.m. Day School Chapel-Church
- 10 a.m.-Noon Daughters of the King Meeting-Riverview
- Noon Holy Eucharist Rite II with Healing Prayers-Church
- 5:30 p.m. Stations of the Cross-Church
- 6-8 p.m. Original Men's Group-Riverview
- 6-7:30 p.m. Lenten Supper & Discussion-Parish Hall

THURSDAY, MARCH 12

- 11 a.m.-2 p.m. Book Shop Open
- 4-5:30 p.m. Graceful Knitters-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

SATURDAY, MARCH 14

- 9:30 a.m.-12:30 p.m. Cursillo-Riverview
- 10 a.m. Choir rehearsal-Choir Room & Church
- 7-9 p.m. AA Meeting-Parish Hall

SUNDAY, MARCH 15

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service Choir rehearsal-Choir Room
- 10:30 a.m. Holy Eucharist Rite II-Church
- 11:30 a.m. Choir rehearsal-Choir Room



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

The soldiers and all who have died from the conflict in Iran and the Middle East, Teresa Haskin (family of Ellen & Scott Thacker), Richard Gardner (family of Ro & Mike Bany), Donna Gribble (friend of the O'Brien family)

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Jeremy Goodwin, Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn, and those who are stationed in harm's way

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelacqua, Lee (friend of Judith Rheinstrom), Twyla Oppenhuizen, Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Sarah Das (daughter of Debbie Kobezak), Howard Jones (brother of George Jones), Kevin Jones (family of Judith Rheinstrom & Gordon Rheinstrom), Sandy & Dick Swift, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Peggy Lansinger, Vincent Bayer (friend of Shary Raske), Seth Gramer (family of Seldon & April Walker), Sue James (aunt of Seldon Walker), Madeline Earl (family of John Lee), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Barry Elmore (father of Mary Fenno), Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Chuck Engle, Virgie Twigg, Danielle & Tom Cannella, Richard Hamers (son of Aleyne Hamers), Rachael Cofer, Lou Stack, Marcia Adams (family of David & Cathy Miller), Shirley Ludi, David Stephens, Sue Kidd, Jim Stoecker, Debra Clapp (friend of Bonnie Griffith), Foster Ryan, Glema Layne (family of Judy Layne-Wood & Bob Wood), the people of Iran, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



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