



*John the Baptist, Stadtkirche St. Johannes und St. Martin, Schwabach Germany*

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE SECOND SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II**  
JANUARY 18, 2026 | 10:30 AM



# The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

## PRELUDE *I want to walk as a child of the light* (arr. Paul Manz)

## Entrance Rite

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### OPENING HYMN OF PRAISE *All glory be to God on high (Allein Gott in der Höh)* (H 421)



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



he a - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

## The Lessons

### FIRST READING: 1 Corinthians 1:1-9

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 40:1-12

*Remain seated.*

<sup>1</sup>I waited patiently upon the LORD; \*

he stooped to me and heard my cry.

<sup>2</sup>He lifted me out of the desolate pit, out of the mire and clay; \*

he set my feet upon a high cliff and made my footing sure.

<sup>3</sup>He put a new song in my mouth, a song of praise to our God; \*

many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup>Happy are they who trust in the LORD! \*

they do not resort to evil spirits or turn to false gods.

<sup>5</sup>Great things are they that you have done, O LORD my God!

how great your wonders and your plans for us! \*

there is none who can be compared with you.

<sup>6</sup>Oh, that I could make them known and tell them! \*

but they are more than I can count.

<sup>7</sup>In sacrifice and offering you take no pleasure; \*

(you have given me ears to hear you);

<sup>8</sup>Burnt-offering and sin-offering you have not required, \*

and so I said, "Behold, I come.

<sup>9</sup>In the roll of the book it is written concerning me: \*

'I love to do your will, O my God; your law is deep in my heart.' "

<sup>10</sup>I proclaimed righteousness in the great congregation; \*

behold, I did not restrain my lips; and that, O LORD, you know.

<sup>11</sup>Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; \*

I have not concealed your love and faithfulness from the great congregation.

<sup>12</sup>You are the LORD; do not withhold your compassion from me; \*

let your love and your faithfulness keep me safe for ever.

### SEQUENCE HYMN WLP 883 *The Third Song of Isaiah (Canticle II) (Haywood)* (WLP 883)

*All stand.*

*Refrain*



A - rise, shine, for your light has come, his  
glo - ry is up - on you.

### GOSPEL: John 1:29-42

*All stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

<sup>29</sup>[John] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Priest            The Gospel of the Lord.

People          Praise to you, Lord Christ.

## THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

## THE CREED (BCP p. 358)

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All remain standing. The People respond to each petition with the words in bold.*

Intercessor    Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did,  
                  let us pray for all in need, saying: **Send us your Spirit, O Lord.**

                  O gracious God, you have given up your very self to save the world. That we may be  
                  empowered to give up ourselves for one another, we pray:

People        **Send us your Spirit, O Lord.**

Intercessor    You have made your people equal and free in the baptism of your Son. That we may live  
                  joyfully in this new way, we pray:

People        **Send us your Spirit, O Lord.**

Intercessor    You call us to take up our cross and follow the way of Christ. That we and all your whole  
                  church may serve one another and live in obedience to your word, we pray:

People        **Send us your Spirit, O Lord.**

Intercessor    You show to us all the poor and the needy, all the homeless and the hungry. That we may  
                  lighten the load by taking it upon ourselves, we pray:

People        **Send us your Spirit, O Lord.**

Intercessor    You give us enough that we may share with the needy. On this day we pray for all our  
                  partners in mission, especially for *Grove Christian Outreach Center and Williamsburg House of  
                  Mercy* who we are supporting with our Thanksgiving Basket this month. That we and all  
                  institutions of relief may be insistent in our care for others, we pray:

People        **Send us your Spirit, O Lord.**

Intercessor You give us every perfect gift. On this day we give you thanks for your gifts, especially for this parish family, for all of our newcomers and visitors, and for our altar flowers which are given by *Patty Harris in memory of the birthday of her mother, Elizabeth Brereton Hubbell*. That we may always remember your abundant blessings, we pray:

People **Send us your Spirit, O Lord.**

Intercessor You show us how to care and love for those who are in sorrow, need, sickness, or any kind of trouble. On this day we pray especially for...*names will be read aloud*. That we may always know your healing power we pray:

People **Send us your Spirit, O Lord.**

Intercessor You have surrounded us with saints of every time and place. On this day we pray for those who have gone before us, especially for...*names will be read aloud*. That we may follow them as they followed Christ on the way to the cross, we pray:

People **Send us your Spirit, O Lord.**

***Concluding Collect to be said by Celebrant***

Gracious God, at the Jordan you claimed your beloved Son and anointed him with your Spirit. Claim and anoint us as well; wash us clean, fill us with your Spirit, and send us forth to live as your children—loving, serving, and bringing your peace to all creation; through Jesus Christ our Savior. Amen.

**CONFESSiON OF SiN (BCP p. 359)**

***The Deacon or Celebrant says***

Let us confess our sins against God and our neighbor.

***Silence may be kept.***

***Minister and People***

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

***The Priest stands and says***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE (BCP p. 360)

*All stand.*

Celebrant      The peace of the Lord be always with you.

People          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THANKSGIVINGS

*The Thanksgiving Basket for January will go to Williamsburg House of Mercy and Grove Christian Outreach Center. The flowers on the altar are given to the glory of God by Patty Harris in memory of the birthday of her mother, Elizabeth Brereton Hubbell.*

# The Holy Communion

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY *How brightly shines the morning star (Dietrich Buxtehude)*

*All stand.*

At the Reception of the Offering (sung by all) Hymn 380, v3

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

### SURSUM CORDA (BCP p. 361)

*The People remain standing.*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S-125 (BCP p. 362)***Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)***The People stand or kneel.**The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

**EPICLESIS (BCP p. 363)***The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father, who art in heaven,

    hallowed be thy Name,

    thy kingdom come,

    thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

    as we forgive those who trespass against us.

And lead us not into temptation,

    but deliver us from evil.

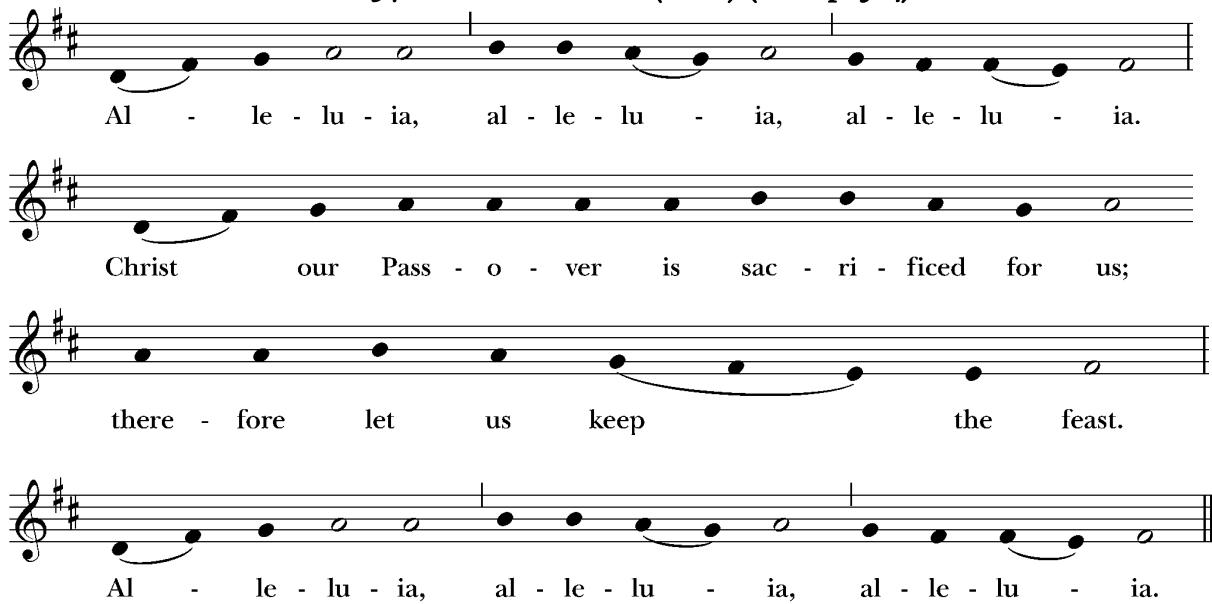
For thine is the kingdom,

    and the power, and the glory,

    forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

### DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conductive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

### COMMUNION HYMN 1 *In your mercy, Lord, you called me (Halton Holgate) (H 706)*

1 In your mer - cy, Lord, you called me, taught my  
 2 Lord, I did not free - ly choose you till by  
 3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
 grace you set me free; for my heart would  
 grace a - lone I thirst, know - ing well, that

still en - thralled me, and to glo - ry kept me blind.  
 still re - fuse you had your love not cho - sen me.  
 if I love you, you, O Lord, have loved me first.

COMMUNION HYMN 2 *Jesus calls us; o'er the tumult (Restoration) (H 550)*

*Unison or harmony*

1 Je - sus calls us; o'er the tu - - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - - ship  
 4 In our joys and in our sor - - rows,  
 5 Je - sus calls us! By thy mer - - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

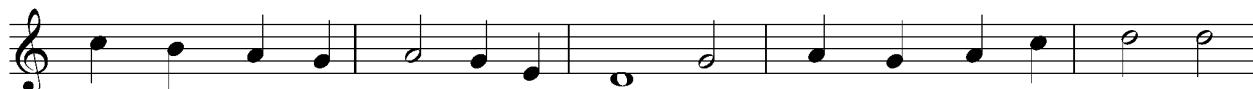
1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris-tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

COMMUNION HYMN 3 *What wondrous love is this (Wondrous Love)* (H 439)

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## BLESSING (BCP p. 366)

*The Priest blesses the people, saying*

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## POST-COMMUNION HYMN *Christ is the world's true Light* (St. Joan) (H 542)

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun -rise to its set - ting:  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

## DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*      Thanks be to God. Alleluia, alleluia.

## POSTLUDE *Air for the trumpet* (George Philipp Telemann)

**Thank you for your service to our church community!**

### TODAY'S SERVICE ASSISTANTS

#### GUEST ORGANIST

Bradley Norris

*Acolytes*  
Sylvia Jaskoski  
William Jaskoski  
Louisa Morgan  
Shelley Winegrad  
(Coordinator)

*Usher*  
Joe Mahan  
  
*Vestry Person of the Day*  
Megan Jaskoski

*Lay Assistants*  
Art Boyce  
Debra Boyce  
William Jaskoski

### GRACE CHURCH VESTRY

#### *Class of 2025*

Aleyne Hamers  
Senior Warden  
  
Denise Wash  
*Day School*

Lynn Lubinski  
*Outreach*

#### *Class of 2026*

Art Boyce  
*Junior Warden*  
  
*Finance & Christian Formation*

Laura Boice  
*Beloved Community*

#### *Class of 2027*

Megan Jaskoski  
*Beloved Community*  
  
Shelley Winegrad  
*Outreach*  
  
Frank Morgan  
*Christian Formation*

Rose Field, *Registrar*  
Jerry Twigg, *Treasurer*

## THIS WEEK AT GRACE

### SUNDAY, JANUARY 18

**8:30 a.m.** Holy Eucharist Rite I-Church

**10:30 a.m.** Holy Eucharist Rite II-Church

**5-6:30 p.m.** Sunday Supper with the Saints-Parish Hall

### MONDAY, JANUARY 19

**MLK HOLIDAY – OFFICE CLOSED**

**7:30-8:05 a.m.** Centering Prayer-Online

**9:30-11:30 a.m.** Wreath Recycling for National Day of Service-Churchyard

### TUESDAY, JANUARY 20

**8:30-9:30 a.m.** Centering Prayer-Riverview

**10:30 a.m.** Staff Meeting- Parish Hall

**11 a.m.-2 p.m.** Book Shop Open

**6:30-8:30 p.m.** Vestry Meeting-Parish Hall

### WEDNESDAY, JANUARY 21

**9:45-10:10 a.m.** Day School Chapel-Church

**Noon** Holy Eucharist Rite II with Healing Prayers-Church

**6-8 p.m.** Original Men's Group-Riverview

### THURSDAY, JANUARY 22

**11 a.m.-2 p.m.** Book Shop Open

**4-5:30 p.m.** Graceful Knitters-Riverview

**6:30-8 p.m.** Thursday Men's Group-Riverview

**7-9 p.m.** AA Meeting-Parish Hall

### SATURDAY, JANUARY 24

**9:30 a.m.-12:30 p.m.** Cursillo-Riverview

**7-9 p.m.** AA Meeting-Parish Hall

### SUNDAY, JANUARY 25

**8:30 a.m.** Morning Prayer Rite I-Church

**9:15 a.m.** Parish Meeting - Parish Hall

**10:45 a.m.** (approximately) Holy Eucharist Rite II (shortened)-Church



### PRAYERS OF THE PARISH

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Tina Stoll (family of Lisa & Jan Heuvel), Jason Winegrad (brother of Todd Winegrad)

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn.

#### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Richard Hamers (son of Aleyne Hamers), Rachael Cofer, Lou Stack, Marcia Adams (family of David & Cathay Miller), Shirley Ludi, David Stephens, Sue Kidd, Shary Raske, Jim Stoecker, Debra Clapp (friend of Bonnie Griffith), Foster Ryan, Glema Layne (family of Judy Layne-Wood & Bob Wood), Mary Lynn Janis, Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichelle Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Leslie Lee & family, Sharon Barret (sister of Diana Mason-Smelt), Jimmy Bevelacqua, Twyla Oppenhuizen, Rebecca Smelt (family of Gerry Smelt & Diana Mason-Smelt), Jeff Knutson (family friend of Marlene Bryan), Harland Ketchum, Sandy & Dick Swift, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Marcy Molinaro, Gary (family of Lou Stack), Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Madeline Earl (family of John Lee), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Paul Burbank (friend of Lou Stack), Lynn Farlin & family, Chuck Engle, Karen Jackson, Pam Clark (sister of Cheryl Clark+), Vicky Koch, Virgie Twigg, Danielle & Tom Cannella, the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*



Grace Church Yorktown  
 111 Church Street, PO Box 123  
 Yorktown, VA 23690  
 757-898-3261  
[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)

## CHRIST BEFORE US



Prayer Requests  
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SHARE ABUNDANTLY IN  
 EVERY GOOD WORK  
 2 CORINTHIANS 9:8



2026 Digital Pledge Card

Childcare (up to 5 years old) is located on the lower level of the Parish Hall  
 The Nursery will remain open until 11:45 a.m.

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