

*Jesus Mural of Faith, Hope, Love, and Peace*

GRACE EPISCOPAL CHURCH  
YORKTOWN, VIRGINIA  
*Walking in love. Welcoming all.*

The Rev. Seldon M. Walker, Rector  
Suzanne Daniel, Music Director  
The Rt. Rev. Susan B. Haynes, Bishop Diocesan

**THE SECOND SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST RITE II**  
JUNE 22, 2025 | 10:30 AM

# The Word of God

*Welcome to Grace Church! Thank you for worshiping with us today. Your presence is truly a blessing to our church family. Announcements begin at 10:20, followed by a moment of silence. To preserve the spirit of worship, we thank you in advance for silencing all electronic devices. Our time of worship will begin with the ringing of the church bell at 10:30. Following the service, please join us in the Parish Hall for coffee and fellowship.*

## Entrance Rite

### OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

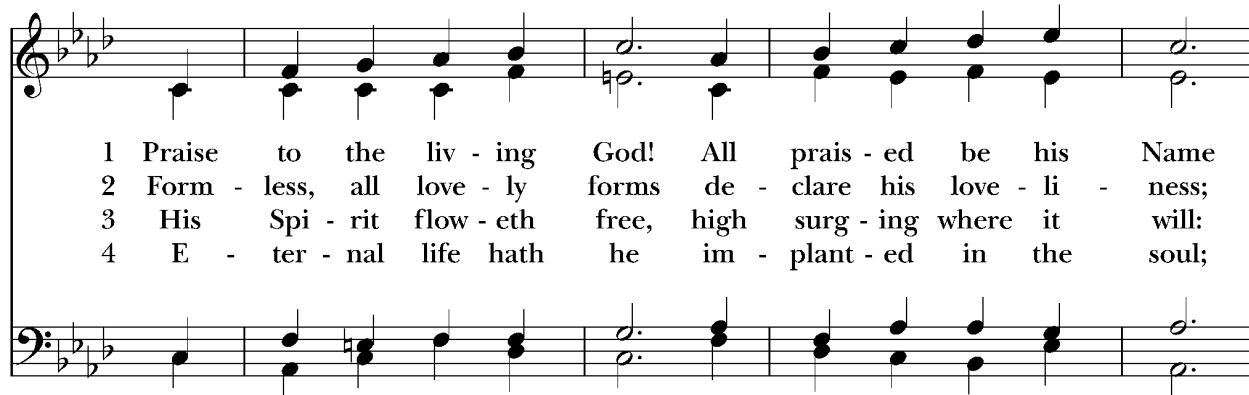
People      And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

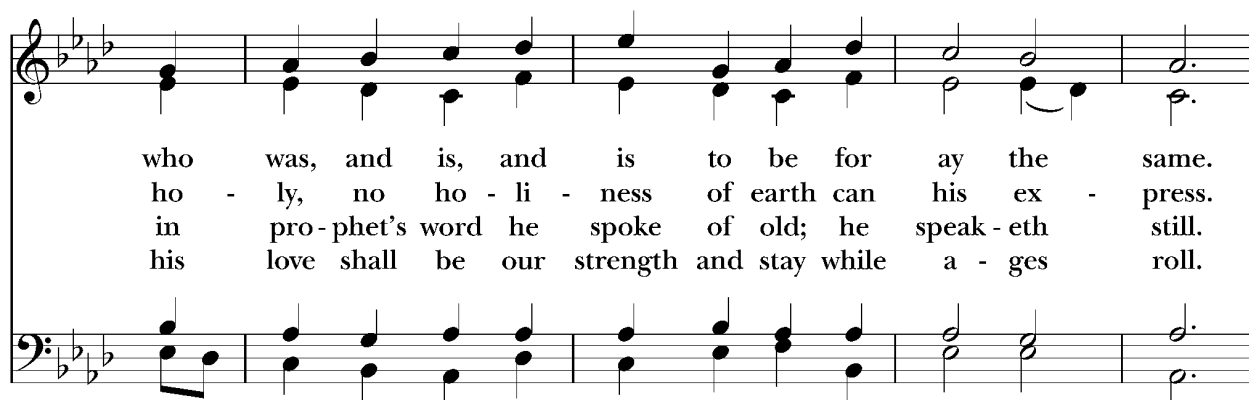
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

# ENTRANCE HYMN & SONG OF PRAISE *Praise to the living God (Leoni) (H 372)*



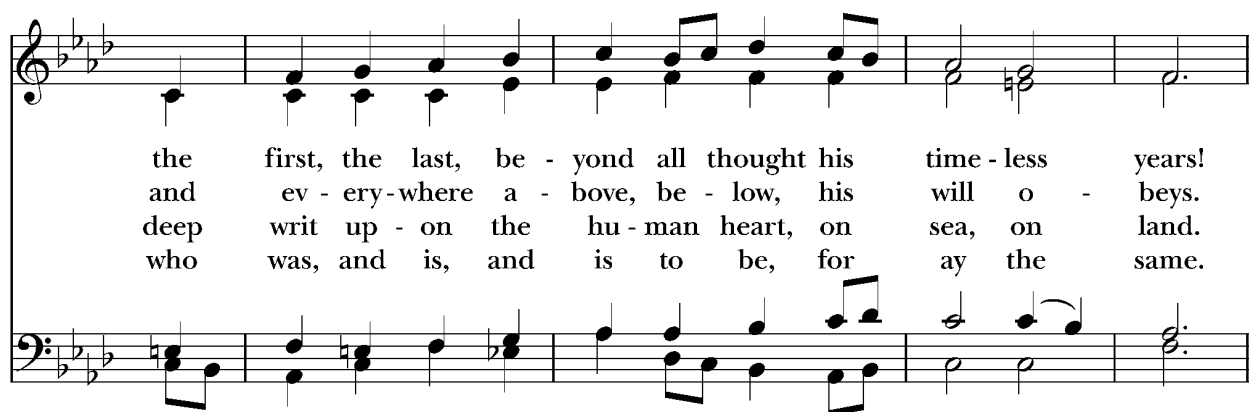
1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*      The Lord be with you.

*People*      And also with you.

*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### THE FIRST READING: Galatians 3:23-29

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

<sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 22:18-27

*Remain seated.*

<sup>18</sup>Be not far away, O LORD; \*

you are my strength; hasten to help me.

<sup>19</sup>Save me from the sword, \*

my life from the power of the dog.

<sup>20</sup>Save me from the lion's mouth, \*

my wretched body from the horns of wild bulls.

<sup>21</sup>I will declare your Name to my brethren; \*

in the midst of the congregation I will praise you.

<sup>22</sup>Praise the LORD, you that fear him; \*

stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

<sup>23</sup>For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*  
 but when they cry to him he hears them.  
<sup>24</sup>My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.  
<sup>25</sup>The poor shall eat and be satisfied,  
 and those who seek the LORD shall praise him: \*  
 “May your heart live for ever!”  
<sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*  
 and all the families of the nations shall bow before him.  
<sup>27</sup>For kingship belongs to the LORD; \*  
 he rules over the nations.

## SEQUENCE: CELCTIC ALLELUIA (BCP p. 357)

*All stand.*

*Alleluia, alleluia. Alleluia, alleluia.*

## GOSPEL: Luke 8:26-39

*All remain standing.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.



Priest        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

**THE MESSAGE (BCP p. 358)**

The Rev. Seldon M. Walker

*Following the Message, a period of silence will be held for reflection.*

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE (BCP p. 359)

*All stand or kneel as able.*

- Celebrant* As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world.
- Intercessor* That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray . . .
- People* *May we accept the call to be bearers of peace.*
- Intercessor* That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray . . .
- People* *May we accept the call to be bearers of peace.*
- Intercessor* That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray. . .
- People* *May we accept the call to be bearers of peace.*
- Intercessor* That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray . . .
- People* *May we accept the call to be bearers of peace.*
- Intercessor* That we be courageous in living out the Gospel, we pray . . .
- People* *May we accept the call to be bearers of peace.*

*Silence may be kept.*

*Then the Celebrant concludes with the following prayer*

We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### *Minister and People*

Most merciful God,  
we confess that we have sinned against you

in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE (BCP p. 360)**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **THANKSGIVINGS**

*The Thanksgiving Basket for June will go to Dorm Fairies and Friends of the Dragon Run. Altar arrangements are given to the glory of God by Susan Dewing in memory of Joy & Bruce Phillips on their wedding anniversary; and Debra Boyce in celebration of Art's birthday today.*



# The Holy Communion

*This is the table not of the Church, but of the Lord and all baptized Christians are welcome to come to the table. It is made ready for those who love him, and for those who want to love him more. So come, you who have much faith, and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, for it is the Lord who invites you. It is his will that those who want him should meet him here. If you are not baptized and would like to come forward for a blessing, please know that you too are welcome.*

## OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY (BCP p. 361)

## The Great Thanksgiving

### SURSUM CORDA

*The People remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

### PROPER PREFACE

*Celebrant*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God our thanks and praise.</b>

*Then the Celebrant continues*

Blessed be your name throughout the earth, Lord God, for you have created wonders and, from the beginning, have drawn every living thing into communion with you. In the bounty of your creation you fashioned land and sea, sun and stars, plants and animals, that we might know the constancy of your love for us. In covenant life you drew a people to yourself, to give and receive love in your name. In the fullness of time you drew near to us in your Son, to bind us to you in the promise of everlasting life. In every time and every place you offer us brothers and sisters with whom to live your ways of forgiveness and grace. In

every age you surround us with a great company of saints that we might be bound to one another in this world that you so love. And so with the company of earth and heaven we praise your name and join the unending hymn.

## SANCTUS (S-129, **Powell**)

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

## WORDS OF INSTITUTION

*The Celebrant continues*

## EPICLESIS & WORDS OF INSTITUTION

*The Celebrant continues*

God of holy unity, you are perfectly three and perfectly one; from many, make your people one in you. Sanctify your church around the world and transform our fractures into fruitfulness. Send your Holy Spirit upon this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ; who at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

*Celebrant and People*

**Christ has died; Christ has risen; Christ will come again.**

*Then the Celebrant continues*

God the one Father of us all, you gather us in one faith, one hope, one baptism. Draw near to your children when their lives are overshadowed by what divides. Where wars have not yet ceased, come quickly. Where hostility tears apart brothers and sisters, open your path of peace. Where the relationship between your people and your creation falters, renew our awe in the wonders you have made. Where your church’s diversity fails to reflect the glorious kaleidoscope of your kingdom, lead us to greater love and wider mercy than we have ever before imagined. Hasten the day when we who share Christ’s body will join him in perfect and holy communion, in the everlasting embrace of the Holy Spirit, as you draw all things to yourself, now and forever. **AMEN.**

## THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

### DISTRIBUTION (BCP p. 365)

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

## HOW TO RECEIVE COMMUNION AT GRACE

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. In the Diocese of Southern Virginia intinction is currently not authorized by individual communicants. Intinction has consistently been shown to be the practice that is the least hygienic and most conducive of bacterial germs. Therefore, and to be in line with the guidelines of our Diocese, Grace will now only allow sipping from the chalice by individual communicants and that chalice will be wiped with a purificator following each individual who sips. If you wish to have your wafer dipped, the Eucharistic Minister will dip it for you. Please hold the wafer in your hands so that the Eucharistic Minister can see that you wish to have your wafer dipped. If you do not wish to sip or have your wafer dipped, please know that receiving Communion in one kind (i.e. bread only) is a sufficient and perfectly acceptable Communion practice. If you require a gluten-free wafer, please ask the clergy administering the bread. If you would like to receive a blessing only, please cross your arms over your chest. Thank you.

### COMMUNION HYMNS *One Bread, One Body* (LEVAS 151)

The musical score for the hymn "One Bread, One Body" (Levas 151) is presented in two systems. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music is written for voice and piano in 4/4 time, with a key signature of one sharp (F#). The lyrics are: "One bread, one bod-y, one Lord of all, one cup of".

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free,                      wom - an            or            man, \_\_\_\_\_  
 2. works,                    one    in            the            Lord \_\_\_\_\_  
 3. grown,                    gath - ered        to            one \_\_\_\_\_

1. \_                      no            more. \_\_\_\_\_            One  
 2. \_                      of            all. \_\_\_\_\_            One  
 3. \_                      for            all. \_\_\_\_\_            One

*D.S.*                      *D.S.*

⊕ CODA

Lord. \_\_\_\_\_



Heal me, hands of Jesus (Sharpe) (WLP 773)



1. Heal me, hands of Je-sus, and search out all my pain: re -  
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis-  
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

POST-COMMUNION HYMN *Lift every voice and sing (Lift Every Voice) (H 599)*

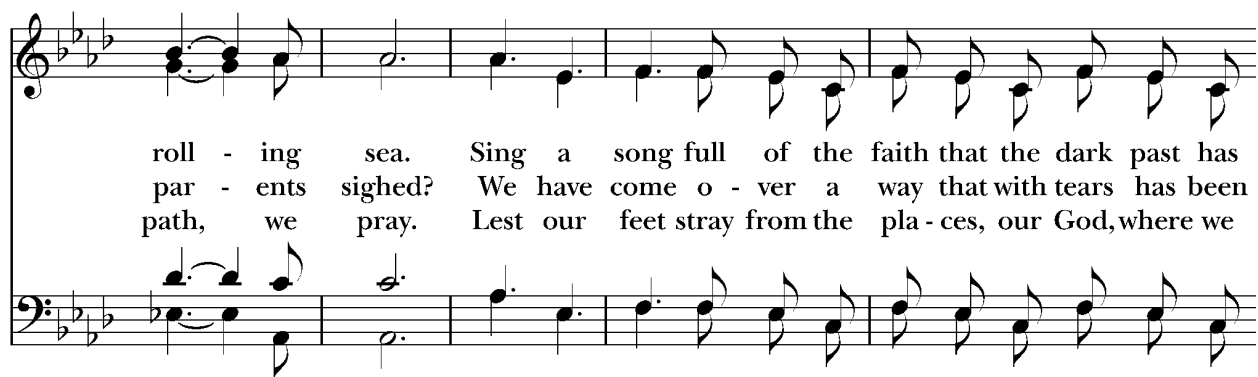
*Introduction*




1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might

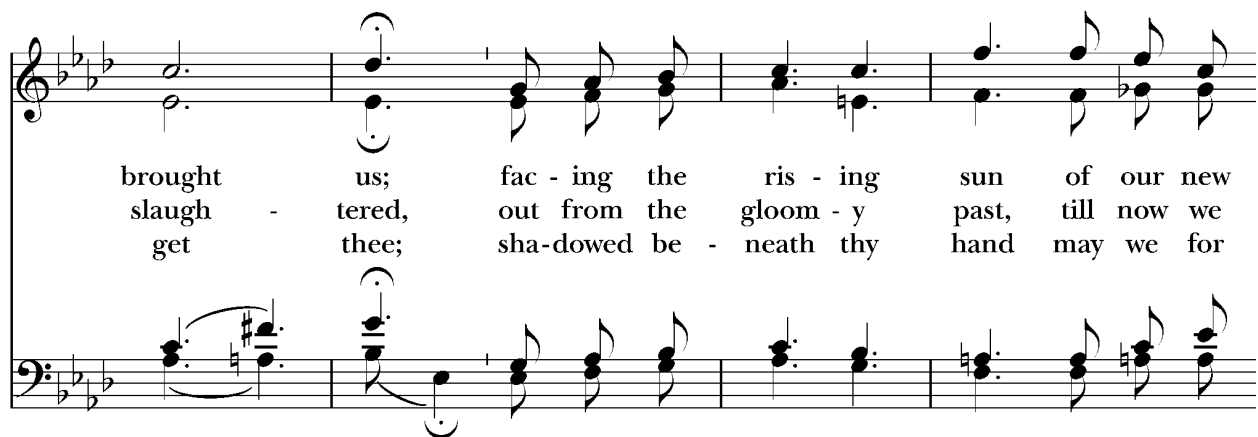
high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the




roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -



brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for



day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Remember that life is short and we have too little time to gladden the hearts of those who travel the way with us; so be quick to be kind, make haste to love, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

DISMISSAL HYMN *O bless the Lord, my soul* (St. Thomas (Williams)) (H 411)



1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

# Thank you for your service to our church community!

## TODAY'S SERVICE ASSISTANTS

*Guest Organist*  
Sarah Ford Bland

*Acolytes*  
Luke James  
Matthew Poteet  
William Jaskoski

*Usher*  
Vance Field  
  
*Vestry Person of the Day*  
Megan Jaskoski

*Lay Assistants*  
Jim Noel  
Rose Field  
Gordon Rheinstrom

## GRACE CHURCH VESTRY

*Class of 2025*  
  
Aleyne Hamers  
*Senior Warden*  
  
Denise Wash  
*Day School*  
  
Lynn Lubinski  
*Outreach*

*Class of 2026*  
  
Art Boyce  
*Junior Warden*  
  
Jann Seiter  
*Finance & Christian Formation*  
  
Laura Boice  
*Beloved Community*  
  
Rose Field, *Registrar*  
Jerry Twigg, *Treasurer*

*Class of 2027*  
  
Megan Jaskoski  
*Beloved Community*  
  
Shelley Winegrad  
*Outreach*  
  
Frank Morgan  
*Christian Formation*



## **THIS WEEK AT GRACE**

### **SUNDAY, JUNE 22**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir rehearsal-Choir Room  
10:30 a.m. Holy Eucharist Rite II-Church  
11:45 a.m.-1 p.m. Grace Moms-Riverview  
6:30-7:30 p.m. Birdwatching in Yorktown-Meet at St. Francis statue in churchyard

### **MONDAY, JUNE 23**

7:30-8:05 a.m. Centering Prayer-Online

### **TUESDAY, JUNE 24**

8:30-9:30 a.m. Centering Prayer-Riverview  
10:30 a.m. Staff Meeting-Parish Hall  
11 a.m.-2 p.m. Book Shop Open  
6:30-8:30 p.m. Vestry meeting-Parish Hall

### **WEDNESDAY, JUNE 25**

Noon Holy Eucharist Rite II with Healing Prayers-Church

### **THURSDAY, JUNE 26**

11 a.m.-2 p.m. Book Shop Open  
7-9 p.m. AA meeting-Parish Hall

### **SATURDAY, JUNE 28**

9:30 a.m.-12:30 p.m. Cursillo-Riverview  
7-9 p.m. AA Meeting-Parish Hall

### **SUNDAY, JUNE 29**

8:30 a.m. Holy Eucharist Rite I-Church  
9:45 a.m. Pre-service Choir rehearsal-Choir Room  
10:30 a.m. Holy Eucharist Rite II-Church



### PRAYERS OF THE PARISH

#### **WE PRAY FOR THOSE WHO HAVE DIED**

*The saints who have gone before us*

#### **WE PRAY FOR THOSE WHO SERVE OUR COUNTRY**

Brendon Baez, Erica Baez, Meghan Collins, Bryce Everette, James Gouger, Thomas Lopez, Justin Mowery, Max Poelker, Andrew Sainsbury, Alex Szlamczynski, Donald Washburn, William Washburn

#### **WE PRAY FOR THOSE SPECIAL NEEDS & CONCERNS OF THE CONGREGATION**

Joan Green (friend of Betsy Taylor), Rachel & Josh Dutro (family of Karen & John Dutro), Teresa Haskin (family of Ellen & Scott Thacker), George Thomas (brother of Peggy Lansinger), Erin Tschida (niece of Marlene Bryan), Nichele Browne Cooper and Lisa Browne (daughters of Sylvia & Ivar Browne), Noelle Estridge, Caroline Repdath, Mary Jackson, Liz & Jerry Landgraf, Sandy Swift, Kenita Carter (daughter of Gigi Carter), Margaret Simms (sister of Caroline Redpath), Charlie Engle, Kevin Carrisosa (friend of Kim Lenz & Matt Poelker), Terri Twardesky (friend of Kristin Jones), Clifford Hallmark (brother of Aleyne Hamers), Isaiah Felton, Dorothy Burke (sister of Marilyn Staton), Bruce Fisher, Donna, John, Dee Holland Brock & Melitta Holland (family of Sandy Armstrong), Ron Tschida (brother of Marlene Bryan), Virgie Twigg, Wayne Hall (family of Lamar & Warren Hall), Danielle & Tom Cannella, Dick Swift, Kathy Archibald (sister of Alex Frisch), Harland Ketchum, Lou Stack, Madeline Sell, Sharon Barrett (sister of Diana Mason-Smelt), Richard Gardner (family of Ro & Mike Bany), Bob Rowe (brother-in-law of Ann Rowe), Rich Zimel (friend of Anastasia & Luke Kressley), Mr. Johnson (friend of Gigi Carter), Debra Clapp (friend of Bonnie Griffith), Foster Ryan, Linda & Bill Chambers (parents of Laura Dover), Jill Brown, Kevin Campbell (friend of Kim Lenz & Matt Poelker), Monica Thompson and family, Linda Crane, the people of Israel and Palestine, the people of Ukraine.

*For inclusion on the prayer list please email: [prayers@GraceChurchYorktown.org](mailto:prayers@GraceChurchYorktown.org)*





**Grace Church Yorktown**  
111 Church Street, PO Box 123  
Yorktown, VA 23690  
757-898-3261  
[www.GraceChurchYorktown.org](http://www.GraceChurchYorktown.org)



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**Childcare (up to 5 years old) is located on the lower level of the Parish Hall**  
*The Nursery will remain open until 11:45 a.m.*

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