



Swords into Ploughshares, Peter Koenig, 20th Century

GRACE EPISCOPAL CHURCH
YORKTOWN, VIRGINIA
Walking in love. Welcoming all.

The Rev. Seldon M. Walker, Rector
Suzanne Daniel, Music Director
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

THE FIRST SUNDAY IN ADVENT
HOLY EUCHARIST RITE II
NOVEMBER 30, 2025 | 10:30 AM

The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the prelude and the ringing of the church bell at 10:30.

Entrance Rite

The people standing, the Celebrant says

A SIMPLE ADVENT LITANY,
The Rev. Carl G. Carlozzi, 2002

God the Father, Creator of heaven and earth, **have mercy on us.**

God the Son, Redeemer of the world, **have mercy on us.**

God the Holy Spirit, Sanctifier of the faithful, **have mercy on us.**

Holy, blessed, and glorious Trinity, One God, **have mercy on us.**

We confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. **Forgive us, O Lord.**

We have not loved you with all our heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Forgive us, O Lord.**

We have squandered the resources of your creation and been insensitive to the needs of generations yet to come. **Forgive us, O Lord.**

Forgive what we have been, amend what we are, direct what we shall be, that we may delight in your will and walk in your ways. **Forgive us, O Lord.**

Help us to prepare your way, opening our hearts to the transforming grace of your Word. **Prepare us, O Lord.**

Lead us in the way of John the Baptist, that our hearts may be open to receive the gift of the One who is to come. **Prepare us, O Lord.**

Let us hear again the message of Gabriel and ponder anew the miracle of life. **Prepare us, O Lord.**

Like Mary, let us sing with joy as we give thanks for the coming of the Savior. **Prepare us, O Lord.**

Fill us, O Lord, with the desire to observe this holy season, so that we might come to the birth of your Son in joy and expectation. **Prepare us, O Lord.**

Your will is justice and respect for the dignity of all people. **Remind us, O Lord.**

Your will is empowering love, giving us courage to bear the burdens of life. **Remind us, O Lord.**

Your will is peace, comfort to the troubled conscience and hope for new beginnings. **Remind us, O Lord.**

In all our life, O Lord, enliven our hopes, inspire our dreams, that we may delight in your will and walk in your ways. **Lord, hear our prayer.**

Keep us expectant, O Lord, to see new possibilities for life and ministry through the eyes of your Son. **Lord, hear our prayer.**

Empower us to reach out in love to the forsaken, the destitute, and the oppressed. **Lord, hear our prayer.**

We pray for direction in our community of faith, for the ministry of laity and clergy, and all in authority in the nations of the world. **Lord, hear our prayer.**

We pray for all humanity, for peace, for good will among nations, and for your spirit of love in our hearts. **Lord, hear our prayer.**

We pray for all who are ill and those in trouble and adversity. **Lord, hear our prayer.**

We pray for those who have died and all who are the vessels of God's grace in every generation. **Lord, hear our prayer.**

The musical notation is written on three staves in a 2/2 time signature. The first staff begins with a whole rest, followed by a half note G4, a half note A4, a half note B4, and a half note C5. The second staff starts with a half note G4, a half note A4, a half note B4, a half note C5, a half note B4, and a half note A4. The third staff begins with a half note G4, a half note A4, a half note B4, a half note C5, a half note B4, and a half note A4. The lyrics are: "Lord, have mercy. Christ, have mercy. Lord, have mercy." The lyrics are placed below the notes, with horizontal lines indicating the syllable placement.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 2:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

⁵O house of Jacob, come, let us walk in the light of the LORD!

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 122

Remain seated.

¹I was glad when they said to me, *

"Let us go to the house of the LORD."

²Now our feet are standing *

within your gates, O Jerusalem.

³Jerusalem is built as a city *

that is at unity with itself;

⁴To which the tribes go up, the tribes of the LORD, *

the assembly of Israel, to praise the name of the LORD.

⁵For there are the thrones of judgment, *

the thrones of the house of David.

⁶Pray for the peace of Jerusalem: *

“May they prosper who love you.
 Peace be within your walls *
 and quietness within your towers.
 For my brethren and companions’ sake, *
 I pray for your prosperity.
 Because of the house of the LORD our God, *
 I will seek to do you good.”

SEQUENCE HYMN *Prepare the way of the Lord* (MHSO 6r)

All stand.

Canon

Pre - pare the way of the Lord. Pre - pare the way of the Lord, and
 all peo - ple will see the sal - va - tion of our God. ___

GOSPEL: Matthew 24:36-44

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

[Jesus said to his disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE MESSAGE (BCP p. 358)

The Rev. Seldon M. Walker

Following the Message, a period of silence will be held for reflection.

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THANKSGIVINGS

The Thanksgiving Basket for November will go to United Thank Offering, a ministry of The Episcopal Church for the whole church. Altar arrangements are given to the glory of God.

The Holy Communion

This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC (BCP p. 361)

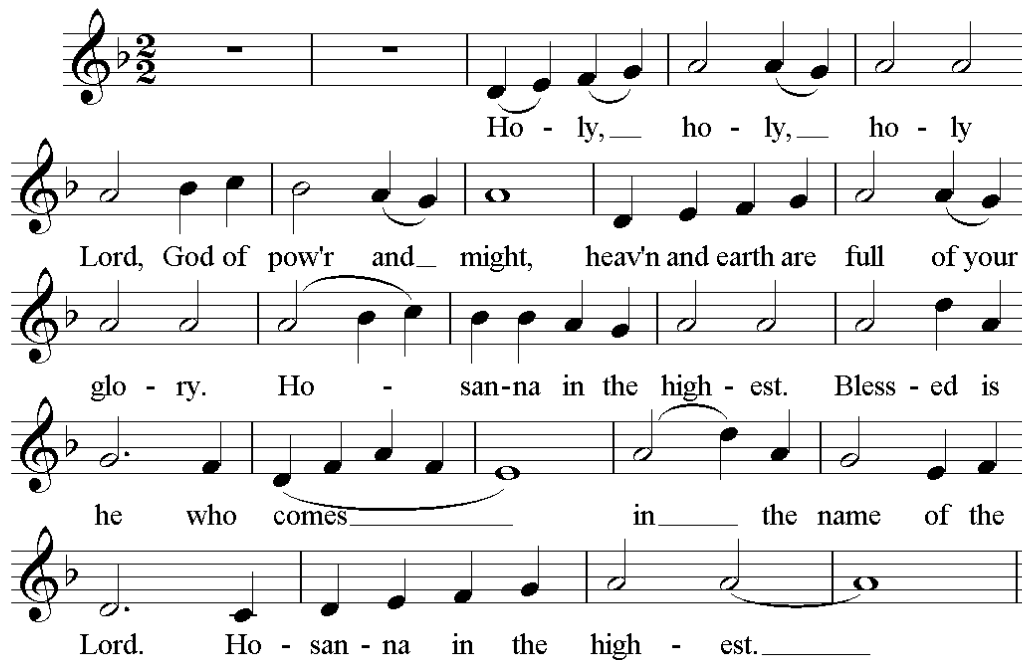
At the Reception of the Offering (sung by all) (*Veni, veni, Emmanuel*) (H 56 v1)

All stand.

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

SANCTUS Advent Mass (Lehman) (BCP p. 367)

Celebrant and People



Ho - ly, — ho - ly, — ho - ly

Lord, God of pow'r and_ might, heav'n and earth are full of your

glo - ry. Ho - san-na in the high - est. Bless - ed is

he who comes _____ in _____ the name of the

Lord. Ho - san - na in the high - est. _____

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS S 142 Conclusion of the Eucharistic Prayer and Amen (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.



THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *Agnus Dei - Advent Mass*(Lehman)

Lamb of God, you
take a-way the sins of the world, have mer - cy up-
on us. Lamb of God, you take a-way the
sins of the world,
grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

COMMUNION HYMN I *Eternal Ruler of the ceaseless round* (Song 1) (H 617)

Unison or harmony

1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found
one with the joy that break - eth in - to song,
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;
one with the grief that trem - bleth in - to prayer;
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
one in the power that makes thy chil - dren free
give or with - hold, let pain or plea - sure be;

guid - ed and strength-ened and up - held by thee.
to fol - low truth, and thus to fol - low thee.
e - nough to know that we are serv - ing thee.

COMMUNION HYMN 2 "Sleepers, wake!" A voice astounds us (*Wachet auf*) (H 62)



1 "Sleep - ers, wake!" A voice a - stounds us, the shout of ram-part
 2 Zi - on hears the watch - men sing - ing; her heart with joy - ful
 3 Lamb of God, the heavens a - dore you; let saints and an - gels



guards sur-rounds us: "A - wake, Je - ru - sa - lem, a - rise!"
 hope is spring - ing, she wakes and hur - ries through the night.
 sing be - fore you, as harps and cym - bals swell the sound.



Mid - night's peace their cry has bro - ken, their ur - gent sum-mons
 Forth he comes, her Bride-groom glo - rious in strength of grace, in
 Twelve great pearls, the ci - ty's por - tals: through them we stream to



clear - ly spo - ken: "The time has come, O maid - ens wise!
 truth vic - to - rious: her star is risen, her light grows bright.
 join the im - mor - tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in sight.
 Now come, most wor - thy Lord, God's Son, In - car - nate Word,
 No eye has known the sight, no ear heard such de - light:



Al - le - lu - ia! Your lamps pre - pare and has - ten there,
 Al - le - lu - ia! We fol - low all and heed your call
 Al - le - lu - ia! There - fore we sing to greet our King;



that you the wed - ding feast may share."
 to come in - to the ban - quet hall.
 for ev - er let our prais - es ring.

COMMUNION HYMN 3 *Once he came in blessing (Gottes Sohn ist kommen) (H 53)*



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like - ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

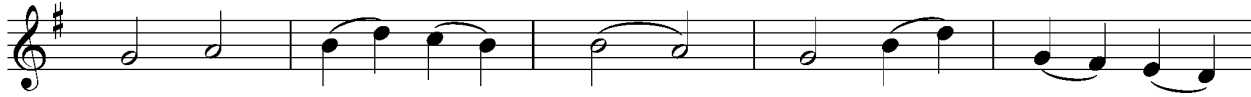
The Priest blesses the people, saying

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

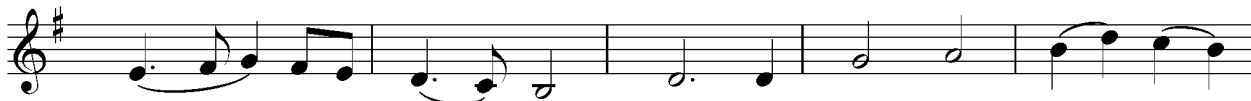
POST-COMMUNION HYMN *Lo! he comes, with clouds descending (Helmsley) (H 57)*



1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Thank you for your service to our church community!

TODAY'S SERVICE ASSISTANTS

Acolytes
Benjamin Morgan
Matthew Poteet
Apple-Rose Powell
Starla Powell
Diana Mason-Smelt
(Coordinator)

Usher
Steve Williams

Vestry Person of the Day
Laura Boice

Lay Assistants
Aleyne Hamers
Gerry Smelt

GRACE CHURCH VESTRY

Class of 2025
Aleyne Hamers
Senior Warden

Denise Wash
Day School

Lynn Lubinski
Outreach

Class of 2026
Art Boyce
Junior Warden

Jann Seiter
Finance & Christian Formation

Laura Boice
Beloved Community

Rose Field, *Registrar*
Jerry Twigg, *Treasurer*

Class of 2027
Megan Jaskoski
Beloved Community

Shelley Winegrad
Outreach

Frank Morgan
Christian Formation

THIS WEEK AT GRACE

SUNDAY, NOVEMBER 30

ADVENT I

- 8:30 a.m. Holy Eucharist Rite I-Church
9:45 a.m. Pre-service Choir rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II-Church
11:30 a.m. Choir rehearsal-Choir Room

MONDAY, DECEMBER 1

- 7:30-8:05 a.m. Centering Prayer-Online

TUESDAY, DECEMBER 2

- 8:30-9:30 a.m. Centering Prayer-Riverview
10:30 a.m. Staff Meeting-Parish Hall
11 a.m.-2 p.m. Book Shop Open
Noon-7 p.m. Red Cross Blood Drive-Parish Hall

WEDNESDAY, DECEMBER 3

- 9:45-10:10 a.m. Day School Chapel-Church
Noon Holy Eucharist Rite II with Healing Prayers-Church
6-8 p.m. Original Men's Group-Riverview

THURSDAY, DECEMBER 4

- 11 a.m.-2 p.m. Book Shop Open
4-5:30 p.m. Graceful Knitters-Riverview
6:30-8 p.m. Thursday Men's Group-Riverview
7-9 p.m. AA Meeting-Parish Hall

FRIDAY, DECEMBER 5

- 4:30-7:30 p.m. Day School Parents' Night Out-Parish Hall

SATURDAY, DECEMBER 6

- 7:30-9 a.m. Men's Breakfast-Parish Hall
9:30 a.m.-12:30 p.m. Cursillo-Riverview
10 a.m.-3 p.m. Christmas Fair Trade Market on Main Street, Book Shop Open
7-9 p.m. AA Meeting-Parish Hall

SUNDAY, DECEMBER 7

ADVENT II

- 8:30 a.m. Holy Eucharist Rite I-Church
9:45 a.m. Pre-service Choir Rehearsal-Choir Room
10:30 a.m. Holy Eucharist Rite II-Church
11:30 a.m. Choir Rehearsal-Choir Room
11:30 a.m.-3 p.m. Christmas Fair Trade Market on Main Street, Book Shop Open



PRAYERS OF THE PARISH

WE PRAY FOR THOSE WHO HAVE DIED

Ida Ruth Rudolph (mother of Lynn Farlin, Canon for Formation of DIOSOVA)

WE PRAY FOR THOSE WHO SERVE OUR COUNTRY

Gregory Brunson, Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn.

WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION

Doris Rouse (family of Beverley & Larry Rouse), Madeline Earl (family of John Lee), Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Paul Burbank (friend of Lou Stack), Lynn Farlin & family, Chuck Engle, Karen Jackson, Pam Clark (sister of Cheryl Clark+), Vicky Koch, Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Danielle & Tom Cannella, Robert Monroe (friend of Beverley & Larry Rouse), Amy Griffith (sister of Bonnie Griffith), Twyla Oppenhuizen, Lou Stack, Marcia Adams (family of David & Cathy Miller), Debra Clapp (friend of Bonnie Griffith), Davis & Amber Walker (family of Seldon & April Walker), Foster Ryan, Stephanie Woodward-Kelly (friend of Seldon & April Walker), Carol Dodson (mother of Quintin Dodson), Mike & Rita Martin (family of Seldon & April Walker), Glema Layne (family of Judy Layne-Wood and Bob Wood), Kathie Price+ & Dale Jordan, Rhett Taylor, Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Liz & Jerry Landgraf, Jimmy Bevelaqua, Rachael Cofer, Martha Field, Paulette Culbert, Albert Massey, Harland Ketchum, Carlus Waller (friend of Kathy Michaels), Sandy & Dick Swift, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Gary (family of Lou Stack), Leslie Lee, Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), the people of Sudan and South Sudan, the people of Israel and Palestine, the people of Ukraine

For inclusion on the prayer list please email: prayers@GraceChurchYorktown.org



GRACE CHURCH

WALKING IN LOVE. WELCOMING ALL.

Grace Church Yorktown

111 Church Street, PO Box 123

Yorktown, VA 23690

757-898-3261

www.GraceChurchYorktown.org

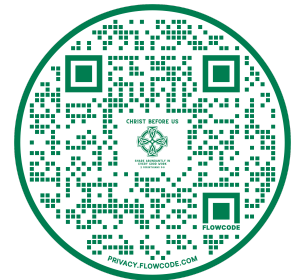
CHRIST BEFORE US



Prayer Requests
Digital Newcomers Card
Online Giving



SHARE ABUNDANTLY IN
EVERY GOOD WORK
2 CORINTHIANS 9:8



2026 Digital Pledge Card

Childcare (up to 5 years old) is located on the lower level of the Parish Hall

The Nursery will remain open until 11:45 a.m.

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