



*Patrobulus, Hermas, Linus, Caius, Philologus of the 70 Disciples, ca. 900-1100, 11th century illuminated Byzantine manuscript*

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE FOURTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST RITE II**  
JULY 6, 2025 | 10:30 AM

# The Word of God

Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the ringing of the church bell at 10:30. Following the service, please join us in the Parish Hall for coffee and fellowship.

## Entrance Rite

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

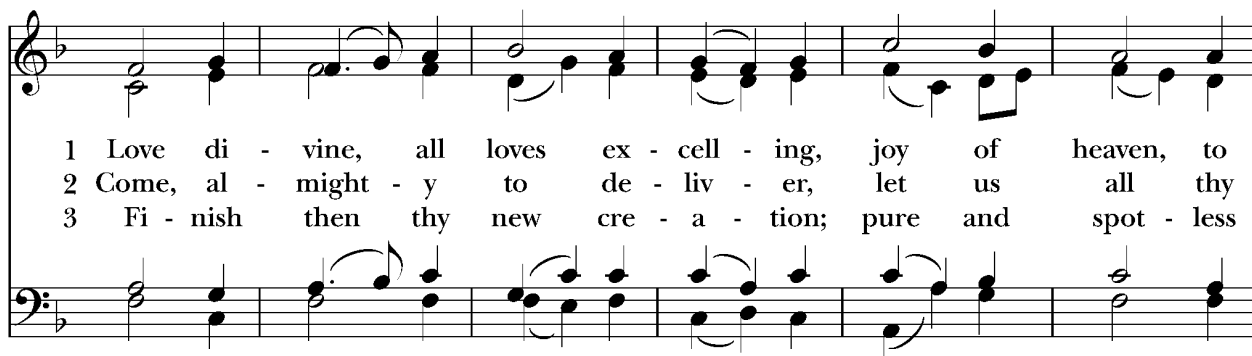
People And blessed be God's reign, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

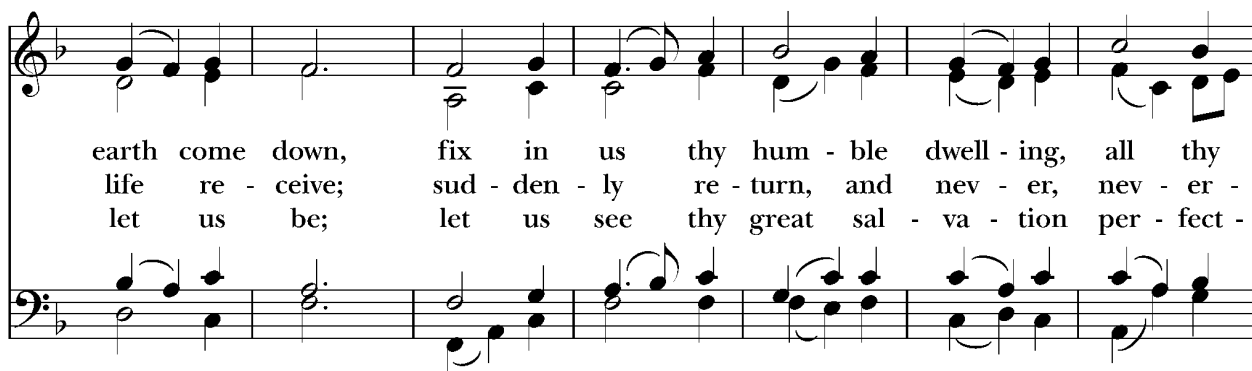
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.


### ENTRANCE HYMN & SONG OF PRAISE *Love divine, all loves excelling (Hyfrydol)* (H 657)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,  
 pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our  
 thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## THE FIRST READING: Galatians 6:1-16

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader        The Word of the Lord.

People        Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 66:1-8 *Jubilate Deo*

*Remain seated.*

<sup>1</sup>Be joyful in God, all you lands; \*

    sing the glory of his Name;

    sing the glory of his praise.

<sup>2</sup>Say to God, "How awesome are your deeds! \*

    because of your great strength your enemies cringe before you.

<sup>3</sup>All the earth bows down before you, \*

    sings to you, sings out your Name."

<sup>4</sup>Come now and see the works of God, \*

    how wonderful he is in his doing toward all people.

<sup>5</sup>He turned the sea into dry land,

    so that they went through the water on foot, \*

    and there we rejoiced in him.

<sup>6</sup>In his might he rules for ever;  
his eyes keep watch over the nations; \*  
let no rebel rise up against him.  
<sup>7</sup>Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
<sup>8</sup>Who holds our souls in life, \*  
and will not allow our feet to slip.

**SEQUENCE: CELCTIC ALLELUIA (BCP p. 357)**

*All stand.*

*Alleluia, alleluia. Alleluia, alleluia.*

**GOSPEL: Luke 10:1-11, 16-20**

*All stand.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>"Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.

<sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE MESSAGE (BCP p. 358)**

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

## THE CREED (BCP p. 358)

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All stand or kneel as able and respond to each petition with the following form*

<i>Intercessor</i>	Lord, in your mercy
<i>People</i>	Hear our prayer.

*The Celebrant adds a concluding Collect.*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. Amen.

### CONFESSION OF SIN (BCP p. 359)

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE PEACE (BCP p. 360)

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

### THANKSGIVINGS

The Thanksgiving Basket for June will go to the Camp Chanco scholarship fund to assist campers with partial and full scholarships and Home for the Holidays, an initiative of the Greater Williamsburg Chamber's Military Affairs Committee that provides travel stipends to service members stationed on the Peninsula to ease the financial burden of getting home for the December holidays. Altar arrangements are given to the glory of God by Lynn & David Grimsley in celebration of grandson George Schroeder's birthday; by Sandy and Dick Swift in loving memory of their son, Trevor; by Patricia Harris in loving memory of her youngest sister, Marcia; and by David O'Brien in memory of his father, Joseph H. O'Brien.



# The Holy Communion

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY (BCP p. 361)

# The Great Thanksgiving

## SURSUM CORDA

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

## PROPER PREFACE

*Celebrant*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.



And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

## **SANCTUS S 129 Holy, holy, holy (Powell)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

## **WORDS OF INSTITUTION**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.

He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,  
gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

## **EPICLESIS**

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.  
Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with [\_\_\_\_\_ and] all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. AMEN

## **THE LORD’S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

# The Breaking of the Bread

## FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## HOW TO RECEIVE COMMUNION AT GRACE

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.*

COMMUNION HYMNS *Come and seek the ways of Wisdom (Julion)* (VF 60)

Piano introduction in 3/4 time, key of B-flat major. The melody is played in the right hand, and the bass line is in the left hand. The piece begins with a repeat sign and a key signature change to B-flat major.

*Descant*

Vocal and piano accompaniment for the hymn. The vocal part is in the upper staves, and the piano accompaniment is in the lower staves. The lyrics are as follows:

3 O \_\_\_\_\_ vir - tus

1 Come and seek the ways of Wis - dom, she who  
 2 Lis - ten to the voice of Wis - dom, cry - ing  
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Vocal and piano accompaniment for the hymn. The vocal part is in the upper staves, and the piano accompaniment is in the lower staves. The lyrics are as follows:

Sa - - pi - en - ti - a O \_\_\_\_\_

danced when earth was new. Fol - low close - ly what she  
 in the mark - et - place. Hear the Word made flesh a -  
 all who seek re - birth. Spi - rit - guide and close com -

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom  
mong us, full of glo - ry, truth, and grace. When the  
pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus - tice, show - ing us what love must do.  
word takes root and rip - ens, peace and right - eous - ness em - brace.  
to be - come your peo - ple, ho - ly friends of God and earth.

*Final Ending*

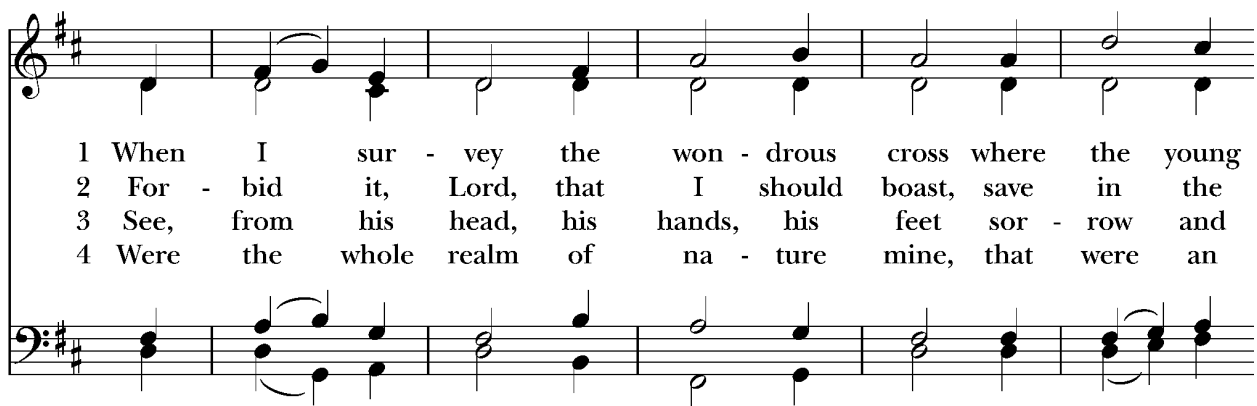
Final Ending

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.

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Music: *Julion*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.

When I survey the wondrous cross (Rockingham) (H 474)



1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

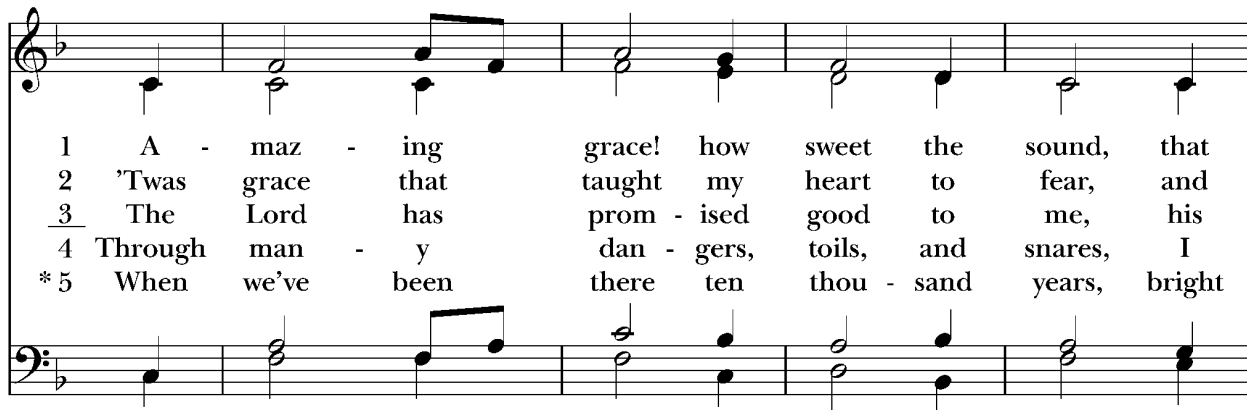


Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

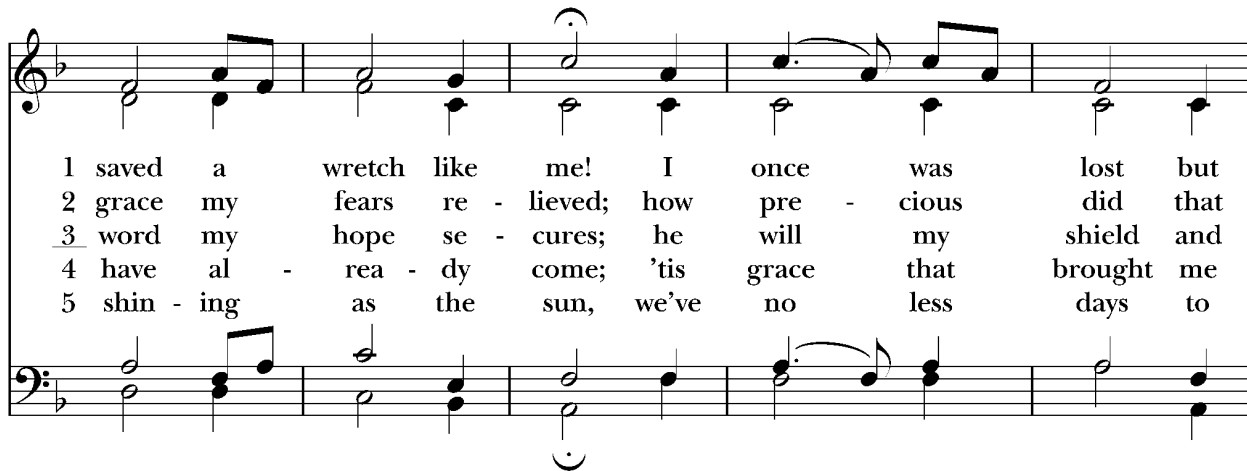


count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.


*Amazing grace! how sweet the sound (New Britain) (H 671)*



1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.




Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

# BLESSING (BCP p. 366)

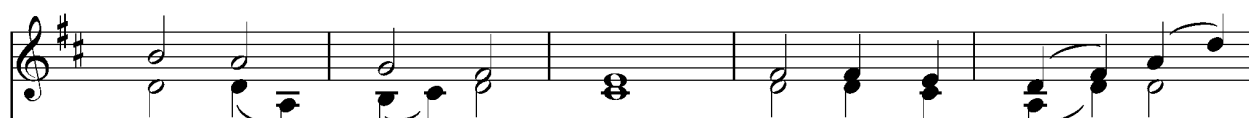
*The Priest blesses the people, saying*

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

## POST-COMMUNION HYMN *Jesus shall reign where'er the sun (Duke Street) (H 544)*



1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

**Thank you for your service to our church community!**

### TODAY'S SERVICE ASSISTANTS

*Guest Organist*

Sarah Ford Bland

*Acolytes*

Menoly Earle

Andrew Seiter

Christopher Seiter

Diana Mason-Smelt (*Coordinator*)

*Usher*

Joe Mahan

*Vestry Person of the Day*

Art Boyce

*Lay Assistants*

Aleyne Hamers

Gerry Smelt

William Jaskoski

### GRACE CHURCH VESTRY

*Class of 2025*

Aleyne Hamers

*Senior Warden*

Denise Wash

*Day School*

Lynn Lubinski

*Outreach*

*Class of 2026*

Art Boyce

*Junior Warden*

Jann Seiter

*Finance & Christian Formation*

Laura Boice

*Beloved Community*

Rose Field, *Registrar*

Jerry Twigg, *Treasurer*

*Class of 2027*

Megan Jaskoski

*Beloved Community*

Shelley Winegrad

*Outreach*

Frank Morgan

*Christian Formation*

## **THIS WEEK AT GRACE**

### **SUNDAY, JULY 6**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir rehearsal-Choir Room  
10:30 a.m. Holy Eucharist Rite II-Church

### **MONDAY, JULY 7**

Office closed in observance of Independence Day holiday  
7:30-8:05 a.m. Centering Prayer-Online

### **TUESDAY, JULY 8**

8:30-9:30 a.m. Centering Prayer-Riverview  
10:30 a.m. Staff Meeting-Parish Hall  
11 a.m.-2 p.m. Book Shop Open  
4-5 p.m. Finance Committee-online  
6:30-7:30 p.m. Outreach Committee-online

### **WEDNESDAY, JULY 9**

Noon Holy Eucharist Rite II with Healing Prayers-Church  
6-8 p.m. Beloved Community Committee-online

### **THURSDAY, JULY 10**

11 a.m.-2 p.m. Book Shop Open  
7-9 p.m. AA meeting-Parish Hall

### **SATURDAY, JULY 12**

7:30-9 a.m. Men's Breakfast-Parish Hall  
9:30 a.m.-12:30 p.m. Cursillo-Riverview  
7-9 p.m. AA Meeting-Parish Hall

### **SUNDAY, JULY 13**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir rehearsal-Church  
10:30 a.m. Holy Eucharist Rite II-Church



### **PRAYERS OF THE PARISH**

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Pat Shields, Flo Sauls, Terri Twardesky (friend of Kristin Jones)

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

#### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Davis & Amber Walker (family of Seldon & April Walker), Debra Clapp (friend of Bonnie Griffith), Foster Ryan, Glema Layne (family of Judy Layne-Wood & Bob Wood), Charlie & Miriam Maloney & Family (owners of Day Spring Farm Community CSA), Linda Crane, Rachel & Josh Dutro (family of Karen & John Dutro), Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Noelle Estridge, Caroline Repdath, Mary Jackson, Liz & Jerry Landgraf, Sandy Swift, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Chuck Engle, Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Clifford Hallmark (brother of Aleyne Hamers), Isaiah Felton, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Danielle & Tom Cannella, Dick Swift, Kathy Archibald (sister of Alex Frisch), Harland Ketchum, Lou Stack, Madeline Sell, Sharon Barrett (sister of Diana Mason-Smelt), Richard Gardner (family of Ro & Mike Bany), the people of Israel and Palestine, the people of Ukraine.

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*



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**Please Scan for:**  
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**Childcare (up to 5 years old) is located on the lower level of the Parish Hall**  
*The Nursery will remain open until 11:45 a.m.*

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