

*Transfiguration, JESUS MAFA, Cameroon, 1973*

**GRACE EPISCOPAL CHURCH**  
**YORKTOWN, VIRGINIA**  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE LAST SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST RITE II**  
**FEBRUARY 15, 2026 | 10:30 AM**

# The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and ringing of the church bell at 10:30. Following the service, please join us in the Parish Hall for fellowship, coffee and refreshments.

## Moment of Silence & Prelude

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### OPENING HYMN OF PRAISE *Christ, whose glory fills the skies (Ratisbon) (H 7)*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap-pear.  
till they in-ward light im-part, glad my eyes, and warm my heart.  
more and more thy-self dis-play, shin-ing to the per-fect day.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING: 2 Peter 1:16-21**

*The people sit.*

A Reading from the Second letter of Peter.

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 2**

*Remain seated.*

<sup>1</sup>Why are the nations in an uproar? \*

*Why do the peoples mutter empty threats?*

<sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes plot together, \*

*against the LORD and against his Anointed?*

<sup>3</sup>“Let us break their yoke,” they say; \*

*“let us cast off their bonds from us.”*

<sup>4</sup>He whose throne is in heaven is laughing; \*

*the LORD has them in derision.*

<sup>5</sup>Then he speaks to them in his wrath, \*

*and his rage fills them with terror.*

<sup>6</sup>“I myself have set my king \*

*upon my holy hill of Zion.”*

<sup>7</sup>Let me announce the decree of the LORD: \*

*he said to me, “You are my son; this day have I begotten you.*

<sup>8</sup>Ask of me, and I will give you the nations for your inheritance \*

*and the ends of the earth for your possession.*

<sup>9</sup>You shall crush them with an iron rod \*

*and shatter them like a piece of pottery.”*

<sup>10</sup>And now, you kings, be wise; \*

*be warned, you rulers of the earth.*

<sup>11</sup>Submit to the LORD with fear, \*

*and with trembling bow before him;*

<sup>12</sup>lest he be angry, and you perish; \*

*for his wrath is quickly kindled.*

<sup>13</sup>Happy are they all \*

*who take refuge in him!*

SEQUENCE HYMN WLP 883 *The Third Song of Isaiah (Canticle II) (Haywood) (WLP 883)*

*All stand.*

*Refrain*

A - rise, shine, for your light has come, his  
glo - ry is up - on you.

**Gospel: Matthew 17:1-9**

*All stand.*

*Priest*            The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**THE MESSAGE (BCP p. 326)**

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing. The People respond to each petition with the words in bold.*

*Intercessor* Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did,  
let us pray for all in need, saying: Send us your Spirit, O Lord.

O gracious God, you have given up your very self to save the world. That we may be  
empowered to give up ourselves for one another, we pray:

*People* **Send us your Spirit, O Lord.**

*Intercessor* You have made your people equal and free in the baptism of your Son. That we may live  
joyfully in this new way, we pray:

*People* **Send us your Spirit, O Lord.**

*Intercessor* You call us to take up our cross and follow the way of Christ. That we and all your whole  
church may serve one another and live in obedience to your word, we pray:

*People* **Send us your Spirit, O Lord.**

*Intercessor* You show to us all the poor and the needy, all the homeless and the hungry. That we may  
lighten the load by taking it upon ourselves, we pray:

*People* **Send us your Spirit, O Lord.**

*Intercessor* You give us enough that we may share with the needy. On this day we pray for all our  
partners in mission, especially for the Contraband Historical Society and York County  
Food Closet, who we are supporting with our Thanksgiving Basket this month. That we  
and all institutions of relief may be insistent in our care for others, we pray:

*People*           **Send us your Spirit, O Lord.**

*Intercessor*    You give us every perfect gift. On this day we give you thanks for your gifts, especially for this parish family, for all of our newcomers and visitors, and for our altar flowers which are given by *Karen & John Dutro in memory of their granddaughter, Cassie Marie; by Carol Scarborough-Johnson in memory of Scott Johnson's birthday on March 14; and by Kathy Michaels in memory of her heavenly valentine Bob Michaels.* That we may always remember your abundant blessings, we pray:

*People*           **Send us your Spirit, O Lord.**

*Intercessor*    You show us how to care and love for those who are in sorrow, need, sickness, or any kind of trouble. On this day we pray especially for...*names will be read aloud.* That we may always know your healing power we pray:

*People*           **Send us your Spirit, O Lord.**

*Intercessor*    You have surrounded us with saints of every time and place. On this day we pray for those who have gone before us, especially for...*names will be read aloud.* That we may follow them as they followed Christ on the way to the cross, we pray:

*People*           **Send us your Spirit, O Lord.**

*Concluding Collect to be said by Celebrant*

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. *Amen*

**CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### **THANKSGIVINGS**

*The Thanksgiving Basket for February will go to the Contraband Historical Society and York County Food Closet. The flowers on the altar are given to the glory of God by Karen & John Dutro in memory of our sweet granddaughter, Cassie Marie, and in recognition of Krabbe Disease Awareness Day, February 28, named in memory of Cassie by the VA General Assembly; by Carol Scarborough-Johnson in memory of Scott Johnson's birthday March 14; and by Kathy Michaels in memory of her heavenly valentine Bob Michaels.*

## **The Holy Communion**

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **OFFERTORY**

*All stand.*

**At the Reception of the Offering (sung by all) Hymn 380, v3**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 361)

*The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give our thanks and praise.

## PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S-125 (BCP p. 362)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
    Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
    Hosanna in the highest. Hosanna in the highest.

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

**EPICLESIS (BCP p. 363)**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
    as we forgive those who trespass against us.

And lead us not into temptation,  
    but deliver us from evil.

For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

# The Breaking of the Bread

FRACTION ANTHEM S 154 *Christ our Passover* (Hurd) (BCP p. 364)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## HOW TO RECEIVE COMMUNION AT GRACE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

COMMUNION HYMN *Christ upon the mountain peak* (Mowsley) (H 129)

1 Christ up - on the moun - tain peak stands a - lone in  
 2 Trem - bling at his feet we saw Mo - ses and E -  
 3 Swift the cloud of glo - ry came. God pro - claim - ing  
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
 li - jah speak - ing. All the pro - phets and the Law  
 in its thun - der Je - sus as his Son by name!  
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

COMMUNION HYMN 2 *We adore you* (WLP 809)

We a - dore you...

— Lord we love you, — and we've come to rev-erence your

ho - ly name. — You are King of kings, — You are Lord of lords, —

— and we've come to wor-ship you with hearts of joy. —

*softer*  
Al - le - lu - ia, — Al - le - lu -

*louder*  
ia. Al - le - lu -

- ia, — Al - le - lu -

ia. — Al - le - lu -

- ia, — Al - le - lu - ia. —

**COMMUNION HYMN 3** *Seek ye first the kingdom of God (Seek Ye First)* (H 711)

Seek ye first the kingdom of God  
 And its righteousness,  
 And all these things shall be added unto you;  
 Allelu, alleluia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu, alleluia.

Ask and it shall be give unto you,  
 Seek, and ye shall find,  
 Knock and the door shall be opened unto you,  
 Allelu, alleluia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu, alleluia.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

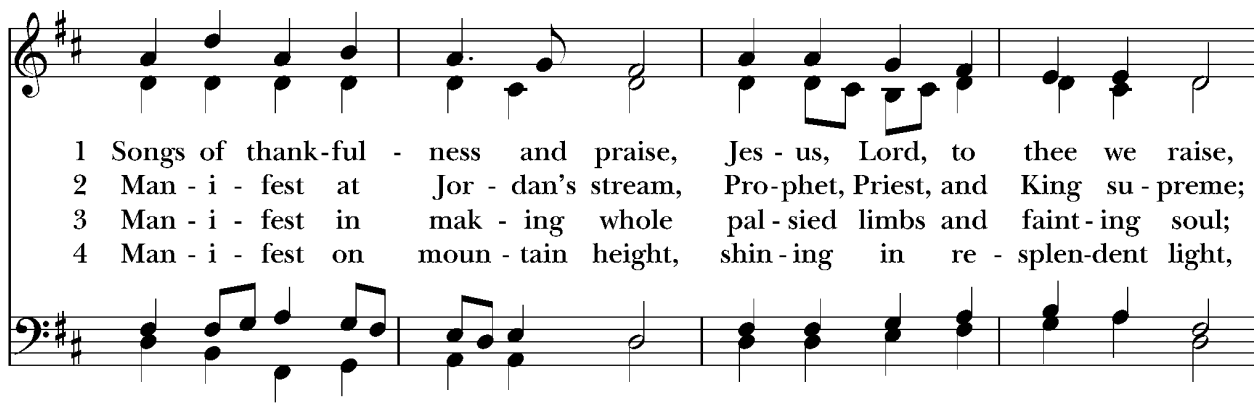
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

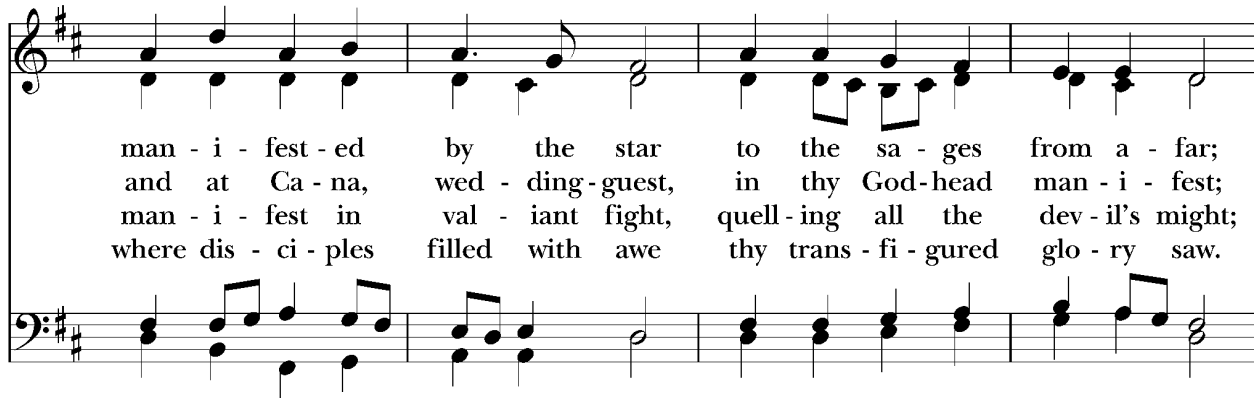
*The Priest blesses the people, saying*

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

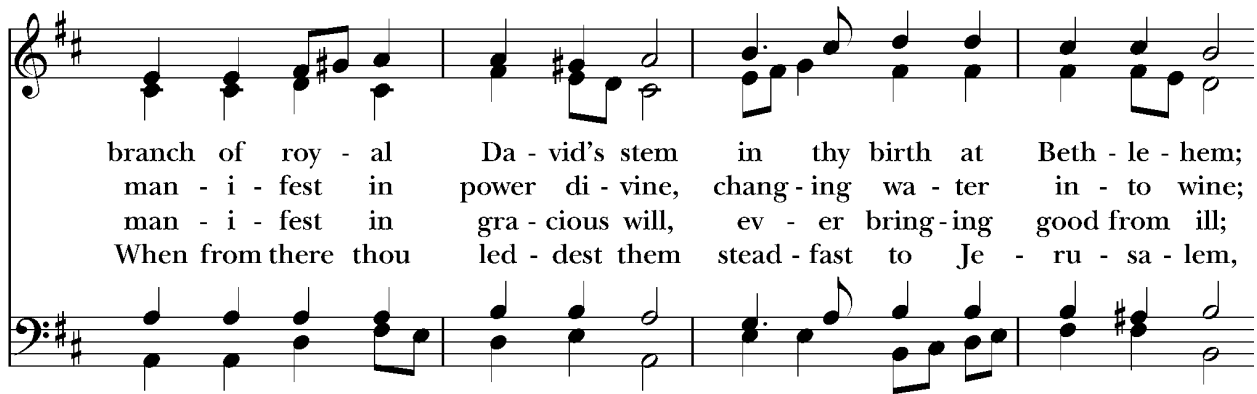
POST-COMMUNION HYMN *Songs of thankfulness and praise (Salzburg) (H 135)*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

**The Dismissal**

*Presider* Let us bless the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia!**

Thank you for your service to our church community!

TODAY'S SERVICE ASSISTANTS

Service Assistants

**Acolytes**

Luke James

William Jaskoski

Matthew Poteet

Diana Mason-Smelt (coordinator)

**Lay Assistants**

Christine Dragoo

Matthew Jaskoski

Frank Morgan

**Usher**

Jim Giesken

**Vestry**

Mike Bany

GRACE CHURCH VESTRY

*Class of 2026*

Art Boyce

Jann Seiter

Laura Boice

*Class of 2027*

Megan Jaskoski

Shelley Winegrad

Frank Morgan

Rose Field, *Registrar*

Jerry Twigg, *Treasurer*

*Class of 2028*

Mike Bany

Marlene Bryan

Elizabeth O'Brien

## THIS WEEK AT GRACE

### SUNDAY, FEBRUARY 15

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service choir rehearsal- Choir room
- 10:30 a.m. Holy Eucharist Rite II-Church
- 11:30 a.m. Choir rehearsal-Choir room

### MONDAY, FEBRUARY 16

- PRESIDENTS' DAY HOLIDAY-OFFICE CLOSED
- 7:30-8:05 a.m. Centering Prayer-Online

### TUESDAY, FEBRUARY 17

- 8:30-9:30 a.m. Centering Prayer-Riverview
- 10:30 a.m. Staff Meeting-Parish Hall
- 11 a.m.-2 p.m. Book Shop Open
- 5:30-7 p.m. Mardi Gras Pancake Supper & Races-Parish Hall

### WEDNESDAY, FEBRUARY 18

- 7 a.m. Ash Wednesday liturgy-Church
- 9:45-10:10 a.m. Day School Chapel-Church
- Noon Ash Wednesday liturgy-Church
- 6-8 p.m. Original Men's Group-Riverview
- 7 p.m. Ash Wednesday liturgy-Church

### THURSDAY, FEBRUARY 19

- 11 a.m.-2 p.m. Book Shop Open
- 4-5:30 p.m. Graceful Knitters-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

### SATURDAY, FEBRUARY 21

- 9:30 a.m.-12:30 p.m. Cursillo-Riverview
- 7-9 p.m. AA Meeting-Parish Hall

### SUNDAY, FEBRUARY 22

- 8:30 a.m. Holy Eucharist Rite I-Church
- 9:45 a.m. Pre-service choir rehearsal-Choir room
- 10:30 a.m. Holy Eucharist Rite II-Church
- 11:30 a.m. Choir rehearsal-Choir room



**PRAYERS OF THE PARISH**

**WE PRAY FOR THOSE WHO HAVE DIED**

William Earl Richmond (friend of Al & Linda Crane), Palmer St. Clair Rutherford III (father of The Rev. Anne Zobel, newly ordained priest serving at Church of the Epiphany in Norfolk)

**WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Jeremy Goodwin, Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn.

**WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Kevin Jones (family of Judith Rheinstrom & Gordon Rheinstrom), Sandy & Dick Swift, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Vincent Bayer (friend of Shary Raske), Seth Gramer (family of Seldon & April Walker), Sue James (aunt of Seldon Walker), Madeline Earl (family of John Lee), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Barry Elmore (father of Mary Fenno), Vivien Markwith (mother of Glenn Markwith), Martha Amborn, Maribeth Mills (granddaughter of Lou Stack), Chuck Engle, Virgie Twigg, Danielle & Tom Cannella, Richard Hamers (son of Aleyne Hamers), Rachael Cofer, Lou Stack, Marcia Adams (family of David & Cathy Miller), Shirley Ludi, David Stephens, Sue Kidd, Jim Stoecker, Debra Clapp (friend of Bonnie Griffith), Foster Ryan, Glema Layne (family of Judy Layne-Wood & Bob Wood), Mary Lynn Janis, Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Leslie Lee & family, Sharon Barret (sister of Diana Mason-Smelt), Jimmy Bevelacqua, Twyla Oppenhuizen, Rebecca Smelt (family of Gerry Smelt & Diana Mason-Smelt), Jeff Knutson (family friend of Marlene Bryan), Harland Ketchum, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Marcy Molinaro, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*



# GRACE CHURCH

WALKING IN LOVE. WELCOMING ALL.

## Grace Church Yorktown

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*Nursery care for children up to age 5 is available in the lower level of the Parish Hall. Please ask an Usher for assistance if you need help locating the Nursery.*

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